



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, March 29, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e18ec93fd9d8fb9835b4380cb413f8ff2>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**5. PUBLIC HEARINGS AND NOTICES**

- 5.1 Set a Public Hearing for Tuesday, April 5, 2022 at 4:00 PM to Receive Comment Regarding an Ordinance Amendment Related to Mineral Extraction and Processing in the Forestry and Recreation Zone**

[22-0269](#)

Attachments: [Staff Report](#)

- 5.2 A Public Hearing to Receive Comment Regarding an Amendment to the Interlocal Cooperation Agreement between the Community Development and Renewal Agency of Herriman City and Salt Lake County for the Herriman Business Center CDA**

[22-0239](#)

Attachments: [Staff Report](#)  
[220303 Resolution](#)  
[Final.AMENDMENT to HBC ILA](#)

**6. DISCUSSION ITEMS:**

- 6.1 Formal Adoption of An Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Chapter 2.61 of the Salt Lake County Code of Ordinances, 2001, Entitled "Equestrian Park Advisory Board"**

[22-0292](#)

Attachments: [2.61 - 2.14.22](#)  
[Staff Report](#)

- 6.2 An Ordinance Amending Chapter 3.65, Entitled Tax Sale Procedures, And Chapter 3.66, Entitled Tax Sale Of Contaminated Properties, Of The Salt Lake County Code Of Ordinances, 2001, By Amending Sections 3.65.010, 3.65.020, 3.65.030, 3.65.060, 3.65.090, 3.65.100, 3.65.140, 3.66.010, 3.66.020, 3.66.030, And 3.66.040; Repealing Section 3.65.120; And Enacting Sections 3.65.065 And 3.65.150; Regarding Conducting The Annual Property Tax Sale Through Electronic Bidding; Addressing Circumstances Where A Winning Bidder Defaults; Updating And Clarifying Property Tax Sale Processes And Procedures; And Other Related Changes.** [22-0287](#)

Formal adoption may occur at the Tuesday April 5, 2022 Council Meeting

Attachments: [Staff Report](#)  
[Ordinance\\_23MARCH2022](#)  
[Ordinance\\_Aproved\\_as\\_to\\_Form\\_23MARCH2022](#)

- 6.3 A Resolution of the Salt Lake County Council Approving an Amendment to the Interlocal Cooperation Agreement between the Community Development and Renewal Agency of Herriman City and Salt Lake County for the Herriman Business Center CDA** [22-0240](#)

Attachments: [Staff Report](#)  
[220303 Resolution](#)  
[Final.AMENDMENT to HBC ILA](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 Budget Adjustment: Salt Palace's Request to Transfer \$163,530 between Capital Projects for the DA Tank and Tube Bundle Replacement and the Brick Cap Replacement Projects.** [22-0280](#)

Attachments: [Staff Report](#)  
[24645 - Salt Palace DA Tank and Tube Bundle](#)

- 7.2 Budget Adjustment: Youth Service's Request to Transfer \$29,000 in Under Expend from the Christmas Box House Reroof Project to the Youth Services Group Home Kitchen Reno Project** [22-0282](#)

Attachments: [Staff Report](#)  
[24641 - Youth Services Group Home Kitchen Reno](#)

- 7.3 Budget Adjustment: Health Department's Request for Technical 2021 Appropriation Unit Shift of \$339,308 for the Capitalization of Lease in Accordance with GASB 87** [22-0283](#)

Attachments: [Staff Report](#)  
[24640 - Health Lease Capitalization \(2021\)](#)

- 7.4 Budget Adjustment: Indigent Legal Services Request for \$926,000 to Address Caseload Backlog** [22-0284](#)

Attachments: [Staff Report](#)  
[24647 - FRF\\_ILS Case Load](#)

- 7.5 Council Discussion Concerning Additional County Resources for the Expansion of the South Jordan Fitness and Aquatic Center Pool.** [22-0290](#)

Attachments: [Staff Report](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 8.1 Legislative Intent Regarding TIFs and Housing Displacement** [22-0295](#)

Attachments: [Staff Report](#)

- 8.2 A Resolution Of The Salt Lake County Council Approving A Lease Agreement Between Salt Lake County And Kennecott Utah Copper Llc For Property Located In The Butterfield Canyon Area** [22-0273](#)

