



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

---

**Tuesday, June 17, 2025**

**6:00 PM**

**Council Chambers, Room N1-110**

---

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at

<http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r553c62df6bc940b304256f2f5dd63124>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>

- 1. CALL TO ORDER AND WELCOME - COUNCIL CHAIR DEA THEODORE**
- 2. MAYOR'S BUDGET MESSAGE**
- 3. OPEN PUBLIC HEARING FOR THE PURPOSE OF GIVING INTERESTED PERSONS THE OPPORTUNITY TO COMMENT ON THE ADJUSTMENTS TO THE 2025 COUNTY BUDGET ADOPTED ON DECEMBER 10, 2024, AND ADOPTION OF PROPOSED AND FINAL TAX RATES FOR 2025**
- 4. CLOSE PUBLIC HEARING**
- 5. COUNCIL LEGISLATIVE BUSINESS**
  - 5.1 Consideration of a Resolution of the Salt Lake County Council Adopting Adjustments to the Fiscal Year 2025 Budgets for Salt Lake County Offices, Departments, and Agencies; Adopting**

25-203

---

**Proposed Ad Valorem Tax Rates on the Taxable Property in the County for Fiscal Year 2025; Certifying Compliance with Certain Requirements of Utah Statute and Salt Lake County Ordinance; and Related Matters**

Attachments:

1. June 2025 Budget Resolution 6.4.25

**ADJOURN**