



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 15, 2021

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e512b09c370ce17fc4a702e24e3023d6c>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 4.1 Poem for Salt Lake County's Vaccine Volunteers** [21-0712](#)

Attachments: [Staff Report](#)
[Poem](#)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Continuation of the Public Hearing that was held June 8th to discuss the disposal of a certain parcel of real property owned by Salt Lake County. The parcel of real property is located at approximately 7188 South Union Park Ave., Midvale, Utah, identified as Parcel No. 22-29-202-060.** [21-0727](#)

Attachments: [Staff Report](#)

- 5.2 Public Hearing for Rezone Request from A-2 (Agricultural) Zone to M-2 (Manufacturing) Zone** [21-0730](#)

Attachments: [Staff Report](#)
[2021-05-24 REZ2021-293_CC-packet_Hardle.pdf](#)

6. DISCUSSION ITEMS

- 6.1 A Resolution of the Salt Lake County Council Approving and Adopting Proposed Ad Valorem Tax Rates on the Taxable Property in the County for Fiscal Year 2021; and Related Matters** [21-0725](#)

Attachments: [Tax Rate Adoption Resolution 6.9.21](#)

- 6.2 An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.26 of the Salt Lake County Code of Ordinances, Entitled "Hazardous Chemical Local Planning Committee** [21-0720](#)

Formal Adoption may be Considered at the Tuesday, June 22, 2021 Council Meeting

Attachments: [Staff Report](#)
[LEPC revised ordinance 2.26 6-2-21](#)
[Primary Committee Members LEPC - 9 Jun 21](#)
[Staff Report LEPC 06.15.2021](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Instruct the Salt Lake County Property Tax Committee to Provide Review and Recommendations Concerning 2021 Tax Sale Contests** [21-0724](#)

Attachments: [Staff Report](#)

- 7.2 BUDGET WORKSHOP:** [21-0723](#)
- Certified Tax Rates
 - Compensation
 - Recorder
 - Surveyor
 - Assessor
 - Auditor
 - Treasurer
 - Clerk
 - Mayor's Portfolio
 - Technical Adjustments and Other Budget Related Matters as Time Allows

Attachments: [Staff Report](#)
[Tax Rate Adoption Resolution 6.9.21](#)

- 7.3 A Resolution of the Salt Lake County Council Approving Amendments to the Salt Lake Valley Solid Waste Management Facility - Fee Waiver Policy and Guidelines** [21-0679](#)

Attachments: [Staff Report](#)
[2021-06-02 Fee Waiver Policy 052421 v2 aatf - 2021 signed by Landfill Council](#)
[2021-06-02 Fee Waiver Policy Resolution 060121 aatf](#)
[2021-06-02 Fee Waiver Policy-2020-signed](#)

- 7.4 A Resolution of the Salt Lake County Council Approving a Fee Waiver request under County Ordinance 3.42.073** [21-0716](#)

Attachments: [Staff Report](#)
[2021-06-02 Health Dept Fee Waiver Resolution 060121 aatf](#)
[2021-06-02 SL Valley Solid Waste Management Council](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**8.1 Salt Lake County Donation to Bike Utah**[21-0671](#)

Attachments: [Staff Report](#)
[Bike Utah IRS Determination Letter 501\(c\)3](#)
[SLCO_Application_Contribution - Bike Utah](#)
[Bike Utah Financial Review 2019](#)

9. TAX LETTERS**9.1 Partial Release of Lien**[21-0710](#)

Attachments: [Staff Report](#)
[5340 Pricetag LLC 14-25-383-007](#)
[Richards-McKellarr 14-19-452-011](#)
[Arcadia Properties LLC 14-34-286-004](#)
[Pleasant Green Cemetery 14-31-100-003](#)
[Strasser Organization Inc 16-20-381-016](#)
[CW Copper Rim 1 LLC 20-26-151-001](#)
[FRS Leasing LLC 21-30-176-003](#)

9.2 DMV Registration Refunds[21-0721](#)

Attachments: [Staff Report](#)
[MA 000066 2021 Personal Property Tax Refund DMV](#)
[\\$276.00](#)

9.3 Refunds of Overpaid Personal Property Taxes[21-0722](#)

Attachments: [Staff Report](#)
[21-9005 Personal Property Tax Refund \\$89,567.74 6.9.21](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES**

ADJOURN