



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, September 14, 2021

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e751f15fb52fb9eb3a7c7d10bdc4b2e23>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to councilwebex@slco.org the Monday preceding the Tuesday Meeting, after 3:00 PM.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 Welcoming Week Proclamation

[21-1055](#)

Attachments: [Staff Report](#)
[Welcoming Week Proclamation](#)

5. PUBLIC HEARINGS AND NOTICES

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

6.1 Budget Adjustment: Mayor's Office's Request to Recognize Additional Grant Funds from Bank of America (\$5,000 in Revenue and Expense)

[21-1063](#)

Attachments: [Staff Report](#)
[22877 - Bank of America Grant - 5K](#)

6.2 Budget Adjustment: Facilities' Request to Transfer \$90,000 between Capital Projects from EH HVAC Phase II Project to the North and South Buildings Fire Alarm Upgrade

[21-1064](#)

Attachments: [Staff Report](#)
[23068 - FAC159C - CGC - No & So BLDGS Fire Alarm Upgrade](#)

6.3 Budget Adjustment: Mayor Finance's Request for \$2,792 to Correct the Overhead Allocation for the Energy Management Capital Project

[21-1065](#)

Attachments: [Staff Report](#)
[23071 - Energy Management Overhead Correct Error](#)

- 6.4 Budget Adjustment: Mayor Finance's Request to True-up and Recognize the Cost of Issuance for the 2021 Lease Revenue Bond for the Granite and Daybreak Library Projects (\$236,538 in Revenue and Expense)** [21-1066](#)

Attachments: [Staff Report](#)
[23148 - 23149 - 23150 - Lease Revenue Bonds](#)

- 6.5 Salt Lake County Board of Health Appointments and Extension:** [21-1060](#)

Dr. Dorothea Verbrugge - Board of Health Chair - Extended to December 31, 2021

Pimmie R. Lopez, District 6 - July 1, 2021 - June 30, 2024

Dan Eckersley, District 2 - July 1, 2021 - June 30, 2024

Dan Poulson, DDS, District 5 - July 1, 2021 - June 30, 2024

Attachments: [Staff Report](#)
[BOH MEMO Appointment Requests UPDATEDx2_Redacted](#)
[Council Approval forms for Council Clerks](#)
[Verbrugge Resume_Redacted](#)
[Lopez Application_Redacted](#)
[Lopez Resume_Redacted](#)
[Eckersley Application_Redacted](#)
[Eckersley Resume_Redacted](#)
[Poulson Application_Redacted](#)
[Poulson Resume_Redacted](#)

- 6.6 A Resolution of the Salt Lake County Council Requesting the Mayor's Office of Finance Administration to Prepare a 3% Property Tax Reduction for Presentation to the Salt Lake County Council** [21-1062](#)

Attachments: [Staff Report](#)
[Property Tax Reduction Resolution](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Approval of an In-Kind Donation from the Redwood Recreation Advisory Committee to Salt Lake County's Parks and Recreation for Programming at the Redwood Recreation Center** [21-1052](#)

Attachments: [Staff Report](#)
[Donation - Redwood Rec and Check](#)

- 7.2 Approval of Animal Services Department Supporting Pets Affected by Hurricane Ida through Mutual Aid** [21-1056](#)

Attachments: [Staff Report](#)

- 7.3 A Resolution of the Salt Lake County Council Declaring Certain Excess Property Available for Disposal and Approving the Acquisition of a Fee Interest in Certain Real Property from Kelly Jensen, Scott H. Boettcher, Leona H. Lundberg, and the James Duane & Karen Fern Boettcher Living Trust, Dated July 16, 2013, as Part of the Surplus Canal Project and the Transfer of the County's Excess Real Estate Interest in Adjacent Property to the Same** [21-1058](#)

Attachments: [Staff Report](#)
[Resolution for Surplus Canal - Boettcher \(9.07.21\) - AATF](#)
[Right of Way Contract](#)
[3750-051-Q_Boettcher_Trust_FINAL \(9.2.21\) - AATF](#)
[3750-051-C_Boettcher_Trust_FINAL \(9.2.21\)](#)

8. TAX LETTERS

- 8.1 Auditor Tax Letters** [21-1043](#)

Attachments: [Staff Report](#)
[2020 - Property Valuation - Anton & Barbara Rezac TR - Change from \\$439,200 to \\$414,000_Redacted](#)
[2019 Property Valuation - Unico 250 East 200 South - Multiple Parcels_Redacted](#)
[2019 Property Valuation - UNEV Pipeline, LLC - Multiple Parcels_Redacted](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of Council Minutes for:
August 24, 2021
August 31, 2021

[21-1037](#)

Attachments: [082421 - Council](#)
 [083121 - Council](#)

ADJOURN



Agenda Item

File #: 21-1055

Requested Agenda Date:

9/14/2021

Requested Agenda Title:

Welcoming Week Proclamation

Requested Agenda Item Description: Mayor Wilson will read the Welcoming Week Proclamation

Requested Action: Discussion - Informational

Presenter(s) (with titles): Mayor Jenny Wilson

Time Needed: 15 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? Time-Sensitive/Time-Certain agenda item requests must be made in writing to the Council Chair's Senior Policy Advisor, Council Attorney, and Council Administrative & Communications Coordinator.

