



# SALT LAKE COUNTY

## Debt Review Committee

### Meeting Agenda

2001 S State Street, N2-800  
Salt Lake City, UT 84114

---

**Wednesday, April 28, 2021**

**2:00 PM**

**Room N2-800**

---

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Debt Review Committee Chair has issued written determinations supporting the Committee's decision to convene electronic meetings without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Committee meetings in person.

However, members of the public are invited and encouraged to view and participate in the Committee's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Join from the meeting link

<https://slco.webex.com/slco/j.php?MTID=m7430dc4c884e47fb8a8e041b7f3cdf0f>

Join by meeting number Meeting number (access code): 146 393 9241

Meeting password: YrdERtr7q57

Tap to join from a mobile device (attendees only) +1-213-306-3065, 146 393 9241

Join from a video system or application Dial 1463939241@slco.webex.com You can also dial 173.243.2.68 and enter your meeting number.

Join using Microsoft Lync or Microsoft Skype for Business Dial 1463939241.slco@lync.webex.com

#### **1. Call to Order**

##### **1.1 Statement Regarding Open and Public Meetings Act Anchor [21-0528](#) Location**

Attachments: [OPMA Achor Location Stmt - April 28 2021](#)

#### **2. Public Comment**

#### **3. Approval of Minutes**

- 3.1 Approval of October 28, 2020 Minutes** [21-0527](#)

Attachments: [Salt Lake County Debt Review Meeting Minutes 2020-10-28](#)

**4. Discussion Items**

- 4.1 Open and Public Meetings Annual Training** [21-0529](#)

- 4.2 Tax Revenue Anticipation Notes (TRANS)** [21-0532](#)

- 4.3 Municipal Bonding Authority Debt Timing** [21-0531](#)

- 4.4 Financial Advisor Update** [21-0530](#)

**5. Other Committee Business**

**6. Adjournment**