



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, March 22, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ec85d9fc9bb8ff239ce73a4680ae0df65>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Set a Public Hearing for Tuesday, March 29, 2022 at 4:00 PM to Receive Comment Regarding an Amendment to the Interlocal Cooperation Agreement between the Community Development and Renewal Agency of Herriman City and Salt Lake County for the Herriman Business Center CDA**

[22-0238](#)

Attachments: [Staff Report](#)
 [220303 Resolution](#)
 [Final.AMENDMENT to HBC ILA](#)

- 5.2 Public Hearing to Receive Comment Regarding a Resolution of the Salt Lake County Council on February 8th Regarding The Wasatch Front Waste and Recycling District Reorganization**

[22-0257](#)

Attachments: [Staff Report](#)
 [Resolution5942 - WFWRD](#)

- 5.3 Public Hearing to Receive Comment Regarding the Surplus of Several Parcels of Real Property Owned by Salt Lake County; The Parcels are Located in South Salt Lake, Utah, at 1111 West 3300 South (Tax ID Nos. 15-26-377-001, 15-26-377-003, and 15-26-377-011), 1061 West 3300 South (Tax ID No. 15-26-377-004), 1047 West 3300 South (Tax ID No. 15-26-377-005), 1035 West 3300 South (Tax ID No. 15-26-377-006), 1021 West 3300 South (Tax ID No. 15-26-377-019), 1015 West 3300 South (Tax ID No. 15-26-377-008), 3340 South 1000 West (Tax ID No. 15-26-377-009), and 3360 South 1000 West (Tax ID No. 15-26-377-010)** [22-0251](#)

Attachments: [Staff Report](#)
[Notice to Surplus Property - Aviary Lease \(02.22.22\) \(003\)](#)

6. DISCUSSION ITEMS

- 6.1 A Resolution of the Legislative Body of Salt Lake County Reorganizing the Wasatch Front Waste and Recycling District as a Local District** [22-0264](#)

Attachments: [Staff Report](#)
[SL County Resolution Reorganizing WFWRD as a Local District AATF](#)

- 6.2 A Resolution of the Salt Lake County Council approving a revised new lease agreement between Salt Lake County and Friends of Tracy Aviary** [22-0254](#)

Attachments: [Staff Report](#)
[Resolution - Revised New Lease with Friends of Tracy Aviary \(03.15.22\) - AATF](#)

- 6.3 Formal Adoption of An Ordinance of the Legislative Body of Salt Lake County, Utah, Repealing Chapter 2.61 of the Salt Lake County Code of Ordinances, 2001, Entitled "Equestrian Park Advisory Board"** [22-0169](#)

Attachments: [Staff Report](#)
[2.61 - 2.14.22](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION**

- 7.1 Adoption of Amendments to Salt Lake Countywide Policy 1350: Vehicle Policy** [22-0229](#)

Attachments: [Staff Report](#)
[Fleet Vehicle Countywide Policy 1350 - no markup](#)
[Fleet Vehicle Countywide Policy 1350 - with revisions strike through and underscore](#)
[Original Fleet policy1350](#)

- 7.2 A Resolution of the Salt Lake County Council Agreeing to the Creation of a Peninsula Resulting from the Proposed Hunter Stables Annexation by Salt Lake City** [22-0250](#)

Attachments: [Staff Report](#)
[Hunter Stables Annexation](#)

- 7.3 A Resolution of the Salt Lake County Council Approving a Fee Waiver Request Under County Ordinance 3.42.073 for Disposal of up to 1,000 Tons to Cover all Combined Homeless Encampment Cleanups in Salt Lake County** [22-0245](#)

Attachments: [Staff Report](#)
[Fee Waiver letter Executive Director Solid Waste Management Facility 2022](#)
[Health Dept Fee Waiver Resolution 031122 aatf](#)

- 7.4 Consideration of a Resolution approving an Amendment to the Interlocal Cooperation Agreement between the Community Development and Renewal Agency of Herriman City and Salt Lake County for the Herriman Business Center CDA** 22-0233