Requesting Staff Member: Destiny Garcia x87013

Are Supporting Documents Needed for this Agenda Item Request? Choose from List

Please attach supporting documentation, including presentations, to the Legistar file.

Agenda item requests must be complete and submitted via Legistar Approval Sequence to the Council Administrative & Communications Coordinator by the Wednesday before the upcoming Tuesday meeting at 3:00 PM. Please note that some offices have earlier, internal Approval Sequence deadlines.

Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.

Salt Lake County



Proclamation

WHEREAS, across the country, communities will celebrate national Welcoming Week on September 10-19, 2021; and

WHEREAS, Salt Lake County is home to people of all backgrounds, including those who were not born in the United States, but now call it home; and

WHEREAS, Salt Lake County celebrated its first annual Welcoming Week in 2016, and became Certified Welcoming on June 19, 2018 to continue to promote compassion, unity, and respect, with a shared vision that all community residents should be valued and protected; and

WHEREAS, our County depends on making sure that all feel welcome here. Today, new residents are a vital part of our community — bringing fresh perspectives and new ideas, starting businesses, and contributing to the vibrant diversity that we all value; and

WHEREAS, today, more than ever, we see an increased need to welcome those fleeing conflict, oppression, and unrest in countries all over the world, especially the thousands of Afghans fleeing violence and political strife; and

WHEREAS, this week, we honor the spirit of unity that is bringing neighbors together across Salt Lake County. During Welcoming Week, we invite all of Salt Lake County to join this movement of communities nationwide by renewing our commitment to our core American values and by taking action in the spirit of welcoming. By working together, we can achieve greater prosperity and make our community the kind of place where diverse people from around the world feel valued and want to put down roots; and

WHEREAS, regardless of where we are born or what we look like, we are residents united in our efforts to build a stronger community. By recognizing the contributions that we all make to create a vibrant culture and a growing economy, we make our community more prosperous and more inclusive to all who call it home; and

NOW, THEREFORE, we, the Mayors and elected leaders of Salt Lake County, and cities throughout Salt Lake County, do hereby proclaim September 10, 2021 – September 19, 2021, as

Welcoming Week in Salt Lake County

and encourage the business community, civic groups, other units of government, and community institutions to undertake initiatives beyond this proclamation, to make the region a welcoming place for new and long-term residents alike.





Agenda Item

File #: 21-1043

Requested Agenda Date:
9/14/2021

Requested Agenda Title:
Auditor Tax Letters

Requested Agenda Item Description: Council approval of State Tax Commission Adjustment Letters.

Requested Action: Consent

Presenter(s) (with titles): Scott Tingley, Auditor

Time Needed: Less than 5 MINS

Is this Item Time-Sensitive and/or Requesting a Time-Certain? No

Requesting Staff Member: Pauline Wilson

Are Supporting Documents Needed for this Agenda Item Request? Yes

Please attach supporting documentation, including presentations, to the Legistar file.

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Items without necessary supporting documentation may be withheld from consideration for the desired meeting date.



SCOTT TINGLEY
CIA, CGAP

Salt Lake County Auditor
STingley@slco.org

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STUART TSAI
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SHAWNA AHLBORN
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**OFFICE OF THE
SALT LAKE COUNTY
AUDITOR**
2001 S State Street, N3-300
PO Box 144575
Salt Lake City, UT 84114-4575

(385) 468-7200; TTY 711
1-866-498-4955 / fax



September 7, 2021

Honorable Council of Salt Lake County
2001 South State Street, N2-200
Salt Lake City, UT 84190-1000

Attention: Steve DeBry, Chair

Re: 2020 Property Valuation – Utah State Tax Commission Order
Board Letter: 21096
Parcel Number: 21-14-176-059-0000

ANTON & BARBARA REZAC TR

Dear Council Members,

A recent decision of the Utah State Tax Commission orders Salt Lake County to adjust the 2020 Market Value on the above property from \$ 439,200 to \$ 414,000. This changes the 2020 property taxes from \$ 2,605.71 to \$ 2,456.20. The taxpayer has paid \$ 2,605.71 which results in an overpayment of \$ 149.51.

Based on the order of the Utah State Tax Commission, we recommend that the Council authorize the County Treasurer to issue a refund to the owner of record in the amount of \$ 149.51 with interest to be calculated by the County Treasurer at the appropriate rate as provided by State Statute and to release any or all BoE refunds.

If you have questions on this matter, please contact the Property Tax Division at your convenience.

Sincerely,

Scott Tingley, CIA, CGAP
County Auditor

ST/pw

Cc: All Council Members, Council Clerk
Enclosures



SCOTT TINGLEY
CIA, CGAP

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STingley@slco.org

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September 7, 2021

Honorable Council of Salt Lake County
2001 South State Street, N2-200
Salt Lake City, UT 84190-1000

Attention: Steve DeBry, Chair

Re: 2019 Property Valuation – Utah State Tax Commission Order
Board Letter: 21097
Parcel Numbers: See Attached

UNICO 250 EAST 200 SOUTH



Dear Council Members,

A recent decision of the Utah State Tax Commission orders Salt Lake County to adjust the 2019 Market Value on the parcels on the attached list. This changes the 2019 property taxes which results in overpayments as indicated on the attached list.

