



# **SALT LAKE COUNTY**

## **County Council**

### **Meeting Agenda**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

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**Tuesday, March 1, 2022**

**4:00 PM**

**Council Chambers, N1-110**

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Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

**This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at [slco.legistar.com](http://slco.legistar.com). The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:**

**<https://slco.webex.com/slco/onstage/g.php?MTID=e522ebe13aa51e7973df43dbdb10d85bd>**

**Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to [councilwebex@slco.org](mailto:councilwebex@slco.org) by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.**

**The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.**

**Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.**

**This website has helpful tips for using Webex for Events:**

**<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>**

#### **1. CALL TO ORDER**

Invocation - Reading - Thought

Pledge of Allegiance

**2. CITIZEN PUBLIC INPUT**

**3. REPORT OF ELECTED OFFICIALS:**

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

**4.1 The Swearing in of Salt Lake County's PAWlitical Mayor, Deputy Mayor, and Council**

[22-0139](#)

Attachments: [Staff Report](#)

**5. PUBLIC HEARINGS AND NOTICES**

**5.1 Set a Public Hearing for Tuesday, March 22, 2022 at 4:00 PM to Receive Comment Regarding the Disposal of Several Parcels of Real Property Owned by Salt Lake County; The Parcels are located in South Salt Lake, Utah at 1111 West 3300 South (Tax ID Nos. 15-26-377-001, 15-26-377-003, and 15-26-377-011), 1061 West 3300 South (Tax ID No. 15-26-377-004), 1047 West 3300 South (Tax ID No. 15-26-377-005), 1035 West 3300 South (Tax ID No. 15-26-377-006), 1021 West 3300 South (Tax ID No. 15-26-377-019), 1015 West 3300 South (Tax ID No. 15-26-377-008), 3340 South 1000 West (Tax ID No. 15-26-377-009), and 3360 South 1000 West (Tax ID No. 15-26-377-010)**

[22-0176](#)

Attachments: [Staff Report](#)  
[Notice to Surplus Property - Aviary Lease \(02.22](#)

**6. DISCUSSION ITEMS**

- 6.1 An Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 19.90.020 of the Salt Lake County Code of Ordinances, 2001, Entitled “Hearing - Notice” to Require the Posting of Physical Signs Informing Members of the Public About Certain Land Use Hearings and Related Matters** [22-0154](#)

Sponsors: Council Member Richard Snelgrove and Council Member Arlyn Bradshaw

Formal Adoption may Occur at the Tuesday, March 8, 2022 Council Meeting

Attachments: [Staff Report](#)  
[Public Notice Ordinance Draft\\_AATF](#)

**7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**

- 7.1 Budget Adjustment: Health Department’s Request to Recognize a \$900,456 Grant from the State to Expand Mobile and Standing COVID Testing** [22-0184](#)

Attachments: [Staff Report](#)  
[23594 - Health Crisis Workforce Grant](#)

- 7.2 Budget Adjustment: Health Department’s Request to Recognize a \$102,472 Grant to Support Quarantine and Isolation for those that are Not Unsheltered or Experiencing Homelessness.** [22-0185](#)

Attachments: [Staff Report](#)  
[23595 - Health Vulnerable Population Q&I Grant](#)

- 7.3 Budget Adjustment: Capital Improvement’s Request to Recognize \$1,500,000 from the State for Improvements to the Jordan River Channel at the Brighton Northpoint Diversion Site Near 4500 S** [22-0186](#)

Attachments: [Staff Report](#)  
[23593 - Jordan River Channel Improvements](#)

- 7.4 Budget Adjustment: District Attorney's Request to Use \$11,524 from Restricted Balance Sheet Account for the Purchase of a New PenLink Server** [22-0187](#)

Attachments: [Staff Report](#)  
[23596 - PenLink Server](#)

- 7.5 Budget Adjustment: Sheriff's Request to Convert Two Deputy I FTEs into One Sergeant Deputy I FTE With Vehicle and Associated Operating Costs (budget neutral)** [22-0188](#)

