



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 22, 2021

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e8e0d3c07704108ba48a43b4c0c13558a>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing for Tuesday, June 29, 2021, at 4:00 PM to Receive Comments Regarding Naming the Recreation Center at 10866 S. Redwood Road the “Marv Jenson Recreation Center”** [21-0768](#)

Attachments: [Staff Report](#)

- 5.2 Continuation of the Public Hearing that was held June 8th to discuss the disposal of a certain parcel of real property owned by Salt Lake County. The parcel of real property is located at approximately 7188 South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060.** [21-0761](#)

Attachments: [Staff Report](#)

- 5.3 Notice of the Following Public Hearings to be Held on June 22, 2021 at 6:00 PM:** [21-0767](#)

Salt Lake County

Public Hearing to Consider Adjustments to the 2021 County Budget Adopted On December 1, 2020 and Adoption of Proposed and Final Tax Rates for 2021

Redevelopment Agency of Salt Lake County

Public Hearing to Consider Adjustments to the 2021 Budget of the Redevelopment Agency of Salt Lake County Adopted on December 1, 2020

Salt Lake County Municipal Building Authority

Public Hearing for the Purpose of Giving Interested Persons the Opportunity to Comment on the Adjustments to the 2021 Budget for the Salt Lake County Municipal Building Authority

Attachments: [Staff Report](#)

6. DISCUSSION ITEMS

- 6.1 Consideration of a Resolution Authorizing and Approving the Issuance of up to \$21,000,000 of the Municipal Building Authority of Salt Lake County's Lease Revenue Bonds, Giving Authority to Certain Officers to Approve the Final Terms of the Bonds and Providing for Related Matters** [21-0770](#)

Attachments: [Staff Report](#)
[County Delegating Bond Resolution v2](#)

- 6.2 An Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-2 Zone (Agriculture) to the M-2 Zone (Manufacturing)** [21-0774](#)

Formal Adoption may be Considered at the Tuesday, June 29, 2021 Council Meeting.

Attachments: [Staff Report](#)
[2021-05-24 REZ2021-293 CC-packet Hardle](#)
[REZ2021-293 CC-Ordinance Hardle](#)

- 6.3 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, Entitled "Hazardous Chemical Local Planning Committee"** [21-0762](#)

Attachments: [Staff Report](#)
[LEPC revised ordinance 2.26 6-2-21](#)
[LEPC Committee Members - June2021](#)
[Staff Report LEPC 06.15.2021](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 ZAP Countywide Policy 1031 Update** [21-0726](#)

Attachments: [Staff Report](#)
[ZAP Policy 1031 \(Draft 5.26.21\)](#)

7.2 BUDGET WORKSHOP: [21-0760](#)

- Sheriff
- District Attorney
- Resolution of Items Introduced June 15, 2021
 - o Compensation: including backstop funds to retain and finance market-competitive pay for permanent and temporary employees AND need to adjust salaries for vacant positions based on mid-year pay adjustments
 - o Clerk
 - o Economic Development
 - o New Projects for Health: Waste Disposal
 - o Extension Services
 - o Other
- New TRCC Projects
- Ratification of Budget Adjustments Already Approved by the Council
- Council Direction Regarding Overhead Charges as it Relates to Building Security
- Council Adoption of Mayor's Recommendations as the Mid-Year Budget Default
- Other

Attachments: [Staff Report](#)
[2021 Midyear Budget Presentation Council](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**8.1 ZAP Tier I Board Appointment: Peter Klinge, District 3** [21-0753](#)

Attachments: [Staff Report](#)
[Peter Klinge Application Redacted](#)
[Peter Klinge Resume Redacted](#)
[2021 ZAP Tier 1 Nomination information](#)
[Board Appointment Approval form Council Klinge](#)

- 8.2 ZAP Tier II Board Appointment: Linda Hamilton-Oar, District 2 and Spencer Millerberg, District 5** [21-0754](#)

Attachments: [Staff Report](#)
[2021 ZAP Tier 2 Board Nomination information](#)
[Linda Hamilton-Oar Application_Redacted](#)
[Linda Hamilton-Oar Resume_Redacted](#)
[Board Appointment Approval form Council Hamilton-Oar](#)
[Spencer Millerberg Application_Redacted](#)
[Spencer Millerberg Resume_Redacted](#)
[Board Appointment Approval form Council Millerberg](#)

- 8.3 ZAP Tier II Board Reappointments: Maren Slaugh, District 6 and Jason Myers, District 4** [21-0755](#)

Attachments: [Staff Report](#)
[2021 ZAP Tier 2 Board Nomination Packet 6.7.21_Redacted](#)
[Maren Slaugh Resume_Redacted](#)
[Maren Slaugh Application_Redacted](#)
[Board Appointment Approval form Council Slaugh](#)
[Jason Myers Application_Redacted](#)
[Jason Myers Resume_Redacted](#)
[Board Appointment Approval form Council Myers](#)

- 8.4 Appointment of Maricela Gomez and Allissa Blake, Sheriff's Office employees, as Bail Commissioners pursuant to Utah Code Annotated Section 17-32-1** [21-0744](#)

Attachments: [Staff Report](#)
[Bail Commissioner Appointment Form Allissa Blake](#)
[Bail Commissioner Appointment Form Maricela Gomez](#)

- 8.5 Approval of District Attorney's Office Contributions for Community Programs through Flourish Ventures, the Ron McBride Foundation, and Wheels of Justice** [21-0758](#)

Attachments: [Staff Report](#)
[Flourish Ventures SLCO DA's Contribution](#)
[Ron McBride Foundation salt lake county contribution request](#)
[Wheels of Justice Donation Application 2020](#)

9. TAX LETTERS**9.1 2021 Tax Sale Final Preferential Bidding [21-0731](#)**

Attachments: [2021 Tax Sale Final Preferential Bidding](#)

9.2 2021 Tax Sale Final Sold All [21-0732](#)

Attachments: [2021 Tax Sale Final Sold All](#)

9.3 2021 Tax Sale Final Withdrawn [21-800](#)

Attachments: [2021 Tax Sale Final Withdrawn](#)

9.4 Auditor Tax Letters [21-0740](#)

Attachments: [Staff Report](#)
[2020 Property Valuation - Davidson, Paul & Linda - Change from \\$483,100 to \\$453,400_Redacted](#)
[2020 Property Valuation - Jacobson, Alisha & Joseph - Change from \\$536,800 to \\$510,000_Redacted](#)
[2019 Property Valuation - Wasatch Land & Improvement Co. - Change from \\$1,775,550 to \\$1,602,300_Redacted](#)
[2020 Property Valuation - Hillcrest Investment Co., LLC - Change from \\$11,744,100 to \\$8,151,400_Redacted](#)

9.5 Returned Check Adjustments [21-0743](#)

Attachments: [Staff Report](#)
[Returned Check Adjustments](#)

9.6 Partial Release of Lien [21-0745](#)

Attachments: [Staff Report](#)
[Genevieve B Olsen Rev Tr 22-03-351-001](#)
[Pertl Liv Tr et al 22-23-351-9006](#)
[Yale Kilgore Inv LLC 20-25-351-006](#)
[Van B Perkins 14-29-226-011](#)

9.7 DMV Registration Refunds

[21-0756](#)

Attachments: [Staff Report](#)
 [MA 000067 2021 Personal Property Tax Refund DMV Vet](#)
 [\\$1,266.00](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of Council Minutes for June 8, 2021

[21-0741](#)

Attachments: [060821 - Council](#)

ADJOURN