



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 8, 2024

6:00 PM

Council Chambers, N1-100

Public Meeting - This will commence at the conclusion of the MBA Meeting.

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r803c718630b474779c2756ff88b5057e>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. PENDING LEGISLATIVE BUSINESS

- 1.1 Consideration For Adoption of A Resolution Of The County Council of Salt Lake County, Utah (The “County”) Authorizing And Approving the Execution and Delivery of a Fourth Amendment to Master Lease Agreement, By and Between the County and the Municipal Building Authority of Salt Lake County, Utah (The “Authority”); Authorizing the Issuance and Sale By the Authority of Not More Than \$35,000,000 Aggregate Principal Amount of Lease Revenue Refunding Bonds; and Related Matters** [24-2192](#)

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, District Attorney's Office. (Approx. 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Resolution of County - Salt Lake County MBA Ref 2024\(w Exhibits\)](#)

2. PUBLIC MEETING**2.1 Presentation of the Salt Lake County Public Safety Bond [24-2188](#)
Text, Overview, and Submitted Arguments For, Against and
Rebuttal**

Presenter: Andrew Roberts, SLCo Mayor Administration, Chief of Staff.
(Approx. 10Min.)

Informational

Attachments: [Staff Report](#)
[Arguments For and Against and Rebuttal](#)

2.2 Public Comment [24-2194](#)

Attachments: [Staff Report](#)

3. OTHER BUSINESS**ADJOURN**