Attachments: [Staff Report](#)  
[23586 - PSB FTE Conversion](#)

- 7.6 Mayor's ARPA Budget Presentation** [22-0160](#)

Attachments: [Staff Report](#)

- 7.7 ARPA Priority Projects** [22-0158](#)

Attachments: [Staff Report](#)

- 7.8 Continuation of ARPA Priority Projects** [22-0162](#)

Attachments: [Staff Report](#)

- 7.9 Deferred Capital Maintenance and Other Projects** [22-0164](#)

Attachments: [Staff Report](#)

- 7.10 Legislative Update** [22-0171](#)

Attachments: [Staff Report](#)

**8. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**

- 8.1 A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement between Salt Lake County and Salt Lake City Corporation for a Contribution of TRCC Funds to Fund Complete Replacement of Baseball Playing Field at City-Owned Smith's Ball Park.** [22-0168](#)

Attachments: [Staff Report](#)  
[2021 SLC Smith's Ballpark resolution 220202](#)  
[C 20200175 - Smith's Ballpark Agreement - 01\\_25\\_2022 signed](#)

- 8.2 A Resolution of the Salt Lake County Council Authorizing Execution of an Interlocal Agreement with Unified Fire Authority for a Fee Waiver** [22-0151](#)

Attachments: [Staff Report](#)  
[UFA 2022 Resolution Interlocal](#)  
[UFA 2022 Interlocal Agreement](#)

- 8.3 A Resolution of the Salt Lake County Council Approving and Authorizing Execution of an Interlocal Cooperation Agreement between Salt Lake County and Draper City for a Contribution of TRCC Funds to Design, Construction, and Installation of an All-Inclusive Playground at Draper City Park.** [22-0175](#)

Attachments: [Staff Report](#)  
[2022 Draper City park resolution 220202](#)  
[2022 Draper City Draper Park Playground interlocal 220218](#)

- 8.4 A Resolution of the Salt Lake County Council Authorizing Execution of a Real Estate Purchase and Sale Agreement with Clay and Kelly Keller and Related Documents** [22-0182](#)

Attachments: [Staff Report](#)

- 8.5 Appointment of Richard Jaussi as the Auditor's representative on the Fleet Board** [22-0191](#)

Attachments: [Staff Report](#)  
[Richard Jaussi Approval Letter](#)

**9. TAX LETTERS**

- 9.1 Tax Administration's Tax Letters** [22-0148](#)

Attachments: [Staff Report](#)  
[7.1 2021 Timely Tax Relief](#)  
[7.2 2021 Late Tax Relief](#)  
[7.3 2021 Veteran Exemptions](#)  
[7.3a Other Years Veteran Exemptions](#)

- 9.2 Tax Administration's Letters Part 4 (Deferral Letters)** [22-0153](#)

Attachments: [Staff Report](#)  
[7.7 Deferral letters](#)

- 9.3 Tax Administration's Tax Letters Part 5** [22-0157](#)

Attachments: [Staff Report](#)  
[Bassett](#)

- 9.4 Tax Administration's requests for waiver or refund of penalty and interest** [22-0156](#)

Attachments: [Staff Report](#)  
[5.0 Waiver and Refund Requests](#)

- 9.5 Tax Administration's Charitable Exemption Request** [22-0155](#)

Attachments: [March 1, 2022](#)  
[3.1 7th Street Treatment Center 16-20-304-009](#)

- 9.6 Tax Administration's Letter for Hardship Settlement (7.5)** [22-0149](#)

Attachments: [Staff Report](#)  
[7.5 2011-2019 Hardship Settlement, Zavala, Regino, Parcel #](#)  
[21-25-303-006](#)