Based on the order of the Utah State Tax Commission, we recommend that the Council authorize the County Treasurer to issue refunds to the owner of record in the amounts shown on the attached list with interest to be calculated by the County Treasurer at the appropriate rate as provided by State Statute and to release any or all BoE refunds.

If you have questions on this matter, please contact the Property Tax Division at your convenience.

Sincerely,

Scott Tingley, CIA, CGAP
County Auditor

ST/pw

Cc: All Council Members, Council Clerk
Enclosures

taxpayer name Unico 250 East 200 South

parcel #	orig value	revised value	primary res?	tax rate	orig tax	revised tax	total pd	refund
16-06-178-005	58,010,900	54,409,700	no	0.012996	753,909.66	707,108.46	753,909.66	46,801.20

The following parcels were also appealed to the State Tax Commission with NO VALUE CHANGE made:

16-06-178-006
16-06-178-007
16-06-178-008
16-06-178-009
16-06-178-010
16-06-178-011



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1-866-498-4955 / fax



September 7, 2021

Honorable Council of Salt Lake County
2001 South State Street, N2-200
Salt Lake City, UT 84190-1000

Attention: Steve DeBry, Chair

Re: Utah State Tax Commission Order on State Assessed Property
Board Letter: 21098
Tax Year: 2019
Parcel Numbers: See Attached

UNEV PIPELINE, LLC



Dear Council Members,

The above taxpayer filed an appeal of the property values assessed by the Property Tax Division of the Utah State Tax Commission. Pursuant to the order of the Utah State Tax Commission in this matter, the valuation(s) have resulted in adjustments as shown on the attached list. The taxpayer paid the tax(es) as originally billed.

We recommend that the Council authorize the County Treasurer to correct the tax amount(s) on the Assessment Roll for State Assessed property/properties as shown on the attached list and issue a refund with interest in accordance with County policy.

If you have questions on this matter, please contact the Property Tax Division at your convenience.

Sincerely,

Scott Tingley, CIA, CGAP
County Auditor

ST/pw

Cc: All Council Members, Council Clerk
Enclosures

UTAH STATE TAX COMMISSION VALUE ADJUSTMENTS FOR

TAXPAYER
UNEV PIPELINE LLC

<u>TAX YEAR</u>	<u>ACCOUNT</u>	<u>TAX AREA</u>	<u>2019 TAX NOTICE</u>	<u>TAX RATE</u>	<u>ORIGINAL TAX</u>	<u>AMOUNT PAID</u>	<u>2019 FINAL</u>	<u>REVISED TAX</u>	<u>REDUCTION</u>	<u>REFUND DUE</u>	<u>ADDITIONAL TAX/ DELINQUENCY</u>
2019	91258550001300	13	4,897,142	0.012996	63,643.26	63,643.26	4,872,028	63,316.88	326.38	326.38	0.00
	91258550002000	20	5,822,115	0.014598	84,991.23	84,991.23	5,792,258	84,555.38	435.85	435.85	0.00
	91258550002700	27	4,804,851	0.014670	70,487.16	70,487.16	4,780,211	70,125.70	361.46	361.46	0.00
	TOTALS		15,524,108.00		219,121.65	219,121.65	15,444,497.00	217,997.96	1,123.69	1,123.69	0.00

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, August 24, 2021

4:00 PM

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Council Member Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Ann Granato
Council Member Steve DeBry
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

Council Member Stringham led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

Mr. Lawrence Horman stated he would encourage the Council to look into the authorization of a campground for homeless people. He also stated that residents should love everyone regardless of what opinion they may have relating to COVID-19 and the mask mandate. Truth is better than lies.

The following citizens spoke in opposition to a mask/vaccine mandate because science does not support the wearing of masks, its a citizen's constitutional right to decide what they put in their body, parents are responsible to choose what is right for their children, there are other preventive options available, the government is requiring a shot for something that doesn't exist anymore, and a person is 14 times more likely to die from being alive than from COVID.

Laura Sanger
Shanna Golladay
Brad Sherman

Deb Markosian
Dan Markosian
Heather Thompson

Ms. Shykell Ledford, Administrative Coordinator, Council Office, stated comments were also received from the following citizens, via email. The emails have been distributed to the Council and the Council Clerk's Office to be filed:

Laurie Darnell	Rebecca Richardson
Jerry Rapier	Erin Pascoe
Mike Pascoe	Jasceline Mascarenhas
Therese Huhtala	Rachelle Griffin
Stephanie Cheng	Natascha Meyer
Angie Moore	Beth Noyce
Steven Stepanek	Beth Taylor
Kristen Peko	Katie Crane
Gayle Ewer	Jenny Juhlin
Jason Juhlin	Mandana Ghaffarian
Chester Frantz	Amber Bird
Holly Smith	Kristi Lee

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Snelgrove stated the events taking place in Afghanistan will be felt around the world. People have to get out of Afghanistan, or they face certain death. The residents of Salt Lake County can help by welcoming refugees into the community and donating to a worldwide charity.

