



SALT LAKE COUNTY

Redevelopment Agency

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 28, 2025

2:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Board May Participate Electronically. The Public May Attend. Meetings May Be Closed For Reasons Allowed By Statute. Motions Relating to Any of the Items Listed Below, Including Final Action, May Be Taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r78cf83d0339bf332d7e5d6aca98a1874>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. Call to Order

2. Public Comment

3. Approval of Minutes

3.1 Approval of December 10, 2024 Redevelopment Agency Minutes [25-2478](#)

Attachments: [Staff Report](#)
[12-10-24 RDA Minutes](#)

4. Discussion Items

4.1 Election of RDA Board Officers [25-2471](#)

Presenter: Kersten Swinyard, Executive Director, Redevelopment Agency of Salt Lake County.

(Approx. 2:05PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

4.2 Consideration of a Resolution to Dissolve Arbor Park Neighborhood Redevelopment Project Area [25-2468](#)

Presenter: Kersten Swinyard, Executive Director, Redevelopment Agency of Salt Lake County.

(Approx. 2:10PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)
[250114 RDA Dissolution Resolution_RATE](#)

5. Other Committee Business**6. Adjournment**