**9.7 Tax Administration's Letters for Change in Ownership (7.6) [22-0150](#)**

Attachments: [Staff Report](#)  
[7.6 CIO Cummins, Devin D, Parcel #21-11-355-007](#)  
[7.6 CIO Defa, Robert J, Parcel # 14-35-430-002](#)  
[7.6 CIO Haggerty, Earl O, Parcel # 28-10-177-004](#)  
[7.6 CIO Jewett, Melissa M, Parcel #26-26-312-003](#)  
[7.6 CIO Kostewa, Kyle, Parcel #27-17-302-007](#)  
[7.6 CIO Tincher, Bruce C, Parcel # 16-30-126-004](#)

**9.8 Assessor Tax Letters to Abate Delinquent Property Tax [22-0147](#)**

Attachments: [Staff Report](#)  
[08-33-401-001-6103 Abatement Letter](#)  
[33-17-202-074 F](#)  
[33-17-202-075 F](#)  
[33-17-202-076 F](#)  
[26-26-429-013 F](#)  
[26-25-151-022 F](#)  
[16-33-205-050 F](#)  
[21-23-102-026 & 21-23-152-019 F](#)

**9.9 Tax Record Adjustments [22-0143](#)**

Attachments: [Staff Report](#)  
[2021 Tax Payment Shortages](#)  
[Tax Sale Listing Adjustments](#)

**9.10 Report of Deposits and Investments as of December 31, 2021 [22-0144](#)**

Attachments: [Staff Report](#)  
[Report of Deposits and Investments as of December 31, 2021](#)  
[UtahDandIReportHoldings.pdf December 31, 2021](#)

**9.11 Uncollectible Privilege Tax [22-0146](#)**

Attachments: [Staff Report](#)  
[Uncollectible Privilege Tax 021622](#)

**9.12 2021 Tax Exemptions and Abatements** [22-0152](#)

Attachments: [Staff Report](#)  
[2021 Tax Exemptions and Abatements](#)

**9.13 Partial Release of Lien** [22-0174](#)

Attachments: [Staff Report](#)  
[Mark and Brenda Rentals LLC 33-03-201-021](#)  
[Tree Haven Homes LLC 33-08-100-057](#)  
[Realytics LC 08-25-378-003](#)  
[JPH LLC 28-29-377-030](#)  
[The Manor Real Estate LLC 24-35-155-009](#)  
[CDCU Gladhouse LLC 15-14-252-015](#)  
[MS Operating Co LLC 15-02-103-001](#)  
[D & R Hull Trust 27-08-326-020](#)  
[Yosemite Park LLC 26-26-101-014](#)  
[Parkside LLC 27-31-256-002](#)

**10. LETTERS FROM OTHER OFFICES****11. PRIVATE BUSINESS DISCLOSURES****11.1 Conflict of Interest Disclosure Statements - Treasurer** [22-0145](#)

Attachments: [Staff Report](#)  
[2022 Conflict of Interest Disclosure Statements](#)



