



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 11, 2022

4:00 PM

Council Chambers, N1-110

AMENDED AGENDA

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a public health order issued by Salt Lake County Health Director Dr. Angela Dunn on January 7, 2022, all individuals over the age of two years who can medically tolerate wearing a respirator (or a well-fitting mask or face covering) must always wear one inside of an indoor public space, regardless of COVID-19 vaccination status or past COVID-19 infection, but subject to other exemptions. This order applies to meetings of the Council. A copy of Dr. Dunn's order can be found at <https://slco.org/globalassets/1-site-files/health/programs/covid/pho/2022-01.pdf>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=ea792e09ac7c3304c5a4039780f1eeb44>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the “Citizen Public Input” portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly. Mobile phones must choose “Call-in” as the audio connection to support the Webex Event format.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

30 MINS

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL
OR COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND NOTICES

- 5.1 Notice of Cancellation of the Tuesday, January 18, 2022, Council Meeting** [21-1482](#)

Attachments: [Staff Report](#)

**6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL
WORK SESSION**

- 6.1 Budget Adjustment: Community Services Request to Add Additional Funding to the Jordan River Trail - Parley's Trail Connector Project** [21-1484](#)

Attachments: [Staff Report](#)
[23561 - Jordan River Trail - Parley's Trail Connector Construction](#)

- 6.2 Salt Lake County Resolution:** [21-1479](#)

Extension of the Public Health Emergency Declared by the Salt Lake County Mayor and the Executive Director of the Salt Lake County Health Department COVID-19 Pandemic

Attachments: [Staff Report](#)
[Resolution for Sixteenth Extension of Public Health Emergency \(1-11-22\)\(AATF\)](#)

- 6.3 Release of ARPA Funds for COVID Response** [21-1491](#)

Attachments: [Staff Report](#)

6.4 Approval of County Revised Precincts [21-1473](#)

Attachments: [Staff Report](#)
 [County Council Districts](#)
 [County Council 1](#)
 [County Council 2](#)
 [County Council 3](#)
 [County Council 4](#)
 [County Council 5](#)
 [County Council 6](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**7.1 Animal Services Advisory Committee Reappointment:** [21-1467](#)

Scott Baird, Public Works Director

Attachments: [Staff Report](#)
 [SCOTT R BAIRD - RESUME_Redacted](#)
 [Baird Application](#)
 [Board Appointment Approval form Scott Baird](#)

7.2 Appointment of Danielle Wallace as the Council's Representative on the Salt Lake County Property Tax Committee [21-1490](#)

Attachments: [Staff Report](#)

8. TAX LETTERS**8.1 DMV Registration Refunds** [21-1476](#)

Attachments: [Staff Report](#)
 [MA 000089 2021 Personal Property Tax Refund DMV](#)
 [\\$1,755.00](#)
 [MA 000092 2021 Personal Property Tax Refund DMV](#)
 [\\$419.00](#)

8.2 Abate Delinquent Property Tax [21-1459](#)

Attachments: [Staff Report](#)
 [27-24-401-008 F](#)
 [27-24-401-009 F](#)
 [08-33-401-001-6098](#)

9. LETTERS FROM OTHER OFFICES**10. PRIVATE BUSINESS DISCLOSURES****10.1 Disclosure Statement for Arlyn Bradshaw** [21-1488](#)

Attachments: [Staff Report](#)
 [Arlyn Bradshaw Disclosure 2022](#)

11. APPROVAL OF MINUTES**11.1 Approval of December 14, 2021 County Council Minutes** [21-1441](#)

Attachments: [121421 - Council Minutes](#)

11.2 Approval of December 07, 2021 County Council Minutes [21-1464](#)

Attachments: [120721 - Council Minutes](#)

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