Council Member Alvord shared additional information with the Council regarding his research into COVID and the wearing of masks. He stated a lot of European countries are not requiring the wearing of masks for children under 12. There is not sufficient evidence to require the wearing of masks.

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 Notice of Cancellation of the Tuesday, September 7, 2021, [21-0988](#) Council Meeting.

Attachments: [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 Budget Adjustment: Public Works Engineering to Recognize \$1,579,827 in Revenue and Expense Related to Greater Salt Lake Municipal Services District (GSLMSD) Utah Salt Lake Canal Capital Project.** [21-0977](#)

Attachments: [Staff Report](#)
[22701 - 4510YE02 4700 S Canal Structure](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.2 Budget Adjustment: Health Department's Request to Recognize Additional On-going Funding under the Preventative Health Block Grant (\$6,133 in Revenue and Expense, 0.25 FTE)** [21-0990](#)

Attachments: [Staff Report](#)
[22592 - HLT_YE09 Preventative Health Block Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.3 Budget Adjustment: Health Department's Request to Recognize New Grant for an Epidemiology Supervisor (\$60,049 in Revenue and Expense, 1 Time-Limited FTE)** [21-0991](#)

Attachments: [Staff Report](#)
[22702 - HLT_YE10 COVID EPI Supervisor Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.4 Budget Adjustment: Health Department's Request to Recognize New Grant for a New FTE for Epidemiology** [21-0992](#)

(\$37,891 in Revenue and Expense, 1 Time-Limited FTE)

Attachments: [Staff Report](#)
[22712 - HLT_YE11 COVID EPI Position Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.5 Budget Adjustment: Health Department's Request to [21-0989](#)
Recognize New Grant to Improve Health Literacy (\$977,477
in Revenue and Expense, 15 Time-Limited FTEs)**

Attachments: [Staff Report](#)
[22684 - HLT_YE05 Health Literacy Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.6 Budget Adjustment: Health Department's Request to [21-0985](#)
Recognize New Grant to Support Strategies Around
Communities that have Experiencing a Disproportionate
Burden of COVID-19 (\$545,281 in Revenue and Expense and
4 Time-Limited FTEs)**

Attachments: [Staff Report](#)
[22682 - HLT_YE04 Health Disparities Grant](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

- 6.7 Budget Adjustment: Health Department's Request for New [21-0993](#)
Grant to Assist in Areas that have been Disproportionality
Impacted by COVID (\$500,621 in Revenue and Expense, 10
Time-Limited FTEs)**

Attachments: [Staff Report](#)
[22713 - HLT_YE12 COVID Community Health Workers](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.8 Expansion of the Huntsman Mental Health Institute Receiving Center [21-0979](#)

Attachments: [Staff Report](#)
[HMHI CORA Memo](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

6.9 Updates to HR Policy 4-200 - Leave Policy [21-0983](#)

Attachments: [Staff Report](#)
[HR Policy Change request](#)
[HR 4-200 Leave Practices](#)

This item was pulled.

6.10 Approval of Arts and Culture New Flat Rate Proposal for Front of House Charges [21-0981](#)

Attachments: [Staff Report](#)
[Arts Culture Patron Services Front of House Flat Fee Proposal - Council Memo](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be ratified. The motion carried by a unanimous vote.

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that the consent agenda be ratified. The motion carried by a unanimous vote.

7.1 Approval of an In-Kind Donation from Wild Utah Project to Parks and Recreation of Stream Restoration of Yellow Fork Canyon [21-0978](#)

Attachments: [Staff Report](#)
[SLC_Wild Utah Project Form](#)

The vote on this consent item was ratified.

8. TAX LETTERS**8.1 Auditor Tax Letters**[21-0973](#)

Attachments: [Staff Report](#)
[2019 Property Valuation - Connelly, Carl - Change from \\$913,000 to \\$825,600_Redacted](#)
[2020 Property Valuation - Realty Income Properties 5 - Change from \\$6,443,900 to \\$6,100,000_Redacted](#)
[2019 Property Valuation - CCC Steel Inc.- Change from \\$7,124,200 to \\$6,595,956_Redacted](#)
[2019 Property Valuation - EOS at Millrock Park, LLC - Change from \\$37,764,300 to \\$35,995,000_Redacted](#)
[2020 Property Valuation - A New Day Spa, LLC - Change from \\$1,319,500 to \\$1,101,600_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

8.2 Personal Property Tax Reduction Request[21-0984](#)

Attachments: [Staff Report](#)
[21-9007 21-0984 Personal Property Tax Refund \\$974.70 13 178547 Kin Sen Asion Noodle Bar 8.18.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

8.3 Refunds of overpaid personal property taxes.[21-0986](#)

Attachments: [Staff Report](#)
[21-9008 Personal Property Tax Refund \\$19,117.76 8.18.21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****11. APPROVAL OF MINUTES**

11.1 Approval of Council Minutes for August 10, 2021[21-0975](#)**Attachments:** [081021 - Council](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, August 31, 2021, at 4:00 PM.

