



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 8, 2021

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=efe79912fc4c048c63aec9c2b38b73c0d>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

- 4.1 Proclamation: Peace Day in Salt Lake County** [21-0675](#)

Attachments: [Staff Report](#)
[Peace Day](#)

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Public Hearing to Discuss the Disposal of a Certain Parcel of Real Property Owned by Salt Lake County; The Parcel of Real Property is Located at Approximately 7188 South Union Park Ave., Midvale City Utah, Identified as Parcel No. 22-29-202-060** [21-0687](#)

Attachments: [Staff Report](#)
[Public Notice Hearing - Midvale property \(002\) \(002\)](#)

- 5.2 A Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Cooperation Agreement with Midvale City for the Transfer of Certain Real Property** [21-0690](#)

Attachments: [Staff Report](#)
[Resolution for Interlocal with Midvale \(6.2.21\) - AATF](#)
[Interlocal Cooperation Agreement - Fort Union \(Midvale edits\) 6-2-21 - AATF](#)

- 5.3 Notice of Public Hearing on June 15, 2021 at 4:00 p.m. for Rezone Request From A-2 (Agriculture) Zone to M-2 (Manufacturing) Zone (Parcel No. 26-08-477-001-0000 - Applicant Pete Hardle** [21-0709](#)

Attachments: [Staff Report](#)
[Rezone - Hardle](#)

- 5.4 Notice of the Following Public Hearings to be Held on June 22, 2021 at 6:00 PM: [21-0701](#)

Salt Lake County

Public Hearing to Consider Adjustments to the 2021 County Budget Adopted On December 1, 2020 and Adoption of Proposed and Final Tax Rates for 2021

Redevelopment Agency of Salt Lake County

Public Hearing to Consider Adjustments to the 2021 Budget of the Redevelopment Agency of Salt Lake County Adopted on December 1, 2020

Salt Lake County Municipal Building Authority

Public Hearing for the Purpose of Giving Interested Persons the Opportunity to Comment on the Adjustments to the 2021 Budget for the Salt Lake County Municipal Building Authority

Attachments: [Staff Report](#)

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.86.050 of the Salt Lake County Code of Ordinances, 2001, Entitled “Emergency Response and Recovery - Powers of the Mayor,” Section 3.16.110 of the Salt Lake County Code of Ordinances, 2001, Entitled “Purchasing Agent - Conflict of Interest Prohibited,” and Section 3.20.040 of the Salt Lake County Code of Ordinances, 2001, Entitled “Purchasing Procedures - Emergency Procurements” Establishing Limitations on the Length of a Contract Entered Into for an Emergency Procurement and Prohibiting Emergency Procurements Benefiting County Elected and Appointed Officials or Their Household and/or Immediate Family Members [21-0711](#)

Attachments: [Staff Report](#)
[Emergency Procurement Ordinance Draft \(5-18-21\)\(AATF\)](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION****7.1 Salt Lake County Resolution:** [21-0699](#)

**Extension of the Public Health Emergency Declared by the
Salt Lake County Mayor and the Executive Director of the
Salt Lake County Health Department COVID-19 Pandemic**

Attachments: [Staff Report](#)
[Resolution for Ninth Extension of Public Health Emergency](#)
[\(6-2-21\)\(AATF\)](#)
[Emergency Declaration Notice 05262021 SIGNED](#)

**7.2 A Resolution of the Salt Lake County Council Regarding Its
Policy on Approval of New Public Infrastructure
Development District Applications for Residential
Developments** [21-0693](#)

Attachments: [Staff Report](#)
[PID Policy Resolution \(AATF\)](#)

7.3 TIF Strategy Follow-up [21-0678](#)

Attachments: [Staff Report](#)
[Sample - Prototypical Gap Analysis](#)
[TIF Strategic Reset 2021 May 25](#)

**7.4 Discovery Gateway: The Children's Museum's FY 2022
Annual Budget** [21-0676](#)

Attachments: [Staff Report](#)
[05.28.21 DGCM FY22 Budget_SLC \(003\)](#)
[FY22 Annual Plan.FINAL21](#)
[6-2-21 Council Presentation](#)

- 7.5 Approval of District Attorney's Office Contributions for Community Programs through Flourish Ventures, the Ron McBride Foundation, and Wheels of Justice [21-0673](#)

