



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, August 30, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ee270b9d5b25d7670efd6a3f543c9c7ce>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 Notice of Cancellation of the Tuesday, September 6, 2022 Council Meeting [22-0814](#)

Attachments: [Staff Report](#)

5.2 Opportunity for a Property Owner to be Heard on a “Resolution of the Salt Lake County Council Authorizing and Approving Proceedings in Eminent Domain as Necessary” as required by Utah Code Section 78B-6-504(2) (c) [22-0809](#)

Attachments: [Staff Report](#)

6. DISCUSSION ITEMS

6.1 A Resolution of the Salt Lake County Council Authorizing and Approving Proceedings in Eminent Domain as Necessary. [22-0800](#)

Presenter: Derrick Sorensen, Real Estate Manager; Lizel Allen, Flood Control Engineering Associate Director (Approx. 10 mins)

Discussion/Direction

Attachments: [Staff Report](#)
[Resolution for Eminent Domain - M-13 \(08.23.22\) - RAFL](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION**

- 7.1 Budget Adjustment: Clark Planetarium Requests to Have a Budget Neutral Adjustment to Closely Reflect their 2022 Operations and Year-End Projections.** [22-0807](#)

Attachments: [Staff Report](#)
[26135 - CP Revenue Adjustment](#)

- 7.2 Budget Adjustment: Clark Planetarium Requests to Move Budgets for 1 FTE from Events & Memberships to Visitor Services Due to Job Reclassification.** [22-0808](#)

Attachments: [Staff Report](#)
[26134 - CP Personnel Adjustment](#)

- 7.3 Dimple Dell Advisory Board (RE)Appointments** [22-0806](#)

Reappointment:
Pat Weber, District 6

Appointments:
Claire Larson, District 3
Brianna McCall, District 4
Talyor Berhow, District 6
Randall Seltz, District 6
Robyn MacDuff, District 4
Elizabeth Wyman, District 6

Attachments: [Staff Report](#)
[Dimple Dell Advisory Board NOMINEES Packet June 2022 Signed.pdf](#)

- 7.4 Council Discussion of Funding Options for the Salt Lake County Library System** [22-0812](#)

Attachments: [Staff Report](#)

7.5 South Salt Lake Central Pointe URA Participation Request [22-0791](#)

Attachments: [Staff Report](#)
 [South Salt Lake Central Pointe - Participation](#)
 [Recommendations](#)
 [South Salt Lake Central Pointe - Project Plan](#)
 [South Salt Lake Central Pointe - Budget](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**9. TAX LETTERS****9.1 Tax Administration's Tax Relief Letters** [22-0785](#)

Attachments: [Staff Report](#)
 [7.1 2022 Timely Tax Relief](#)
 [7.1a Other Years Timely Tax Relief](#)
 [7.2 2021 Late Tax Relief](#)
 [7.3a Other Years Veteran Exemptions Filed](#)

9.2 Tax Administration's Letters for Hardship Settlements [22-0786](#)

Attachments: [Staff Report](#)
 [7.5 Hardship Settlement Coca, Teofilo, Parcel #](#)
 [21-04-476-035](#)
 [7.5 Hardship Settlement Collopy, Charlotte B., Parcel #](#)
 [21-14-279-006](#)
 [7.5 Hardship Settlement Hall, Kim C., Parcel # 15-12-476-012](#)
 [7.5 Hardship Settlement King, Patricia E., Parcel #](#)
 [09-31-226-007](#)

9.3 Tax Administration's Letters for Change in Ownership [22-0787](#)

Attachments: [Staff Report](#)
 [7.6 Change in Ownership Cross, Cade, Parcel #](#)
 [27-18-206-002](#)
 [7.6 Change in Ownership Hoogveldt, Gage, Parcel #](#)
 [26-25-352-007](#)

9.4 Tax Administration's Letters for Deferrals [22-0788](#)

Attachments: [Staff Report](#)
[7.7 Deferral Allington, Linda M., 16-22-104-010_Redacted](#)
[7.7 Deferral O'Brien, Deborah L, 21-13-286-005_Redacted](#)

9.5 Auditor Tax Letters [22-0790](#)

Attachments: [Staff Report](#)
[2020 Property Valuation - 3193 South 7730 West, LLC -](#)
[Change from \\$195,200 to \\$188,000_Redacted](#)
[2020 Property Valuation - WV Real Estate Holdings, LLC -](#)
[Change from \\$188,100 to \\$180,000_Redacted](#)
[2021 Property Valuation - Ikea Property, Inc - Change from](#)
[\\$39,458,100 to \\$38,121,130_Redacted](#)
[2020 Property Valuation - Legacy Plaza at 54th, LLC -](#)
[Change from \\$4,291,900 to \\$2,500,000_Redacted](#)

9.6 Tax Administration's Waiver and Refund of Penalty and Interest Requests [22-0794](#)

Attachments: [Staff Report](#)
[Waiver Requests letter](#)
[waiver request ss](#)

9.7 Refund Personal Property Taxes. [22-0801](#)

Attachments: [Staff Report](#)
[22-9007 Personal Property Tax Refund \\$45,080.35 8.24.22](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of Aug 16, 2022 County Council Minutes** [22-0793](#)

Attachments: [081622 - Council Minutes](#)

ADJOURN