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, August 31, 2021

4:00 PM

AMENDED AGENDA

Council Chambers, N1-110

County Council

1. CALL TO ORDER

Present: Council Member Laurie Stringham
Council Member Richard Snelgrove
Council Member Jim Bradley
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Member Aimee Winder Newton
Council Member Steve DeBry

Call In: Council Member Ann Granato
Council Member Dea Theodore

Invocation - Reading - Thought

Pledge of Allegiance

Mr. Sim Gill, District Attorney, led the Pledge of Allegiance to the Flag of the United States of America.

2. CITIZEN PUBLIC INPUT

The Council may exercise its discretion to limit the total amount of time allowed for comments by members of the public, as well as the total number of speakers and/or the amount of time that each member of the public is allowed to speak.

Preference will be given to Salt Lake County Residents who intend to address matters on the Council Work Session agenda.

Mr. Lawrence Horman stated the Mayor should be mindful of the fact that some people cannot wear masks due to medical reasons. He also spoke in opposition to a verbiage change from “mother” to “birth person,” stating that mothers cannot be fathers, nor can fathers be mothers.

Council Member Alvord asked why there were so many security officers stationed at the meeting today and asked if Council Member DeBry called for the added security.

Council Member DeBry stated he did not ask for the security but he was not bothered by it. Council Member Alvord could make a motion to allow the Council to vote on the officers’ presence.

Mr. Mitchell Park, Legal Counsel, Council Office, stated that a vote would be appropriate if the Council desired.

Council Member Alvord stated he would like an explanation after the meeting from the Sheriff's Office.

The following citizens spoke in opposition to mask/vaccine mandates because of the importance of questioning authority, people's ability to do their own research, medical reasons that would preclude mask wearing, questionable efficacy of masks, low death rate for people who contract Covid, availability of vaccines that would negate the need for masks, questionable safety of vaccines, and personal freedom to choose:

Mario Luise

Joshua Garcia

Jan Olsen

Kim Irwin Pack

Wendy Farrison

Kit Izenga

Michelle Ray

The following citizens spoke in favor of mask mandates because of the difference between correlation and causation, the physical and emotional wellbeing of children, increased hospital rates of children experiencing Covid, strain on medical system, expertise of trained medical professional, and respect for science and education.

Eleanor Sandoval

Susie Austin

The following citizens spoke in opposition to a gondola for Little Cottonwood Canyon stating it would be aesthetically unpleasing, not good for the watershed, too expensive for the taxpayers, and dangerous in the event of a fire.

Emily Pitch

Sam Bloom

Mr. Vaughn Cox, Vice Chair, Granite Community Council, stated there are many unresolved issues needing to be addressed with the Council. The main concerns are: access to the Council, the budget, the Granite Community General Plan, the liaison position between the Community Council and County, the ongoing interaction between the Community Council and other County officials, and not being annexed into Sandy City.

Mr. Richard David McPhearson Barns stated the flags used in the Council chambers are out of date and urged the Council to replace them.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

Council Member Snelgrove stated he mourned the loss of Taylor Hoover who was killed in Afghanistan, along with twelve other service members. His thoughts are with the Hoover family. He also regretted the loss of innocent civilians.

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 A Joint Proclamation of the Salt Lake County Council and County Mayor Recognizing September as Childhood Cancer Awareness Month [21-1034](#)

Attachments: [Childhood Cancer Awareness Month](#)

PROCLAMATION

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection report cancer is the leading cause of death by disease among children in the United States. This tragic disease is detected in more than 16,000 of our nation's young people each and every year; and

WHEREAS, one in five of our nation's children loses his or her battle with cancer. Many infants, children and teens will suffer from long-term effects of comprehensive treatment, including secondary cancers; and

WHEREAS, founded over twenty-seven years ago by Steven Firestein, a member of the philanthropic Max Factor cosmetics family, the American Cancer Fund for Children, Inc. and sister organization, Kids Cancer Connection, Inc. are dedicated to helping these children and their families; and

WHEREAS, the American Cancer Fund for Children and Kids Cancer Connection provide a variety of vital patient psychosocial services to children undergoing cancer treatment at the Intermountain Primary Children's Hospital, Shriners Hospitals for Children - Salt Lake City, as well as participating hospitals throughout the country, thereby enhancing the quality of life for these children and their families; and

NOW, THEREFORE, be it resolved that Mayor Jenny Wilson and the Salt Lake County Council declare September as

Childhood Cancer Awareness Month

Adopted this 31st day of August, 2021.

/s/JENNIFER WILSON

Mayor

/s/STEVE DEBRY

Chair

Council Member DeBry stated this proclamation was meaningful to him as his oldest son was a childhood cancer survivor.

5. PUBLIC HEARINGS AND NOTICES

5.1 Notice of Cancellation of the Tuesday, September 7, 2021, [21-1033](#) Council Meeting.

Attachments: [Staff Report](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

5.2 Public Hearing to Discuss the Disposal of Real Property [21-1018](#) Owned by Salt Lake County. The Parcel is in South Salt Lake City, Utah, at 3331 South, 500 East (Tax ID No. 16-30-476-050). This parcel totals approximately 4.89 acres

Attachments: [Staff Report](#)
[Notice to Surplus Property - Granite Library \(8.10\)](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to open the public hearing. The motion carried by a unanimous vote.

Mr. Steve Van Maren requested more information on this item.