Attachments: Staff Report
220303 Resolution
Final.AMENDMENT to HBC ILA

- 7.5 **A Resolution of the Salt Lake County Council Authorizing the Purchase of Two Parcels of Land from Nicoletti Enterprises, L.C., Located at Approximately 9501 & 9701 Butterfield Canyon Road, South Jordan, Utah, Consisting of Approximately 93.9 Acres for \$650,000** [22-0253](#)

Attachments: [Staff Report](#)
[Resolution for Purchase of Property from Nicoletti Enterprises \(03.15.22\) - AATF](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

- 8.1 **A Resolution of the Salt Lake County Council approving the acquisition of a fee interest in certain real property from Mk Commercial, LLC, as part of the surplus canal project and the transfer of a portion of the County's real estate interest in adjacent property to Mk Commercial, LLC** [22-0255](#)

Attachments: [Staff Report](#)
[Resolution for Surplus Canal - MK Commercial \(03.14.22\) - AATF](#)

- 8.2 **Donation of \$11,000 to Sheriff's Office From Salt Lake Honorary Colonels For Annual Awards Banquet, corrections/law enforcement week and employee recognition** [22-0263](#)

Attachments: [Staff Report](#)
[SLCO Donation Form_Cash more than \\$5000_Property above \\$1000](#)

9. TAX LETTERS

9.1 Assessor Tax Letters [22-0218](#)

Attachments: [Staff Report](#)
 [16-11-264-034](#)
 [27-23-454-007](#)
 [26-26-429-008](#)
 [27-31-202-040](#)
 [27-31-202-049](#)
 [21-30-100-002-6061](#)
 [21-30-100-002-6063](#)
 [08-33-251-003-6100](#)

9.2 Returned Check Adjustments [22-0236](#)

Attachments: [Staff Report](#)
 [Returned Check Adjustments](#)

9.3 Auditor Tax Letters [22-0242](#)

Attachments: [Staff Report](#)
 [2017 Property Valuation - Level 3 Communications, LLC -](#)
 [Multiple Parcels_Redacted](#)
 [2019 - Deseret Generation & Transmission - Centrally](#)
 [Assessed_Redacted](#)
 [2018 Property Valuation - Carlson, Michael - Change from](#)
 [\\$3,035,490 to \\$2,496,325_Redacted](#)
 [2019 Property Valuation - Thera Tech - Change from](#)
 [\\$19,650,700 to \\$18,591,900_Redacted](#)
 [2019 Property Valuation - Watson Laboratories - Change from](#)
 [\\$43,738,800 to \\$36,464,600_Redacted](#)
 [2020 Property Valuation - Hughes, Ernest - Change from](#)
 [\\$416,600 to \\$349,500_Redacted](#)
 [2019 Property Valuation - KBSIII 155 North 400 West -](#)
 [Change from \\$41,887,800 to \\$45,000,000_Redacted](#)
 [2020 Property Valuation - Watson Laboratories - Multiple](#)
 [Parcels_Redacted](#)
 [2019 Property Valuation - William Rawlings - Multiple](#)
 [Parcels_Redacted](#)
 [2018-2021 Property Valuation - Union Pacific Railroad](#)
 [Company - Multiple Parcels_Redacted](#)

9.4 DMV Registrations Refunds [22-0243](#)

Attachments: [Staff Report](#)
 [MA 0007 2022 Personal Property Tax Refund DMV Vet](#)
 [\\$3,090.00](#)
 [MA 0008 2022 Personal Property Tax Refund DMV \\$806.00](#)

9.5 Tax Administration's Primary Residential Exemption and Reimbursement to Salt Lake County Tax Letter [22-0244](#)

Attachments: [Staff Report](#)
 [Galdi Board Letter](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****12. APPROVAL OF MINUTES****12.1 Approval of February 15th and March 1st, 2022 County Council Minutes** [22-0235](#)

Attachments: [021522 - Council Minutes](#)
 [030122 - Council Minutes](#)

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