



# SALT LAKE COUNTY

## TRCC - Tourism Recreation Cultural and Convention

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114

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**Friday, September 22, 2023**

**1:00 PM**

**RM N2-800**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio, recordings, and meeting minutes can be accessed at [slco.legistar.com](https://slco.legistar.com). The TRCC Board will also post its meetings which may be accessed through Cisco Webex, which may be found at:

<https://slco.webex.com/slco/j.php?MTID=m0df88fc0053060670342c0bfdf535a32>

**1. Call to Order**

**2. Public Comment**

**3. Approval of Minutes**

**4. Discussion Items**

**4.1 Midvale City - Midvale Art House CFSP**

[23-0884](#)

Presenter: Kate Andrus, Aubrey Ruiz, Matt Dahl, Nate Rockwood, & Cody Hill- Project Contacts  
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Informational

**4.2 VA SLC Health Care System - National Veterans Golden Age Games**

[23-0885](#)

Presenter: Curtis Ivins, Melissa Hobbs, & Angela Williams - Project Contacts  
Informational

**4.3 Murray City Corporation - Riverview Park Improvements PRT** [23-0886](#)

Presenter: Bruce Holyoak & Brett Hales - Project Contacts  
Informational

Attachments: [Riverview Park Improvement](#)

**4.4 Millcreek Master Arts and Culture Plan** [23-0887](#)

Presenter: Josie Showalter - Project Contact  
Informational

Attachments: [Millcreek](#)

**4.5 Oquirrh Recreation District - KOPFC Outdoor Recreation Pool Air Supported Structure and Upgrades** [23-0888](#)

Presenter: Norda Barrowes & Kevin Schmidt - Project Contacts  
Informational

**4.6 Riverton City Request - Scope Change** [23-0889](#)

Presenter: Sheril Garn, Events and Operations Director - Project Contact  
Informational

**4.7 Draper City - Jenson Farms Park, PRT** [23-0891](#)

Presenter: Kellie Challburg, Brad Jensen, & Rhett Ogden - Project Contacts  
Informational

**4.8 City of South Salt Lake - Historic Scott School Arts and Community Center Programming & Design** [23-0892](#)

Presenter: Sharen Hauri - Project Contact  
Informational

**5. Discussion of Site Visits**

Presenter: Joey McNamee - Associate Director Community Services Department

**6. Discussion of TRCC Project Applications with TRCC Advisory Board**

**7. Other Committee Business**

**8. Adjournment**