Mr. Derrick Sorenson, Manager, Real Estate Section, stated this is the standard procedure to surplus property. The Granite Library is near completion and the property needs to be transferred to the Municipal Building Authority.

A motion was made by Council Member Bradshaw, seconded by Council Member Bradley, to close the public hearing. The motion carried by a unanimous vote.

6. DISCUSSION ITEMS

- 6.1 A Resolution of the Salt Lake County Council Declaring Certain Real Property Available for Disposal and Authorizing Execution of an Interlocal Cooperation Agreement with the Municipal Building Authority of Salt Lake County** [21-1019](#)

Attachments: [Staff Report](#)
[Revised Resolution - Interlocal with MBA \(08.26.21\) \(with exhibits\) - AATF](#)

RESOLUTION NO. 5891

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL
DECLARING CERTAIN REAL PROPERTY AVAILABLE FOR
DISPOSAL AND AUTHORIZING EXECUTION OF AN INTERLOCAL
COOPERATION AGREEMENT WITH THE MUNICIPAL BUILDING
AUTHORITY OF SALT LAKE COUNTY

RECITALS

A. The Salt Lake County (the “County”) recently acquired a parcel of real property in South Salt Lake, Utah, where it has been constructing a new library (the “Granite Property”).

B. The Salt Lake County Municipal Building Authority (the “MBA”) adopted Resolution No. 35 on October 24, 2017, to reimburse the County for financing project costs associated with the construction of library facilities, including the purchase of land, planning and architectural services,

construction, furniture, fixtures, and equipment through the issuance of municipal bonds.

C. The County's purchase of the Granite Property and construction of the new library on that parcel is a project covered by the reimbursement provisions of the MBA's Resolution No. 35.

D. Therefore, the County has agreed to transfer title of the Granite Property to the MBA.

E. The Salt Lake County Library Board has approved transfer of the Granite Property to the MBA.

F. Having provided notice as required by the County Code of Ordinances and held a public hearing on August 31, 2021, the County may now declare the Granite Property available for disposal to the MBA.

G. In furtherance of the above stated public purpose, the County and the MBA have negotiated an Interlocal Cooperation Agreement that contains the terms and conditions governing the transfer.

H. It has been determined that the best interests of the County and the general public will be served by entering into the Interlocal Cooperation Agreement. The execution of said Interlocal Cooperation Agreement will comply with all applicable state statutes and County ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the real property constituting the Granite Property is hereby declared available for disposal and may be transferred to the MBA.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Interlocal Cooperation Agreement between the County and the MBA is approved and the Mayor is authorized to execute said Interlocal Cooperation Agreement and any additional documents necessary to effectuate the transfer of the Granite Property to the MBA.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Health Department's Request To Recognize a Grant for The Purchase of a Mobile Clinic (\$150,000 in Revenue and Expense)** [21-1028](#)

Attachments: [Staff Report](#)
[22905 - HLT_YE13 Health Mobile Clinic](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.2 Budget Adjustment: Clark Planetarium's Request to Transfer \$48,148 between Capital Projects from the Planetarium HVAC Repair and Replace Project to the Planetarium Equipment Project.** [21-1029](#)

Attachments: [Staff Report](#)
[22309 - CP_Capital Equipment Transfer](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

- 7.3 Budget Adjustment: Clark Planetarium's Request to Adjust the Revenue and Expense Related to the Planet Fun Science Store and Distribution Show Sales** [21-1030](#)

Attachments: [Staff Report](#)
[22311 - CP_Store and Show Sales Activity](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

7.4 Indigent Parental Defense Compensation - Exigent Request [21-0980](#)

Attachments: [Staff Report](#)
[Lokken Funding Request](#)
[SLCo-1](#)
[Budget Adjustment 22685 - ILS_YE01 Parental Defense](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

7.5 Updates to HR Policy 4-200 - Leave Policy [21-1027](#)

Attachments: [Staff Report](#)
[HR Policy Change request](#)
[4-200 Leave Practices_ZLL_20Aug21](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be ratified. The motion carried by a unanimous vote.

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that the consent agenda be approved. The motion carried by a unanimous vote.

8.1 Approval of an In-Kind Donation to the Salt Lake County Library from the Gill Family of National Geographic Magazines Valued at \$1,500 [21-1006](#)

Attachments: [Staff Report](#)
[Property donation \\$1500](#)

The vote on this consent item was ratified.

8.2 Approval of an In-Kind Donation to the Salt Lake County [21-1007](#)

Library from Cody Goetz, Associate Director of Mundi Project, of an Upright Perzina Piano for the Kearns Library Valued at \$7,000

Attachments: [Staff Report](#)
[Perzina Upright Donation Form](#)

The vote on this consent item was ratified.

- 8.3 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$45,000.00 of County Corridor Preservation Funds to Riverton City to be Used by the City to Acquire Certain Property for Transportation Purposes [21-1008](#)

Attachments: [Staff Report](#)
[Riverton Resolution and ILA Corr Pres Ear Nose and Throat Center](#)

RESOLUTION NO. 5892

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$45,000.00 OF COUNTY CORRIDOR PRESERVATION FUNDS TO RIVERTON CITY TO BE USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

RECITALS

WHEREAS, Salt Lake County (the “County”) and Riverton City (the “City”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and as such, are authorized to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section §§ 72-2-117.5 of the Utah Transportation Code, UTAH CODE 71-1-101 TO -16-402, to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, on November 19, 2020, the Salt Lake County Council of Governments (“COG”), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 4063 West 12600 South, Salt Lake County, Utah, consistent with the purpose and requirements of Utah Code § 72-2-117.5. A copy of the COG recommendation letter, dated December 16, 2020, is attached hereto as **ATTACHMENT “A”**; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as **ATTACHMENT “B”** (THE “Interlocal Agreement”) providing for the transfer of Forty-Five Thousand Dollars (\$45,000) of Corridor Preservation Funds to the City to be used by the City as described in the Interlocal Agreement and in accordance with Utah Code § 72-2-117.5.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Riverton City for the project described in its recommendation letter is approved.
2. That the Interlocal Agreement between Salt Lake County and Riverton City is approved, in substantially the form attached hereto as **ATTACHMENT “B”**, and that the Salt Lake County Mayor is authorized to execute the same.
3. That the Interlocal Agreement will become effective as stated in the

Interlocal Agreement.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY
Chair

By /s/ SHERRIE SWENSEN
County Clerk

The vote on this consent item was ratified.

- 8.4 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$61,865.00 of County Corridor Preservation Funds to Cottonwood Heights City to be Used by the City to Acquire Certain Property for Transportation Purposes** [21-1009](#)

Attachments: [Staff Report](#)
[Cottonwood Heights Resolution and ILA](#)

RESOLUTION NO. 5893

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL APPROVING THE RECOMMENDATION OF THE SALT LAKE COUNTY COUNCIL OF GOVERNMENTS AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT PROVIDING FOR THE TRANSFER OF \$61,865.00 OF COUNTY CORRIDOR PRESERVATION FUNDS TO COTTONWOOD HEIGHTS CITY TO BE USED BY THE CITY TO ACQUIRE CERTAIN PROPERTY FOR TRANSPORTATION PURPOSES.

RECITALS

WHEREAS, Salt Lake County (the “County”) and Cottonwood Heights City (the “City”) are “public agencies” as defined by the Utah Interlocal

Cooperation Act, UTAH CODE §§ 11-13-101 to -608, and as such, are authorized to enter into an interlocal cooperation agreement to act jointly and cooperatively on the basis of mutual advantage;

WHEREAS, during the 2015 General Session, the State Legislature amended Section 72-2-117.5 of the Utah Transportation Code, UTAH CODE §§ 72-1-101 to -16-402, to provide corridor preservation funds to local counties for disbursement to various cities and governmental entities, as recommended and endorsed by a council of governments (hereinafter “Corridor Preservation Funds”);

WHEREAS, on January 25, 2018, the Salt Lake County Council of Governments (“COG”), an association of local governments in Salt Lake County, requested that the County Council approve its recommended distribution to the City from the Salt Lake County Corridor Preservation Fund to enable the City to acquire property needed for a transportation project considered and approved by COG at approximately 2301 and 2318 East Bengal Boulevard, Cottonwood Heights, Utah, consistent with the purpose and requirements of Utah Code § 72-2-117.5. A copy of the COG recommendation letter, dated January 29, 2018, is attached hereto as **ATTACHMENT “A”**; and

WHEREAS, the County and the City now desire to enter into the interlocal cooperation agreement attached hereto as **ATTACHMENT “B”** (the “Interlocal Agreement”) providing for the transfer of Sixty-One Thousand Eight Hundred Sixty-Five Dollars (\$61,865) of Corridor Preservation Funds to the City to be used by the City as described in the Interlocal Agreement and in accordance with Utah Code § 72-2-117.5.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the recommendation of the Salt Lake County Council of Governments to transfer County Corridor Preservation Funds to Cottonwood Heights City for the project described in its recommendation letter is approved.

2. That the Interlocal Agreement between Salt Lake County and Cottonwood Heights City is approved, in substantially the form attached hereto as ATTACHMENT “B”, and that the Salt Lake County Mayor is authorized to execute the same.

3. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

The vote on this consent item was ratified.

- 8.5 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Execute a Right-of-Way and Easement Grant with Questar Gas Company DBA Dominion Energy Utah** [21-1017](#)

Attachments: [Staff Report](#)
[Resolution for Easement with Questar - Siempre \(8.19.21\)](#)
[With Easement - AATF](#)

RESOLUTION NO. 5894

RESOLUTION OF THE SALT LAKE COUNTY COUNCIL
APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A
RIGHT OF WAY AND EASEMENT GRANT TO QUESTAR GAS
COMPANY DBA DOMINION ENERGY UTAH.

RECITALS

A. Salt Lake County (the “County”) owns a parcel of real property located

at approximately 1283 East Mike Weir Dr. in Draper, Utah, Parcel No. 34-08-200-013, where the clubhouse for South Mountain Golf Course is located (the “County Property”).

B. The County has leased a portion of the County Property to Siempre, LLC (“Siempre”) for a mixed-use development that allows Siempre to construct a new event center (the “Event Center”) adjacent to the clubhouse.

