



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, January 7, 2025

3:30 PM

Room N2-800

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r3f3a3bf8b12891e90902c0b3a303d36>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://slco.legistar.com/calendar.aspx>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1. County Council Members

3.2. County Mayor

3.3. Other Elected County Officials

4. WORK SESSION

4.1 Selection of Council Leadership for 2025 [25-2429](#)

(Approx. 3:45PM, 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

4.2 Proposed Hire Report / Incentive Plans - \$3,000 and Under / Weekly Reclassification Report [25-2424](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 3:50PM, Less that 5 Min.)

Informational

Attachments: [Staff Report](#)

[Proposed Hire Report 12-31-2024](#)

[Incentive Plans - \\$3,000 and Under 12-31-2024](#)

[Weekly Reclassification Report 12-31-2024](#)

4.3 Consideration of Approval of an Incentive Plan over \$3,000 [25-2423](#)

Presenter: Hoa Nguyen, Council Budget and Policy Analyst.

(Approx. 3:55PM, Less that 5 Min.)

Discussion/Direction

Attachments: [Staff Report](#)

[Incentive Plan over \\$3,000 12.31.2024](#)

5. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**6. PENDING LEGISLATIVE BUSINESS****7. CONSENT ITEMS****8. APPROVAL OF TAX LETTERS****8.1 Tax Administration's Tax Relief Letters** [25-2418](#)

Attachments: [Staff Report](#)

[7.1 2024 Timely Tax Relief](#)

[7.2 2024 Late Tax Relief](#)

[7.3 2024 Veteran Exemptions](#)

[7.7a Senior Deferrals](#)

8.2 Tax Administration's Letter for Change in Ownership [25-2419](#)

Attachments: [Staff Report](#)
[7.6 CIO Angel, Raymond Parcel # 21-17-431-006](#)
[7.6 CIO Ellis, Douglas M, Parcel # 21-18-178-004](#)
[7.6 CIO Haas, Collin K, Parcel # 22-16-326-088](#)
[7.6 CIO, Walker, Jonathan D, Parcel # 27-15-427-030](#)

8.3 Tax Administration's Waivers of Penalty and Interest Letters [25-2422](#)

Attachments: [Staff Report](#)
[5.0 Waiver and Refund Requests Letter](#)

8.4 Assessor's Tax Letters [25-2421](#)

Attachments: [Staff Report](#)
[20-26-152-001](#)
[21-35-439-001](#)

9. ACCEPTANCE OF ETHICS DISCLOSURES**9.1 Catalina Davison Disclosure 2025** [25-2415](#)

Attachments: [Staff Report](#)
[CDavison Disclosure](#)

10. APPROVAL OF COUNCIL MEETING MINUTES**10.1 Approval of November 26, 2024 County Council Minutes** [25-2413](#)

Attachments: [112624 Council Minutes](#)

10.2 Approval of December 10, 2024 County Council Minutes [25-2414](#)

Attachments: [121024 Council Minutes](#)
[121024 6 00 PM Council Minutes](#)

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR
COMMEMORATIVE MATTERS**

13. OTHER BUSINESS

ADJOURN