



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, June 7, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e07e0461546a7beefa5ecc17f26fbaf5d>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

5.1 Public Hearing for the Proposal to Amend the Zoning Map from A-20 (Agricultural Zone) to M-2 (Manufacturing Zone) in Order to Expand an Existing Manufacturing Zone by 35 Acres

[22-0538](#)

Attachments: [Staff Report](#)

[REZ 2022-00535_Northrup Grumman Rezone_Staff Report_County Council Final Draft](#)

[Northrup Grumman Rezone County Council Presentation](#)

6. Discussion Items

6.1 Approval of a Zoning Map Amendment of Approximately 35 Acres Located at Approximately 4400 South 9200 West From A-20 (Agricultural Zone) to M-2 (Manufacturing Zone).

[22-0576](#)

Attachments: [72287aa6-812c-4b79-8034-e73e0442686f](#)
[f26aa44b-c9a1-4434-99ff-523e5474036d](#)

- 6.2 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah Amending Sections 2.04.160, 2.04.165, 2.08.030, 2.08.050, 2.08.060, 2.08.080, 2.09.060, 2.21.040, 2.39.030, 3.15.010, 3.20.030, 3.25.020, 3.28.020, 3.28.060, 3.28.080, 5.22.040, and 9.73.070 of the Salt Lake County Code of Ordinances, 2001, to Provide for Review and Advice as to Form and Legality by the Salt Lake County District Attorney in a Manner Consistent with Utah Code** [22-0568](#)

Attachments: [Staff Report](#)
[Legal Review and Advice Ordinance 05.19.22 \(RAF\)](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Review & Approval of Mid-Year Budget** [22-0569](#)
-Shelter the Homeless
-Sheriff Budget Adjustment, Contract Price Increases, and Related Items

Attachments: [Staff Report](#)
[2022 SO Midyear Budget Presentation Final v2](#)

- 7.2 Salt Lake County Search and Rescue Building Improvement Discussion** [22-0558](#)

Attachments: [Staff Report](#)
[SAR Presentation Facilities 2022 Final](#)

- 7.3 Discovery Gateway: The Children's Museum's FY 2023 Annual Budget and Plan** [22-0550](#)

Attachments: [Staff Report](#)
[FY23 DGCM Presentation](#)
[FY23 DGCM Annual Plan](#)
[FY23 DGCM Financial Report](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

8.1 Behavioral Health Services Advisory Council [22-0539](#)
Reappointment Request(s)

Sheila Young, District 6

Matthew Dumont, District 5

Mary Bennett, District 4

Dr. James Ashworth, District 4

Attachments: [Staff Report](#)
[5-3-22 - BHSAC Reappointment Request - Sheila Young_Redacted.pdf](#)
[5-3-22 - BHSAC Reappointment Request - Mary Bennett_Redacted.pdf](#)
[5-3-22 - BHSAC Reappointment Request - Matthew Dumont_Redacted.pdf](#)
[5-3-22 - BHSAC Reappointment Request - James Ashworth_Redacted.pdf](#)
[Board Appointment Approval form Sheila Young.pdf](#)
[Board Appointment Approval form Mary Bennett.pdf](#)
[Board Appointment Approval form Matthew Dumont.pdf](#)
[Board Appointment Approval form Dr. James .pdf](#)

8.2 A Resolution of the Salt Lake County Council Authorizing [22-0552](#)
Execution of a Road Dedication Plat for the Dedication and
Construction of Roads in Salt Lake City

Attachments: [Staff Report](#)
[Resolution for Road Dedication Plat \(700 North\) \(05.26.22\) - RATF](#)

8.3 A Resolution of the Salt Lake County Council Authorizing [22-0551](#)
Execution of an Interlocal Agreement with the Unified Fire
Service Area for the Transfer of Real Property Held in the
Name of the Salt Lake County Library Board

Attachments: [Staff Report](#)
[resolution - Midvale Library Interlocal to UFSA \(05.31.22\) - RATF](#)

- 8.4 Rio Tinto Solar Farm Permit Fee Adjustment Pursuant to Salt Lake County Ordinance 3.42.073** [22-0548](#)

Attachments: [Staff Report](#)
[Letter to SLCo re Solar Farm Fee Adjustment](#)

9. TAX LETTERS

- 9.1 Tax Administration's Request for Primary Residential Exemption** [22-0544](#)

Attachments: [4.1 Jones redacted](#)
[Staff Report](#)

- 9.2 Assessor Tax Letters to Abate Delinquent Taxes** [22-0545](#)

Attachments: [Staff Report](#)
[27-07-351-036](#)
[27-07-355-012](#)
[27-07-355-011](#)

- 9.3 DMV Registration Refunds** [22-0554](#)

Attachments: [Staff Report](#)
[MA 00015 2022 Personal Property Tax Refund DMV Vet](#)
[\\$2,325.00](#)

9.4 Auditor Tax Letters[22-0564](#)

Attachments: [Staff Report](#)
[2021 Property Valuation - Holm, Guy & Nancy - Change from \\$595,100 to \\$515,300_Redacted](#)
[2021 Property Valuation - Thera Tech - Change from \\$20,361,600 to \\$19,789,100_Redacted](#)
[2021 Property Valuation - Watson Laboratories - Change from \\$40,372,900 to \\$39,455,800_Redacted](#)
[2019 Property Valuation - Butterfield, Shirley, LTD - Change from \\$2,157,700 to \\$1,052,175_Redacted](#)
[2020 Property Valuation - SLC-2003, LLC - Change from \\$2,395,000 to \\$2,302,300_Redacted](#)
[2020 Property Valuation - Complete Investment Group - Change from \\$8,320,000 to \\$7,800,000_Redacted](#)
[2021 Property Valuation - Gardner, Heidi - Change from \\$328,000 to \\$479,700_Redacted](#)
[2021 Property Valuation - Gardner, Nelson, TR - Change from \\$764,900 to \\$1,017,700_Redacted](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of May 17th, 2022 County Council Minutes**[22-0526](#)

Attachments: [051722 - Council Minutes](#)

12.2 Approval of May 24th, 2022 County Council Minutes[22-0559](#)

Attachments: [052422 - Council Minutes](#)

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