Attachments: [Staff Report](#)  
[Resolution for Interlocal Agreement with Rio Tinto \(03.21.22\) - AATF](#)  
[Lease - Rio Tinto County \(Final 3.18.22\) for signature - AATF](#)

- 8.3 A Resolution of The Salt Lake County Council Authorizing the Release of an Easement Over a Portion of Real Property Located at Approximately 4202 S. Riverboat Rd, Taylorsville, Utah** [22-0275](#)

Attachments: [Staff Report](#)  
[Resolution for Release of Easement \(03.22.22\) final - AATF](#)

- 8.4 A Resolution of the Salt Lake County Council Approving the 465 South Main Ground Lease Between Salt Lake County and PEG Family Office GP Club Fund** [22-0277](#)

Attachments: [Staff Report](#)  
[Resolution - 465 South Main Ground Lease with PEG Family \(03.23.22\) - AATF](#)

- 8.5 A Resolution of the Salt Lake County Council Approving the Ground Lease Between Salt Lake County and PEG SLC 465 Main, LLC** [22-0276](#)

Attachments: [Staff Report](#)  
[Resolution - 465 South Main Ground Lease with PEG SLC \(03.21.22\) - AATF](#)

## **9. TAX LETTERS**

**9.1 Tax Administration's Tax Relief Letters** [22-0265](#)

Attachments: [Staff Report](#)  
[7.1 2021 Timely Tax Relief](#)  
[7.2 2021 Late Tax Relief](#)  
[7.3 2021 Veteran Exemptions](#)  
[7.3a Other Years Veteran Exemptions](#)

**9.2 Tax Administration's Letters for Hardship Settlements** [22-0266](#)

Attachments: [Staff Report](#)  
[7.5 2019 Hardship Settlement Vulgamore, Velma, Parcel #15-24-480-028](#)  
[7.5 2021 Hardship Settlement Collram, Carleen R, Parcel #16-05-427-003](#)

**9.3 Tax Administration's Letters for Change in Ownership** [22-0267](#)

Attachments: [Staff Report](#)  
[7.6 CIO Figorski, Andrew C, Parcel #28-04-151-020](#)  
[7.6 CIO Greco, Tracy, Parcel #28-21-330-022](#)  
[7.6 CIO Martin, Michael L, Parcel #27-03-354-007](#)  
[7.6 CIO McLaughlin, Michael P, Parcel #28-07-128-017](#)  
[7.6 CIO Pascual, Marlou P., Parcel #20-27-376-016](#)  
[7.6 CIO Solum, Darrell R, Parcel #27-03-353-003](#)  
[7.6 CIO Valdez, Delores, Parcel #21-28-478-065](#)  
[7.6 CIO Vaughn, Betty, Parcel #22-27-131-010](#)

**9.4 Tax Administration's Letters for Deferrals** [22-0268](#)

Attachments: [Staff Report](#)  
[7.7 Deferral Chapman, Diana L Parcel #21-10-257-005 Redacted](#)  
[7.7 Deferral Tsouras, Patti A Parcel #28-15-134-011 Redacted](#)

**9.5 Assessor Tax Letters to Abate Delinquent Taxes** [22-0297](#)

Attachments:    [Staff Report](#)  
                          [14-31-100-003-ps101](#)  
                          [15-15-253-013](#)  
                          [27-21-451-015](#)  
                          [27-27-128-020](#)  
                          [27-27-128-039](#)  
                          [21-21-428-033](#)

**9.6 Uncollectible Delinquent State Assessed Taxes, Category 212 A-Book** [22-0271](#)

Attachments:    [Staff Report](#)  
                          [Uncollectible Dlqt State Assessed Taxes A-Book](#)

**9.7 DMV Registration Refunds** [22-0279](#)

Attachments:    [Staff Report](#)  
                          [MA 00010 2022 Personal Property Tax Refund DMV \\$113.00](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of March 08, 2022 County Council Minutes** [22-0247](#)

Attachments:    [030822 - Council Minutes](#)

**12.2 Approval of March 22, 2022 County Council Minutes** [22-0296](#)

Attachments:    [032222 - CWS Minutes](#)

**ADJOURN**