



SALT LAKE COUNTY

Debt Review Committee

Meeting Agenda

2001 S State Street, N2-800
Salt Lake City, UT 84114

Wednesday, March 26, 2025

2:00 PM

Room N2-800

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/rcb4e8c084e70a19fbdc649f3c2b092cd>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Committee Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. Call to Order

2. Public Comment

3. Approval of Minutes

3.1 Approval of January 29, 2025 Debt Review Committee Meeting Minutes [25-2723](#)

Attachments: [012925 Debt Review Minutes](#)

4. Discussion Items

4.1 Update on Downtown Project [25-2724](#)

Presenter: Darrin Casper, SLCo Deputy Mayor of Finance & Admin. CFO.
(5 Min.)
Informational

4.2 Recommend County Council to Hold a TEFRA Hearing on the Library Square Student Housing Project [25-2726](#)

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, DA's Office.

(5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[County TEFRA Notice \(Library Square\)](#)

[Public Approval Certificate \(SL County\) - Library Square](#)

[County TEFRA Notice \(Library Square\)](#)

4.3 Open and Public Meetings Act Training [25-2738](#)

Presenter: Craig Wangsgard, SLCo Senior Civil Attorney, DA's Office.

(5 Min.)

Informational

5. Other Committee Business

6. Adjournment