

SALT LAKE COUNTY

*2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711*



Meeting Minutes

Tuesday, December 12, 2023

4:00 PM

Council Chambers, Room N1-110

County Council

1. CALL TO ORDER

Present: Council Member Suzanne Harrison
Council Member Laurie Stringham
Council Member Arlyn Bradshaw
Council Member Dave Alvord
Council Chair Aimee Winder Newton
Council Member Ann Granato
Council Member Sheldon Stewart
Council Member Dea Theodore

Excused: Council Member Jim Bradley

**2. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS****2.1 Proclamation Honoring the Herriman Boys Cross Country [23-1166](#)
Team on their National Win**

Attachments: [Staff Report](#)
[Herriman 2023 Proclamation \(002\)](#)

Sponsors: Councilmember Dave Alvord. Second by Councilmember Sheldon Stewart, Councilmember Ann Granato, and Councilmember Laurie Stringham.
(Approx. 4:00PM, 15 Min.)
Informational

Council Member Alvord stated he was thrilled to recognize the Herriman Boys Cross Country team on its national win. He invited Coach Doug Soles to the podium to speak about the team's journey and what the event meant for the team.

Mr. Doug Soles, Head Coach, Herriman High School, stated he had a good group of kids. The team members knew they would have to use different strategies and get out of their comfort zones, due to the extensive rain and mud in Portland, Oregon, where the contest took place. Seeing the team pull off the victory was impressive. He has seen a lot of growth and advancement among the team members across the board. The members of the team put in between 15 and 20 hours a week in training.

Council Member Alvord read the Proclamation:

A PROCLAMATION OF THE SALT LAKE COUNTY COUNCIL
RECOGNIZING THE HERRIMAN HIGH SCHOOL VARSITY BOYS

CROSS COUNTRY TEAM AS NATIONAL CHAMPIONS

WHEREAS, on Saturday, December 2nd, the Herriman High School Varsity Boys Cross Country Team achieved an incredible 2023 Nike Cross National championship win; and

WHEREAS, the team of seven runners made history as the first in the state and southwest region to win the competition known as the “ultimate cross country experience”; and

WHEREAS, the team beat twenty two clubs to claim the “Winged Goddess of Victory” championship statue; and

WHEREAS, the boys completed the 5K race at just over a five-minute pace per mile; and

WHEREAS, the team was not ranked going into the 2022 season and had to overcome many obstacles to become the 2023 champions; and

WHEREAS, Herriman High School Cross Country Team Coach, Doug Soles, was “the right coach” for the team and spurred them on to victory; and

WHEREAS, the Herriman High School Varsity Boys Cross Country is officially a team of Champions.

NOW, THEREFORE, be it proclaimed that:

The Salt Lake County Council commends, congratulates, and gives special recognition to the Herriman High School Varsity Boys Cross Country Team on their extraordinary achievement as 2023 Nike Cross National Champions and wishes them success in their future endeavors.

Signed this 12th day of December, 2023.

By /s/ COUNCIL MEMBER AIMEE WINDER NEWTON

By /s/ COUNCIL MEMBER DAVID ALVORD

By /s/ COUNCIL MEMBER STRINGHAM

By /s/ COUNCIL MEMBER HARRISON

By /s/ COUNCIL MEMBER BRADLEY

By /s/ COUNCIL MEMBER BRADSHAW

By /s/ COUNCIL MEMBER GRANATO

By /s/ COUNCIL MEMBER STEWART

By /s/ COUNCIL MEMBER THEODORE

3. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 4:30 PM until Tuesday, January 2, 2024.

LANNIE CHAPMAN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL