



SALT LAKE COUNTY

Council Work Session

Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 15, 2021

12:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e978ceeb80941036b21740906fe754ee7>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER
2. CITIZEN PUBLIC INPUT
3. DISCUSSION ITEMS:

3.1 Proposed Hire/Weekly Reclassification Report 6-9-2021

[21-0715](#)

Presenter: Brad Kendrick, Budget and Policy Analyst, Council
Informational

Attachments: [Staff Report](#)

[Proposed Hire Report 6-9-2021](#)

[Weekly Reclassification Update for Council 6-9-2021](#)

3.2 Instruct the Salt Lake County Property Tax Committee to Provide Review and Recommendations Concerning 2021 Tax Sale Contests [21-0724](#)

Presenter: Mitchell Park, Legal Counsel, Council

Discussion/Direction

Attachments: [Staff Report](#)

3.3 BUDGET WORKSHOP: [21-0723](#)

- Certified Tax Rates
- Compensation
- Recorder
- Surveyor
- Assessor
- Auditor
- Treasurer
- Clerk
- Mayor's Portfolio
- Technical Adjustments and Other Budget Related Matters as Time Allows

Presenters: David Delquadro, Fiscal Manager, Council and Brad Kendrick, Budget and Policy Analyst, Council (Approx. 2.5 hrs).

Discussion/Direction

Attachments: [Staff Report](#)
[Tax Rate Adoption Resolution 6.9.21](#)

3.4 Update on Salt Lake County's Coordinated Response to COVID-19 [21-0714](#)

Presenters: Mayor Jenny Wilson, Health Director Gary Edwards, Angela Dunn and COVID Coordinating Officer David Schuld (Approx. 10 mins).

Informational

Attachments: [Staff Report](#)

3.5 Overview of COVID-19 Expenditures and Resources Utilized [21-0713](#)

Presenters: Darrin Casper, Deputy Mayor and CFO; Shanell Beecher, Director of Accounting (Approx. 10 mins).

Informational

Attachments: [Staff Report](#)
[COVID Costs Update 6-15-21](#)

3.6 A Resolution of the Salt Lake County Council Approving Amendments to the Salt Lake Valley Solid Waste Management Facility - Fee Waiver Policy and Guidelines [21-0679](#)

Presenter: Patrick Craig, Executive Director, Solid Waste (Approx. 5 mins).
Discussion/Direction

Attachments: [Staff Report](#)
[2021-06-02 Fee Waiver Policy 052421 v2 aatf - 2021 signed by Landfill Council](#)
[2021-06-02 Fee Waiver Policy Resolution 060121 aatf](#)
[2021-06-02 Fee Waiver Policy-2020-signed](#)

3.7 A Resolution of the Salt Lake County Council Approving a Fee Waiver request under County Ordinance 3.42.073 [21-0716](#)

Presenter: Patrick Craig, Executive Director, Solid Waste (Approx. 5 mins).
Discussion/Direction

Attachments: [Staff Report](#)
[2021-06-02 Health Dept Fee Waiver Resolution 060121 aatf](#)
[2021-06-02 SL Valley Solid Waste Management Council](#)

3.8 An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, Entitled “Hazardous Chemical Local Planning Committee [21-0720](#)

Presenter: Chief Clint Meham (Approx. 10 mins).
Discussion/Direction

Attachments: [Staff Report](#)
[LEPC revised ordinance 2.26 6-2-21](#)
[Primary Committee Members LEPC - 9 Jun 21](#)
[Staff Report LEPC 06.15.2021](#)

3.9 Closed Session to Discussion of the Character, Professional Competence, or Physical or Mental Health of an Individual [21-0728](#)

(Approx. 45 mins).

Attachments: [Staff Report](#)

4. CONSENT ITEMS:

4.1 Salt Lake County Donation to Bike Utah [21-0671](#)

Presenters: Helen Peters, Program Manager, Regional Planning & Transportation; Toben Lowry, GIS Specialist, Regional Planning & Transportation; and Salt Lake County Bike Advisory Committee Staff Support (Approx. 5 mins).

Discussion/Direction

Attachments: [Staff Report](#)
[Bike Utah IRS Determination Letter 501\(c\)3](#)
[SLCO Application Contribution - Bike Utah](#)
[Bike Utah Financial Review 2019](#)

5. ITEMS FROM COUNCIL MEMBERS

5.1. Internal Business

6. APPROVAL OF MINUTES

ADJOURN

* Times are approximate and the order of agenda items is subject to change except for matters that are designated for time certain.

** Interested parties should call the Council Office (385-468-7500) or check the Council's website: slco.legistar.com for changes. The public is invited to electronically attend, but comments from the public are at the discretion of the Council. Public comments are welcome in the 4:00 PM Council Meeting.