



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, May 17, 2022

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e4233013642e2e4669706acbf63b793ef>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

4.1 A Proclamation of the Salt Lake County Council Honoring Brad Kendrick for His Years of Service and Expertise to the Council

[22-0497](#)

Attachments: [Staff Report](#)

5. PUBLIC HEARINGS AND NOTICES

5.1 Public Hearing for an Ordinance Amending Section 19.04.462 of the Salt Lake County Code to Include Wedding and Reception Uses in the Definition of “Restaurant Liquor License;” and to Enact Related Regulations.

[22-0482](#)

Attachments: [Staff Report](#)
[Council Staff Rpt. OAM2021-000493.Pkt](#)
[Council Presentation OAM2021-000493](#)

6. DISCUSSION

- 6.1 An Ordinance Amending Section 19.04.462 of the Salt Lake County Code to Include Wedding and Reception Uses in the Definition of “Restaurant Liquor License;” and to Enact Related Regulations.** [22-0494](#)

Formal Adoption May Occur at the May 24, 2022 Council Meeting.

Attachments: [Staff Report](#)
[Council Staff Rpt. OAM2021-000493.Pkt](#)
[FR Restaurant Definition Ordinance final aatf](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 7.1 Budget Adjustment: Aging and Adult Services Request for \$23,500 Appropriation Unit Shift (Operations to Capital) for the Replacement of the Dishwasher at the Mt. Olympus Senior Center** [22-0492](#)

Attachments: [Staff Report](#)
[25418 - AAS Dishwasher Replacement](#)

- 7.2 Recommendation from Debt Review Committee** [22-0485](#)

Attachments: [Staff Report](#)
[Debt Review Recommendation](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 A Resolution of the Salt Lake County Council Authorizing Execution of a Remainder Property Purchase Agreement Between Salt Lake County the David and Janice Price Living Trust Dated July 8th, 2021, Regarding Property that is a Remainder Portion of a Whole Parcel After the Establishment of a Public Right-of-Way Across Other Portions of the Whole Parcel in an Area Known as Camp Kearns [22-0490](#)

Attachments: [Staff Report](#)
[Resolution - Camp Kearns - Price Trust- with Remainder Property Purchase Agreement - \(05.10.22\)](#)

- 8.2 A Resolution of the Salt Lake County Council Approving and Authorizing the Mayor to Grant a Perpetual Easement to Rocky Mountain Power in Riverton [22-0491](#)

Attachments: [Staff Report](#)
[Resolution for Easement to RMP FINAL\(05.09.22\) - AATF](#)

9. TAX LETTERS

- 9.1 Assessor Tax Correction Letter [22-0480](#)

Attachments: [Staff Report](#)
[28-06-301-051 ps102 correction](#)

- 9.2 Reverse Zero Split of Property [22-0486](#)

Attachments: [Staff Report](#)
[Dickerson 22-34-377-041; 28-03-126-025](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

- 12.1 Approval of May 3rd, 2022 County Council Minutes [22-0479](#)

Attachments: [050322 - Council Minutes](#)

ADJOURN