

Due to technical difficulties, we could not record this meeting. The minutes are incomplete; however, the resolution for agenda item 4.12 was postponed until the July 17th meeting.

Each of the projects presented are available in the Agenda Packet, as well as uploaded to view at <https://saltlakecounty.portal.civicclerk.com/>

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114



Meeting Minutes

Friday, July 10, 2026

9:00 AM

Room N1-120

Recreation Bond Advisory Board

1. CALL TO ORDER

Board Members:

- o Mayor Lorin Palmer – Present
- o Mayor Cheri Jackson – Present
- o Mayor Dustin Gettle — Present
- o Mayor Tish Buroker — Present
- o Robin Chalhoub, SLCo Community Services, Director – Present
- o Chris Otto, Director of Salt Lake County Parks and Rec Division — Present
- o Samantha Thermos, Salt Lake County ZAP Program Manager — Present
- o Tyson Kyhl, Director of Salt Lake County Facility Management — Present
- o Jason Malczyk, Salt Lake County Parks and Rec Advisory Board — Present
- o Karen Schroyer, Salt Lake County Parks and Rec Board — Present
- o Bennion Gardner, Open Space Trust Fund Committee — Present
- o Masha Schwankl, Community At Large — Present
- o Donald Russell, Community At Large — Present
- o James Brown, Community At Large — Online

RBAB Staff & Guests

- o Robert Sampson, SLCo Community Services Associate Director – Present
- o Laura Cotter, SLCo Community Services Secretary - Present
- o Lori Okino, SLCo Community Services, Fiscal Administrator - Present
- o Helen Schroeder, Civil District Attorney - Present
- o David Johnson, Senior District Attorney — Online
- o Zach Franzoni, SLCo Parks and Rec Performance and Data Analyst —Present
- o Andrea Sorensen, Sr. Parks Planner Project Mgr - Present
- o Lauren Duke, SLCo Communication Administrator - Present

2. PUBLIC COMMENT

3. APPROVAL OF MINUTES

3.1 060526 Recreation Bond Advisory Board Minutes

26-713

Attachments:

1. 060526 Recreation Bond Advisory Board Minutes

The minutes for June 05, 2026, were passed by the board unanimously.

4. DISCUSSION ITEMS

4.1 Review of Roberts Rules

26-735

Presenter:

Helen Schroeder, Deputy District Attorney

(5 Minutes)

Informational

Attachments: None

4. City of West Jordan - Ron Wood Regional Recreation Center
2

**26-
704**

Presenter: Jeremy Olsen - Project Contact
(20 Minutes)

Informational

Attachments:

1. Ron Wood Rec Center - 7.10.26 Presentation

**4.3 Cottonwood Heights Parks and Recreation Service Area -
Outdoor 50 M Pool Replacement**

26-705

Presenter: Lyse' Durrant - Project Contact
(20 Minutes)

Informational

Attachments:

1. 2. Cottonwood Heights - Pool Replacement Recreation Bond Presentation
7-10-26 (2)

4.4 Midvale City - Union Park Recreation Center

26-706

Presenter: Matt Dahl - Project Contact
(20 Minutes)

Informational

Attachments:

1. 3. Union Park Recreation Center 070826 Final (002)

**4.5 Bingham Creek Regional Park Authority - Bingham
Creek Regional Park Multi-Generational Play Zone**

26-707

Presenter: Don Tingey - Project Contact
(20 Minutes)

Informational

Attachments:

1. Multi Gen Playzone BCRP GO Bond Presentation

4.6 Bingham Creek Regional Park Authority - Bingham Creek Regional Park Phase II Pickleball Complex 26-708

Presenter: Kelsey Nelson - Project Contact
(20 Minutes)

Informational

Attachments:

1. Pickleball BCRP GO Bond Presentation

4.7 Herriman City - Southwest Athletic Complex Phase 1 26-709

Presenter: Wendy Thomas - Project Manager
(20 Minutes)

Informational

Attachments:

1. 7. Athletic Complex Powerpoint Phase 1A

4.8 Herriman City - Southwest Athletic Complex Phase 1A 26-710

Presenter: Wendy Thomas - Project Contact
(20 Minutes)

Informational

Attachments:

1. 7. Athletic Complex Powerpoint Phase 1A

4.9 Oquirrh Recreation and Parks District - Oquirrh Recreation Year-Round Aquatic Access Expansion Project 26-714

Presenter: Kevin Schmidt - Project Contact
(20 Minutes)

Informational

Attachments:

1. 8. Oquirrh Expansion Presentation

- Chair Mayor Dustin Gettel asked for a motion to move agenda item 4.12 to be the next item reviewed by the board, due to not all the presenters being present yet.

- Mayor Cheri Jackson made the motion to approve the moving of agenda items; Tyson Kyhl seconded the motion. The motion was approved unanimously by the board.

4.1 Salt Lake City - Civic Center All Abilities Destination 26-711**0 Playground**

Presenter: Blake Thomas - Project Contact
(20 Minutes)

Informational

Attachments:

1. 9. SLC - All Abilities Playground

4.1 West Valley City - West Valley City Park and Salt Lake 26-712**1 County Baseball Field Renovation and Recreation Expansion Project**

Presenter: Lauren McPeak - Project Contact
(20 Minutes)

Informational

Attachments:

1. West Valley City Park and Salt Lake County Baseball Field Renovation and Recreation Expansion Project

4.1 Funding New Projects 26-698**2**

Presenter: Chair Mayor Dustin Gettel
(15 Minutes)

Discussion - Vote Needed

Attachments: None

- Chair Mayor Dustin Gettel informed the board to review their notes and reassess their scores if necessary for each of the projects.
- The board was informed that they needed to put their final scores in Submittable by the end of the day on July 15, 2026.
- It was discussed moving the Butterfield project to "Finish What We Started." Chair Mayor Dustin Gettel asked for a raise of hands for this advisory vote.

Mayor Tish Buroker and Chris Otto, Director of Salt Lake County Parks and Recreation Division, disagreed and did not raise their hands.

- The funding request priorities of each of the projects were discussed.
- The vote on this item was postponed to the July 17th meeting.

5. OTHER COMMITTEE BUSINESS

ADJOURN

- Mayor Cheri Jackson made a motion to adjourn the meeting. Chris Otto seconded this motion.
- The meeting was then adjourned.

LANNIE CHAPMAN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL