



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, March 25, 2025

1:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting can be accessed through Cisco Webex at:

<https://slco.webex.com/weblink/register/rca35c74fa3769410f4ef0c30243ee522>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Approval of Zoo, Arts, and Parks (ZAP) Tier I (+Zoological) Advisory Board Appointments:** [25-2711](#)
- Heidi Prokop, District 4
 - Amanda Mulia, District 6

Attachments: [Staff Report](#)
[Heidi Prokop - Redacted](#)
[Amanda Mulia - Redacted](#)

- 4.2 Acceptance of a Donation for \$7,500 to the Salt Lake County Jail from Pillows for Prisoners 501c3 Organization** [25-2722](#)

Attachments: [Staff Report](#)
[Pillows for Prisoners 3.18.2025 Donation](#)

- 5. ACCEPTANCE OF ETHICS DISCLOSURES**
- 6. APPROVAL OF TAX LETTERS**
- 7. APPROVAL OF COUNCIL MEETING MINUTES**

- 7.1 Approval of March 11, 2025 County Council Minutes** [25-2716](#)

Attachments: [031125 Council Minutes](#)

8. WORK SESSION

TIME CERTAIN 2:00PM

- 8.1 Consideration of Approval of Salt Lake County Planning Commission Appointment: (Interview)** [25-2665](#)
- Andres Paredes, Unincorporated/Incorporated Alternate

Presenter: Michelle Hicks, Executive Operations Manager, Mayor's Admin.
(Approx. 2:00PM, 5 Min.)
Discussion/Direction

Attachments: [Staff Report](#)
[Paredes_Andres SLCo Planning Commission Packet](#)

- 8.2 Consideration of Approval of a Letter of Support for Comcast Communications Management, LLC (Comcast) in their Application to Participate in Utah's Broadband, Equity, Access, and Deployment (BEAD) Program** [25-2727](#)

Sponsor: Council Chair Dea Theodore.

Presenter: Steve Proper, Comcast Representative.

(Approx. 2:05PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
 [Comcast Support Letter](#)

- 8.3 Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Reports** [25-2717](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:15PM, Less than 5 Min.)

Informational

Attachments: [Staff Report](#)
 [Proposed Hire Report 3-19-2025](#)
 [Incentive Plans - \\$3,000 and Under 3-19-2025](#)
 [Weekly Reclassification Report 3-19-2025](#)

- 8.4 Budget Adjustment: The Office of Data and Innovation Requests to Transfer \$77,000 to the Assessor's Office and \$100,000 to the Health Department for Approved 2023-2024 Smart Government Fund Projects** [25-2721](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 2:15PM, Less than 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
 [34384 34385 - Smart Gov Projects](#)

**8.5 Presentation on Salt Lake County's Response to [25-2714](#)
Homelessness**

Sponsors: Councilmember Carlos Moreno. Seconded by Council Chair Dea Theodore, Councilmember Laurie Stringham & Councilmember Arlyn Bradshaw.

Presenters: Anndrea Wild, Director of SLCo Office of Homelessness and Criminal Justice Reform.

(Approx. 2:20PM, 45 Min.)

Informational

Attachments: [Staff Report](#)
[OHCJR Council Presentation 3.25.25](#)

**8.6 Presentation on the Economic Development EPA-funded [25-2715](#)
Assessment Grant and Revolving Loan Funds**

Presenter: Kersten Swinyard, SLCo Economic Development Director.

(Approx. 3:05PM, 15 Min.)

Informational

Attachments: [Staff Report](#)
[EPA Assessment Grant Presentation](#)

9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**10. PENDING LEGISLATIVE BUSINESS****10.1 Consideration of an Assignment of an Interlocal [25-2713](#)
Cooperation Agreement Regarding Salt Lake County's Tax
Increment Participation in the Magna Main Street
Community Development Area**

Presenter: Kersten Swinyard, SLCo Economic Development Director.

(Approx. 3:20PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[250310 Assignment Agreement - Salt Lake County_RATFx2](#)
[250317 Resolution.Assignment Agreement_RATF](#)
[Salt Lake County Magna Main ILA](#)

- 10.2 First Reading of An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 1.06.020 of the Salt Lake County Code of Ordinances, 2001, Entitled "Holidays" Establishing the Date on Which the Juneteenth Independence Day is Observed** [25-2706](#)

Sponsors: Councilmember Aimee Winder Newton. Seconded by Councilmember Laurie Stringham, Councilmember Natalie Pinkney, & Councilmember Suzanne Harrison.

(Approx. 3:25PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Juneteenth Holiday Amended Ordinance 2025\(RAFL\)\[100\]](#)

- 10.3 Consideration of a Resolution of the Salt Lake County Council Dissolving the Salt Lake County Justice Court Effective June 30, 2027, and Providing for Related matters** [25-2705](#)

Sponsors: Councilmember Laurie Stringham. Seconded by Council Chair Dea Theodore.

(Approx. 3:35PM, 10 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[Justice Court Dissolution Resolution\(RAFL\)](#)

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

13. OTHER BUSINESS

ADJOURN