



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, October 5, 2021

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ec663b64bf9d7bc8d5499f6d64ef3eedb>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to councilwebex@slco.org the Monday preceding the Tuesday Meeting, after 3:00 PM.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of an Ordinance of the Salt Lake County Council Amending the Boundaries of the Mountainous Planning District (to Exclude the town of Brighton) and Amending the Membership Requirements of the Mountainous Planning District Planning Commission; and Making other Related Changes** [21-1154](#)

Attachments: [Staff Report](#)
[MPD Draft Ordinance_AATF_6July21](#)
[MPD Map_2021](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Arts & Culture's Request to Recognize Shuttered Venue Operators Grants (SVOG) \$1,409,967 for Arts & Culture and \$2,756,345 for Eccles Theater** [21-1145](#)

Attachments: [Staff Report](#)
[23382 - 350000YE02_2021 Arts and Culutre SVOG Award](#)
[23384 - 340000YE01_Eccles SVOG Award](#)

- 7.2 Budget Adjustment: Library's Request to Recognize \$10,000 Donation from Sharon Odekirk to add to the Library's Collection Materials** [21-1146](#)

Attachments: [Staff Report](#)
[22590 - Library Odekirk Donation Received](#)
[22590_S Odenkirk Donation Form 210927](#)

-
- 7.3 **Budget Adjustment: Library's Request to Recognize the** [21-1147](#)
Following Grants:
 \$93,000 for Hotspot Services (extension of previous grant)
 \$12,000 for Collection Materials
 \$20,600 for Video Conference Equipment and Programing Supplies
- Attachments: [Staff Report](#)
 [23256 - Library - State of Utah ARPA Grant Hotspot Service](#)
 [23257 - Library - State of Utah ARPA Grant-Collection](#)
 [23260 - Library - State of Utah ARPA Grant-Pandemic Response](#)
- 7.4 **Budget Adjustment: Wheeler Farm's Request to Recognize** [21-1148](#)
\$31,000 from The Wheeler Farm Friends, Inc / Wheeler Machinery Co. for Repairing the Boardwalk and Wheeler Historic Farm
- Attachments: [Staff Report](#)
 [23380 - Wheeler Farm Boardwalk Contribution Donation, Wheeler Farm](#)
- 7.5 **Budget Adjustment: Flood Control's Request to Transfer** [21-1149](#)
\$225,348 between Capital Projects
- Attachments: [Staff Report](#)
 [23390 - 4610YE02 EFCFP170002 EFCFP180006](#)
- 7.6 **Budget Adjustment: Aging and Adult Services Request for** [21-1150](#)
an Appropriation Unit Shift \$7,000 From Operations to Capital for the Purchase of a Dishwasher
- Attachments: [Staff Report](#)
 [23399 - AAS 2021 Interim Adjustment](#)
- 7.7 **Budget Adjustment: Facilities Request for \$10,000 Due to** [21-1151](#)
the Increased Cost of the Sweeper
- Attachments: [Staff Report](#)
 [23399 - AAS 2021 Interim Adjustment](#)
-

- 7.8 A Resolution of the Salt Lake County Council Approving a Decision, if Made by the Board of Trustees of the Salt Lake Valley Law Enforcement Service Area (SLVLESA), Following Processes Required by Utah Law, to Increase SLVLESA Budgeted Property Tax Revenues by 16.5% Beginning in Calendar Year 2022 which Would Result in the Levy of a Property Tax Rate in Excess of the Certified Tax Rate Pursuant to Section 17-B-2a-903 of the Utah Code** [21-1101](#)

Attachments: [Staff Report](#)
[Report on 2022 tax increase County Council](#)
[County Council Resolution - 2022 tax increase \(002\)](#)

- 7.9 Adoption of a Proposed Scope of Work for the 2021/2022 Sandy Hills General Plan** [21-1118](#)

Attachments: [Staff Report](#)
[Sandy Hills Scope](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 Appointment of John Richards, Kimberly Romero, and Breanna Archuleta a Sheriff's Office Employee as a Bail Commissioner pursuant to Utah Code Annotated Section 17-32-1; the Bail Commissioners shall Serve at the pleasure of the Council or Until they Separate from their Employment with the Sheriff's Office** [21-1132](#)

Attachments: [Staff Report](#)
[Bail Commissioner Appointment Form Breanna Archuleta](#)
[Bail Commissioner Appointment Form John Richards](#)
[Bail Commissioner Appointment Form Kimberly Romero](#)

- 8.2 Consent of the Salt Lake County Council to Terminate a County Employee Pursuant to the County Personnel Management Act** [21-1164](#)

8.3 Arts & Culture Advisory Board Reappointment(s): [21-1134](#)**Maria Chumbita-Garcia, District 4****Erik Christiansen, District 4****Annastasia Kaessner, District 1**

Attachments: [Staff Report](#)
[Reappointment for Arts and Culture packet_Redacted](#)
[Board Appointment Approval form Council Christiansen](#)
[Board Appointment Approval form Council Chumbita-Garcia](#)
[Board Appointment Approval form Council Kaessner](#)

8.4 Arts & Culture Advisory Board Appointment: [21-1135](#)**Natosha Washington, District 1**

Attachments: [Staff Report](#)
[Board Appointment Packet N.Washington](#)
[Board Appointment Approval form Council Washington](#)

9. TAX LETTERS**9.1 Returned Check Adjustments** [21-1120](#)

Attachments: [Staff Report](#)
[Returned Check Adjustment](#)

9.2 Auditor Tax Letters [21-1141](#)

Attachments: [Staff Report](#)
[2020 Property Valuation - Boyd & Associates, LLC - Change from \\$1,572,300 to \\$1,378,300_Redacted](#)
[2020 Property Valuation - Simantob, Jack - Change from \\$5,831,600 to \\$5,675,900_Redacted](#)
[2019 Property Valuation - Global Consulting - Change from \\$854,300 to \\$700,000_Redacted](#)
[2019 Property Valuation - SVN Nobbs East Sahara, LLC - Change from \\$11,501,700 to \\$10,880,273_Redacted](#)
[2019 Property Valuation - Astar FRR FL1, LLC - Change from \\$10,496,200 to \\$9,361,300_Redacted](#)
[2020 Property Valuation - CW Cottonwood Apartments, LLC - Change from \\$44,511,000 to \\$40,301,700_Redacted](#)
[2020 Property Valuation - Cottonwood Fox Point - Change from \\$59,410,400 to \\$55,106,500_Redacted](#)
[2020 Property Valuation - Diamondrock Salt Lake City Fee - Change from \\$65,803,400 to \\$62,000,000_Redacted](#)
[2020 Property Valuation - Seritage SRC Finance, LLC - Change from \\$22,788,300 to \\$21,000,000_Redacted](#)
[2020 Property Valuation - AAM Investments, LTD - Multiple Parcels_Redacted](#)

9.3 Refund of overpaid personal property taxes. [21-1142](#)

Attachments: [Staff Report](#)
[21-9010 Personal Property Tax Refund \\$15,358.06 9.29.21](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of Council Minutes for September 21, 2021** [21-1123](#)

Attachments: [092121 - Council](#)

ADJOURN