



SALT LAKE COUNTY

Redevelopment Agency

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 20, 2023

6:00 PM

Council Chambers, N1-110

The meeting will commence at the conclusion of the Council Meeting.

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/web link/register/r5db8c82190cbc992645b4ae6ccb68a12>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Public Comment" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. Call to Order

2. Public Comment**3. Approval of Minutes****3.1 RDA Minutes for March 21, 2023**[23-0599](#)

Attachments: [032123 RDA Minutes](#)

4. Open Public Hearing**4.1 The RDA Board Will Hold a Public Hearing to Receive
Comment on 2023 Interim Budget Adjustments**[23-0662](#)

Attachments: [Staff Report](#)
[230615 RDA FY23 Budget Amendment Resolution_RATF](#)
[RDA Budget 2023 - Midyear Budget Adjustment](#)

5. Close Public Hearing**6. Discussion Items****6.1 Review and Ratify 2023 Interim Budget Adjustments**[23-0661](#)

Attachments: [Staff Report](#)
[230615 RDA FY23 Budget Amendment Resolution_RATF](#)
[RDA Budget 2023 - Midyear Budget Adjustment](#)

7. Other Committee Business**8. Adjourn for MBA**