



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 26, 2021

4:00 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Consistent with provisions of the Utah Open and Public Meetings Act, Utah Code Ann. § 52-4-207(4), the Salt Lake County Council Chair has issued written determinations supporting Salt Lake County Council's decision to convene electronic meetings of the Council without a physical anchor location. Due to the health and safety risks related to the ongoing COVID-19 pandemic and considering public health orders limiting in-person gatherings, members of the public should not attend Council meetings in person. However, members of the public are invited and encouraged to view and participate in the Council's electronic meetings as described below.

This meeting will be conducted electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=e51d2cef2ad4ad2e548580a82f9678965>

Individuals wishing to comment must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. Comments will be limited to three minutes per individual unless otherwise approved by the Council. If an individual is unable to attend the meeting via Webex, they may email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:
<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

- 1.1 Statement of Council Chair Steve DeBry Concerning the [21-0065](#)
Temporary Conduct of Electronic Meetings of the Council
Consistent with the Utah Open and Public Meetings Act**

Attachments: [OPMA Findings - January 2021](#)
[Staff Report](#)

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

- 3.1. Council Members
- 3.2. Other Elected Officials
- 3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. DISCUSSION ITEMS

- 6.1 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Title 8 of the Salt Lake County Code of Ordinances, 2001, Relating to the Authority and Procedures of the Animal Services Division; Making Changes to Reflect Current Practices and Desired Changes to Standards, Rules, and Practices of the Division; Including Added Definitions; Including Regulation of Commercial Dog Walkers; Including New Enforcement, Penalties, and Appeals Process** [21-0068](#)

Attachments: [Staff Report](#)
[Animal Services Ordinances Letter 2020](#)
[Title 8 2021 Amendments FINAL](#)

- 6.2 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Certain Residential Zones and to Enact Related Regulations** [21-0069](#)

Attachments: [Staff Report](#)
[ADU Clean County 1-19-21](#)
[ADU Redline County 1-19-21](#)
[County ADU Ordinance - Summary of Changes 1-19-21](#)
[ADU Presentation 122020](#)

7. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 7.1 **Budget Adjustment: District Attorney's Request for Grant Funded Time-Limited Victim Services Coordinator (\$50,000 in Revenue and Expense)** [21-0073](#)

Attachments: [20874 - Time Limited Victim Services Coord - Grant Funded](#)

- 7.2 **Budget Adjustment: District Attorney's Request for \$269,684 for Building Repair and Security Upgrades** [21-0074](#)

Attachments: [20900 - DA Building Repair and Security](#)

- 7.3 **Legislative Update** [21-0058](#)

Attachments: [Staff Report](#)

- 7.4 **Update on Salt Lake County's Coordinated Response to COVID-19** [21-0067](#)

The Council may Take Action, Including Votes, on any Necessary Legislative Matters Related to the Ongoing State of Emergency

Attachments: [Staff Report](#)

- 7.5 **A Resolution of the Salt Lake County Council Approving the Attached Letter of Understanding between Salt Lake County Regional Planning and Transportation and Salt Lake County Parks and Recreation for the Use of Seven Hundred Seventy Thousand Three Hundred and Thirteen Dollars (\$770,313.00) from the Regional Transportation Choice Fund (4th Quarter)** [20-1270](#)

Attachments: [Staff Report](#)
[Parks&Rec_Letter_4 trails projects](#)
[Parks&Rec_Proposed Projects\(4\)](#)

8. RATIFICATION OF CONSENT ITEM ACTIONS IN COMMITTEE OF THE WHOLE

- 8.1 Aging & Adult Services Declaration of Donation from KUER 90.1, NPR Utah in the amount of \$7,800** [21-0045](#)

Attachments: [Staff Report](#)
[AAS Donation of \\$7,800 by KUER](#)

- 8.2 Youth Services Declaration of Donations from the 2020 Angel Tree Campaign** [21-0062](#)

Attachments: [Staff Report](#)
[Declaration of Donation Angel Tree 2020](#)

- 8.3 Behavioral Health Services Advisory Council Board Reappointment: Susan Pizitz, - District 3** [21-0060](#)

Attachments: [Staff Report](#)
[12-16-20 - BHSAC Reappointment Request - Susan Pizitz](#)
[12-16-20 - BHSAC Membership & Term Dates](#)
[Susan Pizitz - Resume BHSAC Reappointment](#)
[Application_Redacted](#)
[Council Approval Form B&C](#)

9. TAX LETTERS

- 9.1 Assessor Tax Letters** [21-0047](#)

Attachments: [MA 000046 2021 Personal Property Tax Refund DMV](#)
[\\$196.00](#)
[MA 000047 2021 Personal Property Tax Refund DMV Vet](#)
[\\$1,540.00](#)

9.2 Auditor Tax Letters[21-0049](#)

Attachments: [2019 Property Valuation - Oettli, Jonathan - Change from \\$830,100 to \\$770,000_Redacted](#)
[2019 Property Valuation - Martin, Christopher - Change from \\$1,603,400 to \\$1,500,000_Redacted](#)
[2018 Property Valuation - 2930 & 2944 S West Temple, LLC - Change from \\$456,600 to \\$315,680_Redacted](#)
[2019 Property Valuation - Sage Enterprise - Change from \\$5,354,600 to \\$5,110,700_Redacted](#)
[2019 Property Valuation - Commerce Park Owners XI, LLC - Change from \\$7,418,600 to \\$6,937,600_Redacted](#)
[2019 Property Valuation - B&B Carwash Properties, LLC - Change from \\$1,946,200 to \\$1,150,000_Redacted](#)
[2018 Property Valuation - Francini, Andrea - Change from \\$5,940,100 to \\$5,105,000_Redacted](#)
[2018 Property Valuation - Pabco Building Products, LLC - Change from \\$23,403,180 to \\$21,047,200_Redacted](#)
[2018 Property Valuation - The District, LC - Change from \\$3,344,100 to \\$3,218,000_Redacted](#)
[2019 Property Valuation - The District, LC - Change from \\$3,966,300 to \\$3,218,000_Redacted](#)
[2019 Property Valuation - Axio 8400, LLC - Multiple Parcels_Redacted](#)
[2018 Property Valuation - Axio 8400, LLC - Multiple Parcels_Redacted](#)
[2019 Property Valuation - Baldwin Building, LC - Change from \\$1,493,700 to \\$1,217,800_Redacted](#)

10. LETTERS FROM OTHER OFFICES**11. PRIVATE BUSINESS DISCLOSURES****11.1 Aimee Winder Newton Disclosure of Personal or Financial Interest**[21-0053](#)

Attachments: [Staff Report](#)
[Aimee Winder Newton Disclosure Statement](#)

11.2 Anthony Loubet Disclosure of Personal or Financial Interest [21-0054](#)

Attachments: [Staff Report](#)
 [Anthony Loubet Disclosure Statement](#)

11.3 Jim Bradley Disclosure of Personal or Financial Interest [21-0055](#)

Attachments: [Staff Report](#)
 [Jim Bradley Disclosure Statement](#)

11.4 Kyle Palmer Disclosure of Personal or Financial Interest [21-0075](#)

Attachments: [Staff Report](#)
 [Kyle Palmer Disclosure Statement](#)

11.5 Abby Evans Disclosure of Personal or Financial Interest [21-0076](#)

Attachments: [Staff Report](#)
 [Abby Evans Disclosure Statement](#)

11.6 Richard Jaussi Disclosure of Personal or Financial Interest [21-0077](#)

Attachments: [Staff Report](#)
 [Richard Jaussi Disclosure Statement](#)

12. APPROVAL OF MINUTES**12.1 Approval of Council Minutes for:** [21-0050](#)
January 5, 2021
January 12, 2021

Attachments: [010521 - Council Min.](#)
 [011221 - Council Min.](#)

ADJOURN