



SALT LAKE COUNTY

Board of Equalization

Meeting Agenda

2001 South State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, April 25, 2023

3:00 PM

N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board may participate electronically.

Possible Closed Session Discussion of Commercial Information pursuant to Section 59-1-404, 52-4-5 and State Tax Commission Rule R861-1A-37.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/weblink/register/r32e50b3da1d6fa5e4b76d960aa36dfc0>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Public Comment” portion of the meeting.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF BOE MINUTES**

3.1 Acceptance of BoE minutes for April 18, 2023 [23-0450](#)

Presenter: Chris Harding, Auditor

Attachments: [041823 BoE Minutes](#)

4. APPROVAL OF ASSESSOR AND HEARING OFFICER RECOMMENDATIONS**4.1 Approval of Assessor and Hearing Officer Recommendations** [23-0466](#)

Presenter: Brad Neff, Tax Administrator

Attachments: [042523 - Weekly Counts](#)

5. APPROVAL OF SIGNIFICANT ADJUSTMENTS**5.1 Significant Adjustment** [23-0467](#)

Presenter: Brad Neff, Tax Administrator

Attachments: [042523 Significant Adj. Image](#)

6. CHARITY PLAN REVIEW COMMITTEE**6.1 Recommendations from Charity Plan Review Committee** [23-0462](#)

Presenter: Brad Neff, Tax Administrator

Attachments: [2023 Charity Plan Review Committee Recommendations](#)

7. EXEMPT PROPERTY RECOMMENDATIONS**7.1 Continued Exemptions with No Change in Use** [23-0455](#)

Presenter: Chris Harding, Auditor

Attachments: [Continued Exemptions - Real Property](#)
[Continued Exemptions - Personal Property](#)
[Continued Exemptions - Motor Vehicles](#)
[Outstanding Annual Requests for Continued Exemptions](#)

7.2 New Applications for Exemption - Real Property and Personal Property [23-0456](#)

Presenter: Chris Harding, Auditor

Attachments: [New Applications - Real Property and Personal Property](#)
[Application in Process - Real Property](#)

7.3 Exempt Property Change Requests [23-0457](#)

Presenter: Chris Harding, Auditor

Attachments: [Exempt Property Change Requests](#)

7.4 Exempt Property - Removals [23-0458](#)

Presenter: Chris Harding, Auditor

Attachments: [Exempt Property - Removals](#)

7.5 Authorization for Clerk of the Board to Implement Decisions [23-0459](#)

8. INFORMATIONAL ITEMS

8.1 Report on Intermountain Health Care and Jail Agreement [23-0463](#)

Attachments: [Report on IHC and Jail Agreement](#)

8.2 BoE Weekly Report [23-0468](#)

Attachments: [042523 BoE Weekly Report](#)

8.3 Next Scheduled BoE meeting - May 9, 2023 [23-0451](#)