



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, August 18, 2026

1:30 PM

Council Chambers, Room N1-110

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rb56aa97c77c84b231eca3e9eb926862e>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. APPROVAL OF COUNCIL MEETING MINUTES**4.1 Approval of August 4, 2026, County Council Minutes** 26-788

Attachments:

1. 08-04-2026 Council Minutes

5. WORK SESSION**5.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 26-793

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 8-12-2026
2. Incentive Plans - \$3,000 and Under 8-12-2026
3. Weekly Reclassification Report 8-12-2026

5.2 Budget Adjustment: Office of Homelessness and Criminal Justice Reform Requests to Recognize \$140,000 from the Legislative Appropriation for the Youth Violence Prevention Project. This Budget Funds One Time-Limited Salt Lake County Youth Violence Intervention Coordinator. Two Additional Coordinators Will Be Funded and Employed by Weber County and Utah County Through This Regional Partnership 26-794

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 Minutes)

Discussion - Vote Needed

Attachments:

1. 39747 - Youth Violence Prevention Project

6. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**6.1 Hold a Public Hearing Pursuant to Salt Lake County Ordinance 3.36.030(3) to Receive Comment on the Proposed Property Transfer to Create a Trailhead and Connection Point for the Shoreline Trail** 26-746

Attachments:

1. SLCC Trails MP with Shoreline
 2. Shoreline Trail Illustrative
-

3. Daybreak Trails Map-Shoreline Trailhead

7. PENDING LEGISLATIVE BUSINESS

- 7.1 Consideration of a Resolution of the Salt Lake County Council** 26-741
Authorizing a Real Property Exchange Between Salt Lake County, South Jordan City, and Doug Young, Providing for the Conveyance of Marv Jensen Park in Exchange for Property to be Developed as a Trailhead Park

Presenter: Andrew Roberts, Chief of Staff to Mayor Jenny Wilson
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Daybreak Trails Map-Shoreline Trailhead
2. Shoreline Trail Illustrative
3. SLCC Trails MP with Shoreline
4. Resolution Authorizing the Transfer of MJ Park for Property in Developer's Shoreline Development - Draft - (Rev.2 07.15.26)

- 7.2 First Reading of an Ordinance Adopting Unincorporated Salt Lake** 26-791
County Resource Management Plan Update

Presenter: Andrea Moser, Principal, Bio-West Inc; Zach Shaw, Senior Civil Attorney
(15 minutes)

Discussion - Vote Needed

Attachments:

1. Ordinance Approving CRMP Amendment_RAFL
2. CRMP_Amendment_FinalDraft
3. OAM2026-001645 - CRMP Amendment Staff Report County Council
4. SLCo CRMP Amendment Staff Presentation

- 7.3 Consideration of a Resolution Declaring the Policy of Salt Lake** 26-792
County Regarding Water-Intensive Industrial Development and the Protection of Regional Water Resources

Presenter: Natalie Pinkney, Salt Lake County Council Member; Jiro Johnson, Salt Lake County Council Member; Suzanne Harrison, Salt Lake County Council Member
(15 minutes)

Discussion - Vote Needed

Attachments:

1. Resolution Water Intensive Facilities_RATF_30July2026
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7.4 Consideration of a Resolution Amending Resolution No. 26-765 to 26-765
Provide for the Holding of a Bond Election with Respect to up to
\$128,000,000 of General Obligation Bonds for Repairing,
Completing, Acquiring, Constructing, or Renovating Open Space,
Natural Habitat, Parks, Community Trails and Recreational and
Other Related Facilities and Providing for Related Matters

Presenter: Aimee Winder Newton, Salt Lake County Council Chair; Sheldon Stewart, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member; Laurie Stringham, Salt Lake County Council Member; Suzanne Harrison, Salt Lake County Council Member

(10 minutes)

Discussion - Vote Needed

Attachments:

1. Amended 2026 Bond Election Resolution v2 compared to v1
2. Amended 2026 Bond Election Resolution v2

8. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9. OTHER BUSINESS

ADJOURN