**11.2 Disclosure Statements for Mayor's Administration:**[22-0167](#)

**Jenny Wilson, National Association of Counties**  
**Jenny Wilson, Envision Utah**  
**Jenny Wilson, Council of Governments / Council of Mayors**  
**Jenny Wilson, Criminal Justice Advisory Council (CJAC)**  
**Jenny Wilson, Kem Gardner Policy Institute Board**  
**Jenny Wilson, Point of the Mountain Board Authority**  
**Jenny Wilson, Salt Lake Chamber Board of Governors**  
**Jenny Wilson, Salt Lake County Opioid Task Force**  
**Jenny Wilson, Shelter the Homeless**  
**Jenny Wilson, United Way of Salt Lake**  
**Jenny Wilson, Utah Sports Commission**  
**Jenny Wilson, Wasatch Front Regional Council**  
**Jenny Wilson, Central Wasatch Commission**  
**Jenny Wilson, Economic Development Corporation of Utah (EDCU)**  
**Jenny Wilson, Visit Salt Lake (VSL)**  
**Jenny Wilson, SLCo New Market Tax Credit (NMTC), Inc**  
**Jenny Wilson, Utah Homelessness Council**  
**Kerri Nakamura, Kerri Nakamura & Associates - no active clients**  
**Kerri Nakamura, Salt Lake Valley Law Enforcement Service Area (SLVLESA - Frank)**  
**Justin Stewart, Utah Dental Hygienists Association**  
**Justin Stewart, Utah Professional Towing Alliance**  
**Justin Stewart, Utah Association of Nursing Anesthetists**  
**Justin Stewart, Merck Sharp & Dohme Corp**  
**Justin Stewart, Zions Bank**  
**Justin Stewart, Verizon Wireless**  
**Justin Stewart, Intermountain Health Care**  
**Justin Stewart, Boys and Girls Club**  
**Catherine Kanter, Neighborhood House**  
**Catherine Kanter, Utahns for Responsive Government**  
**Catherine Kanter, Unified Fire Authority**  
**Catherine Kanter, The Utah Foundation**  
**Darrin Casper, Historical Capitol Theater, LLC**  
**Darrin Casper, Salt Lake County Health Clinic, LLC**  
**Darrin Casper, Salt Lake County NMTC, Inc**  
**Darrin Casper, Salt Palace Solar, LLC**  
**Darrin Casper, Utah Performing Arts Center Agency**

**Darrin Casper, Wasatch View Solar**  
**Jill Miller, Jill Miller Consulting**  
**Jill Miller, Mali Rising Foundation**  
**Erin Litvack, David Litvack**  
**Erin Litvack, Shelter the Homeless**  
**Erin Litvack, Jewish Family Services**  
**Erin Litvack, Housing Connect aka Housing Authority of the County of Salt Lake**  
**Erin Litvack, UPD Board**  
**Erin Litvack, Visit Salt Lake**  
**Erin Litvack, Department Heritage and Arts Museum Board**  
**Kimberly Barnett, Columbus Advantage Services**  
**Eric Hutchings, Stacey Hutchings**  
**Eric Hutchings, Odyssey House Utah**  
**Eric Hutchings, Utah State Courts, Pre-Trial Data Committee**  
**Eric Hutchings, Traumatic Brain Injury/Spinal Cord Injury (TBI/SCI) Rehabilitation Fund Oversight Committee**  
**Eric Hutchings, Utah Olympic Legacy Foundation**  
**Michelle Hicks, Utah Youth Court Association**  
**Michelle Hicks, Syracuse City Youth Court**  
**Katherine Fife, Philanthropy Matters, LLC**  
**Jojo Lui, Keep Human**  
**Efren Corado Garcia, Equality Utah**  
**Efren Corado Garcia, Utah Parent Center**  
**Efren Corado Garcia, Center for Documentary Expression & Art**  
**Destiny Garcia, Clean Slate Utah**  
**Destiny Garcia, Odyssey House of Utah**  
**Joseph Genda, Utah Refugee Services Board of Advisors**  
**Joseph Genda, African Youth Organized for Development**  
**Lia Baez, The Utah Council for Citizen Diplomacy**  
**Daniel Romero-Guerrero, Alliance Community Services**

Attachments:    [Staff Report](#)  
                          [Mayor's DS 2022\\_.pdf](#)

**11.3 Conflict of Interest Disclosure Statements - Parks & Recreation** [22-0172](#)

Attachments: [Staff Report](#)  
[Disclosure Statement - Cooper Limb Parks & Recreation](#)  
[Disclosure Statement - Jane Wylie Parks & Recreation](#)

**11.4 Conflict of Interest Disclosure - Tim Whalen, Behavioral Health Services** [22-0173](#)

Attachments: [Staff Report](#)  
[Disclosure Statement - Tim Whalen Behavioral Health Services](#)

**12. APPROVAL OF MINUTES**

**12.1 Approval of February 08, 2022 County Council Minutes** [22-0142](#)

Attachments: [020822 - Council Minutes](#)

**ADJOURN**