



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, July 21, 2026

1:30 PM

Council Chambers, Room N1-110

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r3a55c954d46d6bce3760760b1b3ab74f>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. APPROVAL OF TAX LETTERS**4.1 Vet and Non-Vet Vehicle Registration Refunds**

26-742

Attachments:

1. 26-742 MV0014 Non-Vet DMV Refund \$113.00 ryh
2. 26-742 MV0019 DMV Vet Refund \$3,335.00 ryh

5. WORK SESSION**5.1 Informational Update Proposed Hire Report / Incentive Plans —
\$3,000 and Under / Weekly Reclassification Report**

26-740

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report 7-15-2026
2. Incentive Plans - \$3,000 and Under 7-15-2026
3. Weekly Reclassification Report 7-15-2026

**5.2 Budget Adjustment: Emergency Services Requests to Recognize
\$182,929 in Lease Revenue and Corresponding Expenses in
Facilities Management for the Emergency Communications Center
Building**

26-748

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39587 - UFA ECC Building Costs

**5.3 Budget Adjustment: Flood Control Requests Reallocation of
\$289,500 from the Canceled Rose Creek Realignment Project to
Fund Rose Creek Flood Control Improvements**

26-747

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39631 - Eastside Canal and Creek Study and Rose Creek

5.4 TIME CERTAIN 2:00 PM26-733

Consideration of Career Services Council Reappointments:

- **Andy Stephenson**
- **Jennifer Nakao**

Presenter: Nilsa Carter, Human Resources Associate Division Director
(10 minutes)

Discussion - Vote Needed

Attachments:

1. AndrewStephensonPacket
2. JenniferNakaoPacket

5.5 Consideration of Appointment of Council Members Dea Theodore and Suzanne Harrison to Serve in Leadership of the Leifman Governance Structure 26-739

Presenter: Aimee Winder Newton, Salt Lake County Council Chair
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Leifman_LeadershipTeam_Orientation (1)

5.6 Informational Update on the Licensed Day Care Transition 26-690

Presenter: Katherine Fife, Associate Deputy Mayor; Robert Sampson, Community Services Associate Director
(10 minutes)

Informational

Attachments:

1. Licensed Day Care Transition Update June 30 2026

6. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

6.1 Set a Public Hearing Pursuant to Salt Lake County Ordinance 3.36.030(3) for the 1:30 PM, August 18, 2026, County Council Meeting to Receive Comment on the Proposed Property Transfer to Create a Trailhead and Connection Point for the Shoreline Trail 26-746

Discussion - Vote Needed

Attachments:

1. SLCC Trails MP with Shoreline
-

2. Shoreline Trail Illustrative
3. Daybreak Trails Map-Shoreline Trailhead

7. PENDING LEGISLATIVE BUSINESS

7.1 Consideration of a Resolution of the Salt Lake County Council Authorizing the Execution of a Purchase and Sale Agreement Regarding the Acquisition of Parcels of Real Property Located in Salt Lake County 26-736

Presenter: Justin Hawes, Real Estate Director; Arlyn Bradshaw, Associate Deputy Mayor
(15 minutes)

Discussion - Vote Needed

Attachments:

1. Resolution Authorizing Purchase of AXIS BUILDING - RAFL - (Rev.1 07.14.26)

8. OTHER ITEMS REQUIRING COUNCIL APPROVAL

8.1 Cancellation of July 28, 2026, County Council Meeting in Observance of the Pioneer Day Holiday 26-738

Discussion - Vote Needed

9. OTHER BUSINESS

ADJOURN
