



SALT LAKE COUNTY
TRCC - Tourism Recreation Cultural
and Convention
Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Thursday, June 3, 2021

4:00 PM

RM N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Board's meetings in person on a limited basis. Consistent with current public health guidelines, members of the public who visit the Salt Lake County Government Center should use face coverings and practice social distancing until 2 weeks after receiving all doses of a COVID-19 vaccine. Members of the public may also participate in Board meetings electronically as described below.

This meeting will be simulcast electronically via Webex Meetings. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com

<https://slco.webex.com/slco/j.php?MTID=m8465526d418d23e04c271ec1cda54e88>

Meeting number (access code): 1872 76 9537

Meeting password: cqPWCmAs349

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the "Public Comment" portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Board. If an individual is unable to attend the meeting via Webex, they may email their comments to bkendrick@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Board and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

- 1. Call to Order**
- 2. Public Comment**
- 3. Approval of Minutes**
 - 3.1 Approval of Meeting Minutes for May 29, 2020 and October 16, 2020** [21-0683](#)

Attachments: [052920](#)
 [101620](#)
- 4. Discussion Items**
 - 4.1 June 2021 Budget Discussion and Recommendations** [21-0684](#)
- 5. Other Board Business**
- 6. Adjournment**