



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 8, 2024

2:45 PM

RM N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/r05b015af395ed23a662aa52a9837ed10>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. WORK SESSION

**4.1 Proposed Hire Report / Incentive Plans - \$3,000 and Under / [24-2175](#)
Weekly Reclassification Report**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:00PM,
Less than 5 Min.)

Informational

Attachments: [Staff Report](#)
 [Proposed Hire Report 10-02-2024](#)
 [Incentive Plans - \\$3,000 and Under 10-2-2024](#)
 [Weekly Reclassification Report 10-2-2024](#)

**4.2 Budget Adjustment: The Sheriff's Office Requests to Shift [24-2185](#)
\$26,535 in the Justice Assistance Grant from Operations to
Capital Purchases to Purchase Drug Detection Equipment as
Approved in the Grant**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:00PM,
Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
 [33886 - SHF Justice Assistance Grant \(JAG\) Appropriation](#)
 [Shift](#)

**4.3 Budget Adjustment: Mayor's Finance Requests \$250,000 for [24-2183](#)
Public Notice and Education Related to General Obligation
Public Safety Bonds**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:00PM,
Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
 [33885 - Public Safety GO Bond - Public Noticing Costs](#)

- 4.4 Budget Adjustment: The District Attorney's Office Requests a Time-Limited Position for a Domestic Violence/Special Victims Investigator Liaison. This Position and Its Operating Budget Will Be Funded by a Three-Year, \$500,000 Enhancing Investigations and Prosecution Grant from the Department of Justice Office on Violence Against Women** [24-2182](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:05PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[33842 - OVW Grant Award](#)

- 4.5 Budget Adjustment: The Clerk's Office Requests to Transfer \$381,000 from Contracted Labor to Temporary Personnel Due to Its Success in Hiring Temporary Election Staff** [24-2181](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:05PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[33891 - 2024 Temps Budget Adjustment](#)

- 4.6 Budget Adjustment: The Municipal Services District Requests to Recognize \$3M in Additional Class B Road Revenue, Based on Current Estimates. These Funds Will Be Allocated to Road Projects Within the Member Cities and the Unincorporated County** [24-2158](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:05PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[33854 - Record Additional Class B Revenue and Pass Through Expense](#)

- 4.7 Budget Adjustment: Arts and Culture Requests to Transfer the Mid-Valley Exterior Signage project with \$80,000 Budget in the Arts and Culture Fund to the Mid-Valley Construction Project in the Tourism, Recreation, Cultural, and Convention Bond Projects Fund** [24-2186](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:10PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[33903 33904 33905 Consolidate Mid-Valley Exterior Signage and Construction Projects](#)

- 4.8 Budget Adjustment: Parks and Recreation Requests to Recognize \$3,015,000 in Contributions from South Jordan City and Jordan School District for the South Jordan Recreation Center Pool Expansion** [24-2176](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:10PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[32905 - PAR Jordan School District - South Jordan Pool Addition](#)

[33871 - PAR South Jordan City - South Jordan Pool Addition](#)

- 4.9 Budget Adjustment: Parks and Recreation Requests to Recognize \$75,000 in Grant Funding from the Utah Outdoor Recreation Grant (UORG) Program for Maintenance Work on Parley's Trail Between Tanner Park and I-215** [24-2177](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:10PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[32912 - PAR Utah Outdoor Recreation Grant - Parley's Trail Maintenance](#)

- 4.10 Budget Adjustment: Parks and Recreation Requests to Recognize \$75,000 in Reimbursable Grant Funding from the Utah Outdoor Recreation Grant (UORG) Program for Trail Repair Work on the Jordan River Trail Between 3900 South and 4800 South** [24-2178](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[33878 - PAR Utah Outdoor Recreation Grant - Jordan River Trail Maintenance](#)

- 4.11 Budget Adjustment: Parks and Recreation Requests to Recognize \$307,000 in Contracted Revenue from Salt Lake City School District (SLCSD) for New Pool Scoreboards at Three Facilities: Fairmont Aquatic Center, SLC Sports Complex, and Northwest Recreation Center** [24-2179](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[33725 - PAR Salt Lake City School District - Pool Scoreboards](#)

- 4.12 Budget Adjustment: Parks and Recreation Requests to Recognize \$18,000 in Annual Revenue from Salt Lake City School District (SLCSD) for Pool Maintenance Fees at Three Facilities: Fairmont Aquatic Center, SLC Sports Complex, and Northwest Recreation Center** [24-2180](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst. (Approx. 3:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[33877 - PAR Salt Lake City School District - Annual Pool Maintenance](#)

- 4.13 Consideration of a Resolution of the Salt Lake County Council Formally Petitioning the Utah Legislature to Approve the Dissolution of the Salt Lake County Justice Court Consistent with Utah Code Ann. § 78a-7-123; and Related Purposes** [24-2139](#)

Sponsor: Council Chair Laurie Stringham. (Approx. 3:20PM, 10Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Justice Court Legislature Resolution \(RAFL\)](#)

5. CONSENT ITEMS

- 5.1 Consideration of a Donation Valued at \$3,750.00 of Utah Transit Authority (UTA) Bus Passes to Salt Lake County Criminal Justice Services from the Salt Lake Basin District of the Church of Jesus Christ of Latter-Day Saints** [24-2167](#)

Attachments: [Staff Report](#)
[Donation Form - Cash Above \\$5000 Property Above \\$1000 - CJS](#)

- 5.2 Council Consideration of a Waiver of the Leadership in Energy and Environmental Design (LEED) Gold Standards Requirements for the South Jordan Recreation Center Pool Addition Project, Consistent with the Process Outlined by Salt Lake County Facilities Management's Approved Design Standards** [24-2168](#)

Attachments: [Staff Report](#)
[SJ Competition Pool LEED Waiver Request](#)

6. APPROVAL OF TAX LETTERS

- 6.1 DMV Registration Refunds** [24-2189](#)

Attachments: [Staff Report](#)
[MA 0029 Personal Property Tax Refund DMV Vet \\$6457](#)

7. APPROVAL OF COUNCIL MEETING MINUTES

- 7.1 Approval of September 17, 2024 County Council Minutes** [24-2169](#)

Attachments: [091724 Council Minutes](#)

8. POTENTIAL CLOSED SESSION

- 8.1 Council Update from the District Attorney's Office on Pending or Reasonably Imminent Litigation** [24-2166](#)

(Approx. 3:30PM, 30 Min.)

Attachments: [Staff Report](#)

9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

10. PENDING LEGISLATIVE BUSINESS

11. ACCEPTANCE OF ETHICS DISCLOSURES

12. OTHER ITEMS REQUIRING COUNCIL APPROVAL

**13. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

14. OTHER BUSINESS

RECESS AND RECONVENE AT 4:00PM IN COUNCIL CHAMBERS N1-100