Attachments: [Staff Report](#)
[Flourish Ventures SLCO DA's Contribution](#)
[Ron McBride Foundation salt lake county contribution request](#)
[Wheels of Justice Donation Application 2020](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 Appointment of Casey Fisher, Robert Andreason, and Kenneth Hammon Jr. as Deputy Constables to Salt Lake County Constable Travis Reitz [21-0685](#)

Attachments: [Staff Report](#)
[Deputy Constable nominations](#)

- 8.2 Acceptance of Donations from Utah Symphony & Opera and Arctic Circle for the Volunteer Program as Part of the COVID-19 Response [21-0682](#)

Attachments: [Staff Report](#)
[Utah Symphony & Opera](#)
[Arctic Circle](#)

- 8.3 A Resolution of the Salt Lake County Council Approving the Recommendation of the Salt Lake County Council of Governments and Authorizing the Execution of an Interlocal Cooperation Agreement Providing for the Transfer of \$78,000.00 of County Corridor Preservation Funds to Riverton City to be Used by the City to Acquire Certain Property for Transportation Purposes [21-0635](#)

Attachments: [Staff Report](#)
[Riverton CorrPres Resolution](#)
[Riverton CorrPres COG Ltr](#)
[Riverton CorrPres ILA](#)

9. TAX LETTERS**9.1 Auditor Tax Letters**[21-0632](#)

Attachments: [Staff Report](#)
[2018 Property Valuation - Ambro and Son - Change from \\$2,782,500 to \\$2,447,500_Redacted](#)
[2019 Property Valuation - Ambro and Son - Change from \\$2,836,500 to \\$2,478,300_Redacted](#)
[2020 Property Valuation - Bryner, Svetlana - Multiple Parcels_Redacted](#)
[2019 Property Valuation - Soffe South Jordan Property - Change from \\$1,727,340 to \\$2,946,200_Redacted](#)
[2018 Property Valuation - Western Dairymen - Change from \\$4,134,200 to \\$3,510,306_Redacted](#)
[2019 Property Valuation - PJ Cueni Trust - Change from \\$428,500 to \\$384,900_Redacted](#)
[2019 Property Valuation - LTP, LLC - Multiple Parcels_Redacted](#)

9.2 Tax Administration's Tax Relief Letters[21-0667](#)

Attachments: [Staff Report](#)
[7.1 2021 Timely Tax Relief](#)
[7.3a Other Years Veteran Exemptions](#)
[7.6 Change in Ownership, Densley, Elaine M, Parcel #15-28-329-025](#)
[7.6 Change in Ownership, Morrow, James F., Parcel #15-28-101-025](#)

9.3 Tax Administration's Charitable, Religious, and Educational Exemption Requests[21-0669](#)

Attachments: [Staff Report](#)
[3.1 Shelter the Homeless, Inc](#)
[3.2 Utah Community Reinvestment Corp](#)

9.4 Tax Administration's Waiver and Refund Requests[21-0670](#)

Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests](#)

9.5 Assessor Tax Letters Abatement of Delinquent Taxes [21-0689](#)

Attachments: [Staff Report](#)
[28-01-303-015-0000.pdf](#)
[28-02-479-020-0000.pdf](#)
[28-02-477-025-0000.pdf](#)
[28-01-351-011-0000.pdf](#)
[28-01-304-033-0000.pdf](#)
[32-03-381-014-0000.pdf](#)
[27-07-354-001-0000.pdf](#)
[27-23-405--010-0000.pdf](#)

9.6 Assessor Tax Letters Reduction of General Property Tax [21-0691](#)

Attachments: [Staff Report](#)
[33-14-102-052-0000.pdf](#)
[27-17-100-043-0000.pdf](#)

9.7 Partial Release of Lien [21-0694](#)

Attachments: [Staff Report](#)
[Parkside LLC 27-31-256-003](#)

9.8 DMV Registration Refunds [21-0697](#)

Attachments: [Staff Report](#)
[MA 000064 2021 Personal Property Tax Refund DMV \\$83.00](#)
[MA 000065 2021 Personal Property Tax Refund DMV Vet \\$210.00](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****11.1 Library Division Disclosure Forms for Karen Lui and Kelly Triptow** [21-0680](#)

Attachments: [Staff Report](#)
[Library Disclosure Forms](#)

12. APPROVAL OF MINUTES

12.1 Approval of Council Minutes for May 18, 2021

[21-0636](#)

Attachments: [051821 - Council](#)

12.2 Approval of Council Minutes for May 25, 2021

[21-0695](#)

Attachments: [052521 - Council](#)

ADJOURN