



SALT LAKE COUNTY

Council Work Session

Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 26, 2021

10:30 AM

Room N2-800

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e2f9d1bdaf84ed8b13a7bbe7b6d4bc276>

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

- 1. CALL TO ORDER**
- 2. DISCUSSION ITEMS:**

- 2.1 Closed Session for Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual** [21-1259](#)

(Approx. 90 mins).

Attachments: [Staff Report](#)

RECESS

RECONVENE 1:00 PM, Council Chambers N1-110

- 2.2 Proposed Hire/ Weekly Reclassification Report** [21-1242](#)

Presenter: Brad Kendrick, Budget and Policy Analyst, Council Informational

Attachments: [Staff Report](#)
[Proposed Hire Report 10-20-2021](#)
[Weekly Reclassification Update for Council 10-20-2021](#)

- 2.3 Update on Upcoming Jordan Valley Water Conservancy District Vacancies** [21-1254](#)

Sponsor: Chair Steve DeBry
Informational

Attachments: [Staff Report](#)

- 2.4 2021 ZAP Tier II Advisory Board Funding Recommendations.** [21-1234](#)

Presenters: Holly M. Yocom, Director Community Services; Robin B. Chalhoub, Associate Director Community Services; and Mayor Ron Bigelow, ZAP Tier II Board Member (Approx. 10 mins).

Discussion/Direction

Attachments: [Staff Report](#)
[2021 ZAP Tier II Funding Recommendation for Council 10.13.2021](#)

2.5 Update on Salt Lake County's Coordinated Response to COVID-19 [21-1241](#)

Presenters: Mayor Jenny Wilson; Dr. Angela Dunn, Executive Director, Health Department; and David Schuld, COVID Coordinating Officer (Approx. 15 mins).

Informational

Attachments: [Staff Report](#)

2.6 An Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Section 9.12.050 of the Salt Lake County Code of Ordinances, 2001, Entitled "COVID-19 Vaccine Exemptions," Providing Exemptions from any Salt Lake County Vaccine Mandate if the Vaccine would Compromise an Individual's Life or Health because of a Sincerely Held Religious Belief, Providing a Sunset, and Making Other Related Changes [21-1218](#)

Sponsors: Council Member Laurie Stringham and Council Member Dea Theodore (Approx. 15 mins).

Discussion/Direction

Attachments: [Staff Report](#)
[Vaccine Exemption Ordinance AATF](#)

2.7 BUDGET WORKSHOPS: [21-1257](#)

- Human Resources: Compensation and Benefits
- Employee Associations
- Auditor
- Justice Court
- Health Department
- Other Budget Related Items

Presenter: Dave Delquadro, Fiscal Manager, Council (Approx. 90 mins).

Informational

Attachments: [Staff Report](#)
[Auditor - Budget Presentation](#)
[2022 HLT Budget Presentation for Council meeting 10262021](#)

2.8 Parks and Recreation Discussion Regarding Citizen Inquiries [21-1260](#)

Sponsor: Chair Steve DeBry (Approx. 10 mins).

Informational

Attachments: [Staff Report](#)
 [Lifeguard letter_Redacted](#)

2.9 Legislative Intent Regarding Ordinance Revision [21-1253](#)

Sponsors: Council Member Aimee Winder Newton and Council Member Arlyn Bradshaw (Approx. 5 mins).

Discussion/Direction

Attachments: [Staff Report](#)
 [Leg Intent Proposal](#)

2.10 A Resolution of the Salt Lake County Council Authorizing the Purchase of a 138-acre Parcel of Land from Rain Clouds, LLC and Shaw Properties, LLC [21-1244](#)

Presenter: Derrick Sorensen, Real Estate Manager (Approx. 5 mins).

Discussion/Direction

Attachments: [Staff Report](#)
 [Resolution for Purchase of Parcel from Rain Clouds, LLC](#)
 [\(10.18.21\)\) - AATF](#)
 [Real Estate Purchase Contract - Rain Clouds \(10.06.21\) \(Rain](#)
 [Cloud and Shaw\) - AATF DS](#)

3. CONSENT ITEMS:**3.1 Appointment of Zachary Carson and Alan Richardson as Deputy Constables to Salt Lake County Constable Travis J. Reitz** [21-1251](#)

Attachments: [Staff Report](#)
 [Deputy Constable Appointment - Z. Carson and A. Richardson](#)

- 3.2 A Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Conveyance of the Same by Quit-Claim Deed to LeBaron Company, LLC** [21-1245](#)

Attachments: [Staff Report](#)
[Tax Deed Property Resolution - LeBaron Company \(10.18.21\) with Exhibits - AATF](#)
[Tax Deed Property Purchase Agreement - LeBaron Company \(10.07.21\) - AATF](#)

4. ITEMS FROM COUNCIL MEMBERS

- 4.1. Internal Business

5. APPROVAL OF MINUTES

- 5.1 Acceptance of Council Work Session Minutes for October 12, 2021** [21-1236](#)

Attachments: [101221 - CWS](#)

ADJOURN 3:45 PM for Board of Equalization

RECONVENE COUNCIL WORK SESSION AFTER 4:00 PM COUNCIL MEETING IF NECESSARY

* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

** Interested parties should call the Council Office (385-468-7500) or check the Council's website: slco.legistar.com for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.