C. A 20-foot wide perpetual easement across a portion of the County Property is necessary to allow Questar Gas Company dba Dominion Energy Utah (“Questar”) to construct, maintain, and repair an underground gas pipeline and related facilities (“Gas Facilities”) to provide gas services to the Event Center.

D. It has been determined that installation and connection to Questar’s Gas Facilities constitutes fair and adequate consideration for the grant of said easement, and no other fee shall be required for the easement because of the benefit the Gas Facilities will provide to the Event Center on the County Property.

E. The County and Questar have prepared an Easement Grant, attached as Exhibit A hereto (“Easement Agreement”), wherein the County grants the requested easement across a portion of the County Property to Questar for the construction, maintenance, and repair of the Gas Facilities.

F. It has been determined that the best interests of the County and the general public will be served by executing the Easement Agreement. The terms and conditions of the Easement Agreement are in compliance with all applicable state statutes and county ordinances.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Easement Agreement, attached hereto as Exhibit A and by this reference made a part of this Resolution, is hereby approved; and the mayor and County Clerk are hereby authorized to execute the original of said Easement Agreement and to deliver the fully executed document to the County Real Estate Section for distribution as necessary to complete the transaction.

APPROVED and ADOPTED this 31st day of August, 2021

SALT LAKE COUNTY COUNCIL

ATTEST:

By /s/ STEVE DEBRY

Chair

By /s/ SHERRIE SWENSEN

County Clerk

The vote on this consent item was ratified.

- 8.6 Declaration of Donation/Grant: Bank of America / United Way Salt Lake County Summer Intern Program \$35,000** [21-1020](#)

Attachments: [Staff Report](#)
[1006 United Way BOA Grant for interns - signed](#)

The vote on this consent item was ratified.

9. TAX LETTERS

- 9.1 Tax Administration's Charitable, Religious, and Educational Exemption Requests** [21-1000](#)

Attachments: [Staff Report](#)
[3.1 Western Governors University 16-32-381-018](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

- 9.2 Tax Administration's Tax Letters - 2021 Timely Tax Relief, Other Years Tax Relief, 2020 Late Tax Relief, Other Years Veteran Exemptions, Other Years Active Duty Exemptions** [21-0994](#)

Attachments: [Staff Report](#)
[7.1 2021 Timely Tax Relief](#)
[7.1a Other Years Timely Tax Relief](#)
[7.2 2020 Late Tax Relief](#)
[7.3a Other Years Veteran Exemptions Filed](#)
[7.4a Other Years Active Duty Exemptions Filed](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.3 Tax Administration's Tax Letters - Considerations of [21-0995](#)
Hardship Settlements**

Attachments: [Staff Report](#)
[7.5 2014-15, 2019-20 Settlement Jose M Medellin, Parcel #15-27-208-001](#)
[7.5 2015-2020 Hardship Settlement, Pauline M Austin, Parcel #22-29-355-047](#)
[7.5 2016-20 Settlement, Judy Shupe, Parcel #28-10-102-025](#)
[7.5 2016-2019 Settlement, Grant L Griffith, Parcel #21-33-281-008](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.4 Tax Administration's Tax Letters - Consideration of Veteran [21-0996](#)
Exemptions**

Attachments: [Staff Report](#)
[7.6 Change in Ownership, Jennifer Kay, Parcel #15-36-479-008](#)
[7.6 Change in Ownership, Stephan Z XCutler, Parcel #27-14-106-131](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

**9.5 Tax Administration's Tax Letters - Recording of Lien on [21-0997](#)
Delinquent Property**

Attachments: [Staff Report](#)
[Recording of Lien on Delinquent Property Deferred from Sale](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.6 Tax Administration's Waiver and Refund of Penalty and Interest Requests [21-0998](#)

Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.7 Tax Administration's Illegal and Erroneous Assessment Requests [21-0999](#)

Attachments: [Staff Report](#)
[2.1 Michael and Kimberly Bell 28-29-377-037](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

9.8 Auditor Tax Letters [21-1022](#)

Attachments: [Staff Report](#)
[2019 Property Valuation - Pearson, Erik & April - Change from \\$729,300 to \\$705,500_Redacted](#)
[2020 Property Valuation - Bronte, Robert - Change from \\$479,200 to \\$415,700_Redacted](#)
[2019 Property Valuation - ALC-7200, LLC - Change from \\$13,520,300 to \\$12,949,000_Redacted](#)
[2019 Property Valuation - Broadway Centre Investment - Change from \\$53,174,800 to \\$52,192,500_Redacted](#)
[2020 Property Valuation - Wadsworth Bangerter Crossing - Multiple Parcels_Redacted](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion

carried by a unanimous vote.

9.9 DMV Registration Refunds

[21-1023](#)

Attachments: [Staff Report](#)

[MA 000073 2021 Personal Property Tax Refund DMV Vet
\\$790.00](#)

[MA 000076 2021 Personal Property Tax Refund DMV
\\$218.00](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of Council Minutes for August 12, 2021 and August 17, 2021

[21-1010](#)

Attachments: [081221 - Council Special Meeting Minutes](#)
[081721 - Council Minutes](#)

A motion was made by Council Member Bradshaw, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 5:15 PM until Tuesday, September 14, 2021, at 4:00 PM

SHERRIE SWENSEN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL