



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, August 25, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/raa986c6576266f2863252ae64eb18fdf>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Acceptance of Cash Donations Above the \$5K Threshold for 2nd Quarter 2026 to Animal Services** 26-795

Attachments:

1. \$5,000.15 - Carol Maul

- 4.2 Consideration of a Resolution of the Salt Lake County Council Declaring Surplus Real Property and Authorizing the Sale of Real Property Located at 511 West 3900 South, Millcreek, Utah, 84123 to the Utah Department of Transportation (UDOT)** 26-803

Attachments:

1. Resolution - UDOT as buyer - County as seller - Animal Services

- 4.3 Consideration of a Resolution Authorizing the Contribution of County Moneys to the Community Development Finance Alliance, a Utah Nonprofit Corporation, the Salt Lake County NMTC, INC., a Utah Nonprofit Corporation, and Tenth East Senior Center, LLC, an Entity Wholly Owned by Salt Lake County NMTC, INC., for the Purpose of Assisting Salt Lake County in Securing the New Market Tax Credit Financing; and Authorizing the Execution of All Required Transaction Documents for the Financing, Renovation, and Leasing of the Salt Lake County Tenth East Senior Center** 26-799

Attachments:

1. 10th East Center Resolution (Reviewed as to Form)
2. Tenth East Senior Center Chart 7-24-26

- 4.4 Consideration of a Revised Resolution of the Salt Lake County Council Authorizing a Real Property Exchange Between Salt Lake County, South Jordan City, and Doug Young, Providing for the Conveyance of Marv Jensen Park in Exchange for Property to be Developed as a Trailhead Park** 26-839

Attachments:

1. Shoreline Trail Resolution Revised RATFL

5. APPROVAL OF TAX LETTERS

- 5.1 Refund of Manufactured Home Property Taxes Due to Abatements** 26-800

Attachments:

1. 26-9017 26-800 Refunds for manufactured home property taxes due to abatements \$903.80 tw
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5.2 Partial Release of Lien

26-822

Attachments:

1. Cover Letter
2. 22-30-152-027
3. 22-08-276-003
4. 33-17-176-005
5. 27-17-129-010-0000
6. 26-35-427-004-0000
7. 33-08-352-001-0000
8. 33-18-200-015-0000
9. 21-01-151-078-0000
10. 33-17-176-002-0000
11. 21-13-181-001-0000
12. 21-26-427-004
13. 21-26-477-010-0000
14. 21-26-427-006-0000
15. 22-03-454-028-0000
16. 21-13-204-001-0000
17. 28-12-177-021-0000
18. 22-09-433-001-0000

6. ACCEPTANCE OF ETHICS DISCLOSURES**6.1 Acceptance of Ethics Disclosure: Council Office**

26-820

Attachments:

1. Mackey Smith Disclosure

7. APPROVAL OF COUNCIL MEETING MINUTES**7.1 Approval of August 11, 2026, County Council Minutes**

26-801

Attachments:

1. 08-11-2026 Council Minutes

8. WORK SESSION**8.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report**

26-832

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 8-19-2026
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2. Incentive Plans - \$3,000 and Under 8-19-2026
3. Weekly Reclassification Report 8-19-2026

8.2 Budget Adjustment: Mayor's Finance Requests \$7,196 from First-Tranche Library Lease Revenue Bond Proceeds to Cover Net Issuance Costs After Applying Bond Premium 26-833

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39704 - Record Lease Revenue Bond, Series 2026 Issuance - Midvale Library Tech Building
2. 39705 - Record Lease Revenue Bonds, Series 2026 Issuance - Kearns Library

8.3 Budget Adjustment: Facilities Management Requests \$700,000 in Underexpend Budget from Various Capital Projects for Phase One of a Three-Phase Project to Replace the Metro Jail's Aging Backup Radio System with a New Five-Channel P25 Trunked Radio Infrastructure 26-836

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40222 - Sheriff's Office Radio P25 Upgrade Phase 1 ADC Jail Site

8.4 Budget Adjustment: Treasurer's Office Requests \$39,741 in Annualized Salary and Benefits for HR-Recommended Pay Equity Adjustments for Two Employees 26-837

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40370 - Pay Equity Adjustment

8.5 Budget Adjustment: Facilities Management Requests to Combine Two Capital Projects for Youth Services and Two Capital Projects for Animal Services to Improve Efficiency, Reduce Overhead Costs, and Streamline Project Delivery Without Scope Change or Budget Impact 26-834

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 40228 - Combine projects YSV015 and YSV016 YS remodel Projects
2. 39941 - Combine Barn Shed Project with Outbuilding Kennel Project

8.6 Informational Update on Facilities Management Centralization Ordinance 26-823

Presenter: Megan Hillyard, Administrative Services Department Director; Tyson Kyhl, Facilities Management Division Director
(10 minutes)

Informational

Attachments:

1. Facilities_Consolidation_Council_Update_08.19.2026

9. PENDING LEGISLATIVE BUSINESS

9.1 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Chapter 11.33 of the Salt Lake County Code of Ordinances, 2001 Entitled "E-Bikes," In Order to Define E-Bikes and Establish Allowable Uses of and Restrictions on E-Bikes on Trails and Pathways in Unincorporated Salt Lake County 26-821

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member

Lisa Hartman, Associate Deputy Mayor of Regional Operations; Chris Otto, Parks and Recreation Director; Patrick Leary, Parks and Recreation Associate Director
(15 minutes)

Discussion - Vote Needed

Attachments:

1. Ordinance E bikes, 20Aug26 RATFL

9.2 Final Adoption of an Ordinance Adopting Unincorporated Salt Lake County Resource Management Plan Update 26-791

Presenter: Claudia Wiese, Canyons Management Program Director
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Ordinance Approving CRMP Amendment_RAFL
2. CRMP_Amendment_FinalDraft
3. OAM2026-001645 - CRMP Amendment Staff Report County Council

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN
