

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, June 3, 2025

11:00 AM

Room N2-800

County Council

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

Council Member Romero led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Mr. Soren Simonsen, Executive Director, Jordan River Commission, stated he was here to ask for the Council's support for two Jordan River Commission projects that were in the design stage. One project was for the reconstruction of the flood control gates and weir, which were part of the Surplus Canal on the Jordan River Diversion Structure, to help with navigation hazard removal of that weir by the Glendale Golf Course. The Blueprint Jordan River recommended moving the weir about a half-mile to the north, close to California Avenue, to create a length of channelized Jordan River and Surplus Canal that would be capable of handling sculling and rowing watercraft.

The other project pertained to the reconstruction of the boating access point at Redwood Trailhead Park, located at approximately 2300 South. The County's Parks and Recreation Division was currently working on an access point for canoes and kayaks exclusively, but the Jordan River Commission wanted to see a River Sports Center created there, and it was referenced in the Blueprint Jordan River. There was a temporary boating access point there now for longer rowing craft, but that was put in until the River Sports Center could be completed. A River Sports Center would bring hundreds of rowers, scullers, family and friends, and observers to the Redwood Trail Park. That location could also be used as a take-out point for boats put in at the Pioneer Crossing Park. The Jordan River Commission had \$150,000 to \$250,000 in funding in its legislative appropriation to help advance this project.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated this was an across-agency concept, so she wanted to make sure all the involved agencies were informed.

Mayor Jennifer Wilson stated the Flood Control Division and Parks and Recreation were both involved with the Jordan River, and there was a master planning process for the river, which the Jordan River Commission was involved in. There was also a lot of jurisdictional complexity along the Jordan River in addition to County complexity. Her office would look more in depth at where and how it could leverage other resources.

Mr. Steve Van Maren stated the new meeting management system did not have hot links to the copied documents on the agenda. Instead, they were buried in the full packet, which is unwieldy to use. For that reason, he liked the old system better. He asked the Council to consider adding hot links to the agenda.

Mr. Van Maren also stated that the budget adjustments seemed to be moving money around in a way that was not consistent. He wanted the Council to be cognizant of that, since those were consent items.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Harrison stated she attended a tour of the Rio Tinto Bingham Canyon Mine, along with Council Members Stringham, Pinkney, and Theodore. Council Member Pinkney arranged the tour. The tour was interesting, and Council Members got an update on operations and a scope of the work.

Council Member Theodore stated the Bingham Canyon Mine was huge, and Rio Tinto was doing a lot out there. After the tour, she went to see the bike trails that are next to mine, and they were busy.

Council Member Theodore stated she also went to the rodeo in Herriman City. It was her first time attending a rodeo, and she had a great time. It was a fun and patriotic event.

Council Member Pinkney thanked the Council Members who attended the tour. It was great to learn about copper and Rio Tinto's contribution to Utah and the United States. Rio Tinto has a new visitor experience there as well.

Council Member Pinkney stated she got a call from the Utah Association of Counties (UAC) on Friday, informing her she was selected as a new co-chair for a community development committee over housing, lands and water.

3.2 County Mayor

Mayor Jennifer Wilson made the following announcements:

- The Mayor's Office expects construction to begin on the Tenth East Senior Center remodel in August or September. The center will be closed for 12 to 18 months. The Aging and Adult Services Division recently hosted an open house about that, and the Mayor's Office is working with seniors now to help them access meals and relocate to other senior centers during the construction process.

- The Library Services Division kicked off its Summer Reading 2025 program last week. Nearly 2,000 residents have signed up. The program is valuable in keeping kids occupied doing productive things.
- Tomorrow is Employee Appreciation Day. The event gets better every year. She thanked the organizers of that event.
- National Aeronautics and Space Administration (NASA) selected the Salt Lake County Holladay Library branch to receive a moon tree, which is a seedling that orbited the moon during one of the recent lunar missions. A celebration will be held Thursday, at 2:00 PM at the Holladay Library. This honor recognizes the Holladay Library's engagement in Science, Technology, Engineering, and Mathematics (STEM).
- The Eccles Theater will be closed June 23rd through August 14th to install new carpeting and refinish and resurface stage flooring. Some of the Eccles Theater programming will be relocated to the Capitol Theatre and the Regent Street Black Box at Eccles Theater, which will remain open with a full summer schedule.
- This Friday is the fifth annual Salt Lake Speaks: Slam Poetry Exhibition at the Eccles Theater.
- The Animal Services Division lobby is going to be renovated, which will help with the new adoption suite, making the adoption experience more family-friendly.
- The Youth Services Division has been named Agency of the Year by the University of Utah College of Social Work. Youth Services has a vital program supporting kids, many of whom have nowhere to go while their family situation stabilizes or they move onto other options.
- The Clark Planetarium is expanding its Sensory Friendly Saturday to every Saturday, from 9:30 AM to 11:30 AM. This event is made accessible to individuals who have sensory challenges.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, expressed appreciation to Dina Blaes, Director, Office of Regional Development, who was leaving the County. Ms. Blaes brought to the County intellect and extensive knowledge and she would be missed. Ms. Kanter wished Ms. Blaes the best in her new opportunity as Taylorsville City's Chief of Strategic Engagement. A going away celebration would be held for Ms. Blaes on Thursday, from 9:00 AM to 10:00 AM in the cafeteria in the south building.

Mayor Wilson stated when she met Ms. Blaes, she was overwhelmed by her understanding of municipal and county government and her dedication to the community.

Few people knew as much as Ms. Blaes about what the County does. The County's loss was Taylorsville's gain.

Council Member Winder Newton stated she was grateful for Ms. Blaes' great knowledge and how she helped protect the County's tax increment. Council Member Winder Newton was sad that Ms. Blaes was leaving the County, but as a resident of Taylorsville City, she was excited Ms. Blaes would be working there.

3.3 Other Elected County Officials

Sheriff Rosie Rivera made the following announcements:

- Yesterday, the Drug Enforcement Agency and the Salt Lake Metro Narcotics (DEA) Taskforce stopped a vehicle and recovered 30,000 fentanyl pills, 2 kilos of heroin, and 4 firearms.

- On Memorial Day weekend, the County's Search and Rescue received five callouts from 2:00 PM to 6:00 PM. There were two lost groups, two injuries, and one fall. It takes a lot of resources for Search and Rescue calls. Canyon deputies have to go to Big and Little Cottonwood Canyons and Mount Olympus. The Sheriff's Office is working on a public services announcement (PSA) on recreating in the canyons PSA safety. The public needed to be prepared for changing weather and terrain, and have appropriate gear, food, water, and tools.

- The Oxbow Jail has been opened, increasing jail beds by 184. The Sheriff's Office met its deadline of June 1st for opening that, and it has moved 125 females into that jail. There have been some challenges with the heating, ventilation, and air conditioning (HVAC) and plumbing there. Repairs for those will be contracted out. The Jail will also have an additional 64 beds available because the Competency Restoration Unit contract ended. Additionally, it will be opening two more pods by the end of the year.

- The Sheriff's Office just renegotiated its United States Marshals Service contract, which increased from \$7,410 to \$13,669. However, that could change because of HB 312, which does not allow the Sheriff's Office to release inmates due to overcrowding for certain things. If the Sheriff's Office had to make room for individuals, it would not be able to hold those federal prisoners.

- On June 10th from 10:00 AM to 12:00 PM, at the Sheriff's office building, the Sheriff's will be holding its awards ceremony. There will be 266 awards presented. Some of the awards would include the Distinguished Unit Award for the Public Safety Bureau's Civil Process Unit, which served 8,462 civil process requests; a Medal of Honor for Deputy Emaloni Takitoa Lutui, who drowned during a rescue attempt; a Sheriff's Star for the nurse

team, which helped with an active labor at the jail; a Sheriff's Star to Detective Rick Quezada, Major Investigations Unit, who worked with the U.S. Marshals to solve a lengthy case involving the sexual abuse of a child; and a Chief's Award to Danielle Ringle, Horticulture Program Coordinator, for overseeing the planting, cultivating, and harvesting of over 6,000 pounds of fresh produce that was then donated to senior centers and local shelters.

- Sheriff Rivera met with congressional leaders in Washington DC, along with 17 other sheriffs from Utah. Some of the topics they discussed were U.S. Immigrations and Customs Enforcement (ICE), and federal funding and tariff impacts to law enforcement.

4. CONSENT ITEMS

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that the Consent Agenda be approved. The motion carried by a unanimous vote.

4.1 Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Execution of an Interlocal Cooperation Agreement Between Salt Lake County and West Jordan City for the Contribution of \$250,000.00 of TRCC Funds to Help Fund Phase II of the Skate and Bike Park at Ron Wood Park Project 25-183

Attachments:

1. 2025 TRCC County Council Resolution - West Jordan City-Ron Wood Skate and Bike Park Ph. 2
2. 2025 TRCC Agreement - West Jordan City-Ron Wood Skate and Bike Park Ph. 2

RESOLUTION NO. 6301

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY APPROVING AND AUTHORIZING EXECUTION OF AN INTERLOCAL COOPERATION AGREEMENT BETWEEN SALT LAKE COUNTY AND WEST JORDAN CITY FOR A CONTRIBUTION OF TRCC FUNDS TO HELP FUND CONSTRUCTION OF THE SECOND PHASE OF THE RON WOOD PARK SKATE AND BIKE PARK

RECITALS

A. Salt Lake County (the “County”) and West Jordan City (the “City”) are “public agencies” as defined by the Utah Interlocal Cooperation Act, Utah Code Ann. §§ 11-13-101 et seq. (the “Act”), and, as such, are authorized by the Act to enter into this Agreement to act jointly and cooperatively on the basis of mutual advantage in order to provide facilities in a manner that will accord best with geographic, economic, population and other factors influencing the needs and development of local communities.

B. The County receives funds (“TRCC Funds”) pursuant to the Tourism, Recreation, Cultural, Convention, and Airport Facilities Tax Act, Utah Code Ann. §§ 59-12-601 et seq. (the “TRCC Act”). The TRCC Act provides that TRCC Funds may be used, among other things, for the development, operation, and maintenance of publicly owned or operated recreation, cultural, or convention facilities.

C. City requested TRCC Funds from the County to help fund the project described in its TRCC Application. More specifically, the City requested TRCC Funds to help fund construction of the second phase of the Ron Wood skate and bike park (the “Project”). The County Council appropriated TRCC Funds for this purpose.

D. City and County now desire to enter into the Interlocal Cooperation Agreement attached hereto as ATTACHMENT A (the “Interlocal Agreement”) wherein the County agrees to grant TRCC Funds to the City to help fund the Project and wherein the City agrees to abide by the terms and conditions outlined in the Interlocal Agreement.

E. The County Council believes that its contribution and assistance under the Agreement will contribute to the prosperity, moral well-being, peace, and comfort of Salt Lake County residents.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. That the Interlocal Agreement between Salt Lake County and West Jordan City is approved, in substantially the form attached hereto as ATTACHMENT A, and that the Salt Lake County Mayor is authorized to execute the same.
2. That the Interlocal Agreement will become effective as stated in the Interlocal Agreement.

APPROVED and ADOPTED this 3rd day of June, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

4.2 Cultural Core Budget Committee Board Appointment: Claudia Loayza, District 2 25-155

Attachments:

1. Cultural Core Budget Committee - C Loayza Appointment Packet_Redacted

The vote on this consent item was approved.

4.3 Dimple Dell Regional Park Advisory Board Appointments: 25-174

- John Fairchild, District 6
- Kade Butt, District 6
- Kevin Vigor, District 6
- MarkiAnn Gardner, District 6
- Peter Anderson, District 6
- Phil Blair, District 6
- William Stoddard, District 6

Attachments:

1. Dimple Dell-John Fairchild Application_Redacted
2. Dimple Dell-Kade Butt Application_Redacted
3. Dimple Dell-Kevin Vigor Application_Redacted
4. Dimple Dell-MarkieAnn Gardner Application_Redacted
5. Dimple Dell-Peter Anderson Application_Redacted
6. Dimple Dell-Phil Blair Application_Redacted
7. Dimple Dell-William Stoddard Application_Redacted

The vote on this consent item was approved.

4.4 Consideration of a Resolution of the Salt Lake County Council Authorizing the Sale of a Storm Drain Easement to Canyons School District Over a Portion Of Real Property Located at Approximately 9607 South State Street, Sandy, Utah 84070 25-188

Attachments:

1. Resolution for Approval of Sale of Storm Drain Easement to Canyons School District - Clean with Exhibit - RAFL - (Rev.2 04.14.25)

RESOLUTION NO. 6302

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL AUTHORIZING THE SALE OF A STORM DRAIN EASEMENT TO CANYONS SCHOOL DISTRICT OVER A PORTION OF REAL PROPERTY LOCATED AT APPROXIMATELY 9607 SOUTH STATE STREET, SANDY, UTAH 84070

RECITALS

A. Salt Lake County (“County”), owns real property in Salt Lake County, Utah, parcel No. 28-07-101-050-2000, with an approximate address of 9607 South State Street, Sandy, Utah 84070, (hereinafter the “Easement Property”), and as more particularly described in the Storm Drain Easement attached as Exhibit 1 to the Storm Drain Easement Purchase Agreement attached hereto as Exhibit A.

B. Canyons School District (hereinafter referred to as the “District”) is building a new concession stand and would like to connect on to an existing sewer main, and desires to purchase a storm drain easement (the “Easement”) from the County, for the purpose of, but not limited to, construction, operation, repair, replacement, and maintenance of utilities, including one or more storm drain lines and the necessary accessories and appurtenances used in connection therewith, together with the right to enter upon, in, on, over, under, through, and along the Easement Property.

C. The County and the District have entered into a Storm Drain Easement Purchase Agreement (the “Agreement”).

D. Pursuant to the Agreement the District shall pay the County the sum of One Thousand Five Hundred Dollars (\$1,500.00, the “Purchase Price”) for the Easement, which amount has been approved by the Salt Lake County Real Estate Section as fair market value.

E. It has been determined that the best interests of the County and the general public will be served by the sale of the Easement to the District.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the sale of the Easement to Canyons School District as provided in the Agreement for the agreed Purchase Price of One Thousand Five Hundred Dollars (\$1,500.00) is hereby approved; and the Mayor is hereby authorized to execute the Agreement attached hereto as Exhibit A, and the Mayor and County Clerk are hereby authorized to execute the Storm Drain Easement, attached to the Agreement as Exhibit 1, and to deliver the fully executed documents to the County Real Estate Section for delivery to Canyons School District, upon payment of the agreed upon Purchase Price.

APPROVED and ADOPTED this 3rd day of June, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

- 4.5 Budget Adjustment: The Rampton Salt Palace Convention Center Requests to Shift \$104,406 from Operations to Capital Purchases for GASB 96 - Subscription-Based Information Technology Agreement (SBITA) Which Reports Capital Outlay on the 2024 Annual Comprehensive Financial Report (ACFR) for Vendor Payments During the Implementation Stage of the Venue and Event Management Software** 25-176

Attachments:

1. 35812 - SBITA year end updates

The vote on this consent item was approved.

- 4.6 Budget Adjustment: The Mountain American Expo Center Requests to Shift \$101,530 from Operations to Capital Purchases for GASB 96 - Subscription-Based Information Technology Agreement (SBITA) Which Reports Capital Outlay on the 2024 Annual Comprehensive Financial Report (ACFR) for Vendor** 25-178

**Payments During the Implementation Stage of the Venue
and Event Management Software**

Attachments:

1. 35813 - SBITA year end updates

The vote on this consent item was approved.

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| 4.7 Budget Adjustment: Library Services Requests to Shift \$316,988 from Operations to Debt Services for GASB 96 - Subscription-Based Information Technology Agreement (SBITA) for the Solodev System, Which Reports the Inception of the Right to Use the Vendor Software, Along with Associated Payments, on the Correct Line Item on the 2024 Annual Comprehensive Financial Report (ACFR) | 25-179 |
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Attachments:

1. 35814 - SBITA year end updates

The vote on this consent item was approved.

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| 4.8 Budget Adjustment: Information Technology Division Request to Shift \$159,127 from Debt Service to Operations for GASB 96 - Subscription-Based Information Technology Agreement (SBITA) Which Results in the Allocation of the Maintenance Portion of the Vendor Payment to Report on the Proper Line Item on the 2024 Annual Comprehensive Financial Report (ACFR) for the Microsoft Enterprise Agreement | 25-144 |
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Attachments:

1. 35811 - SBITA year end updates

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that the Tax Letters be approved. The motion carried by a unanimous vote.

5.1 Tax Administration's Request Under Utah Code § 59-2-1321 to Refund Certain Taxes Paid 25-146

Attachments:

1. 2.1 McCullough 22-28-126-075-0000_Redacted
2. 2.2 Harris 16-16-136-037-0000_Redacted

The vote on this tax letter was approved.

5.2 Tax Administration's Charitable, Religious, and Educational Exemption Letters 25-147

Attachments:

1. 3.1 Murray Baptist Church_Redacted

The vote on this tax letter was approved.

5.3 Tax Administration's Waivers of Penalty and Interest Letters 25-148

Attachments:

1. 5.0 Waiver and Refund Requests Letter

The vote on this tax letter was approved.

5.4 DMV Registration Refunds 25-185

Attachments:

1. 25-2951 MV 0010 Personal Property Tax Refund DMV \$300
2. 25-2951 MV 0011 Personal Property Tax Refund DMV VET \$7510

The vote on this tax letter was approved.

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of May 13, 2025 County Council Minutes 25-181

Attachments:

1. 051325 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

6.2 Approval of May 20, 2025 County Council Minutes

25-191

Attachments:

1. 05-20-25 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote.

7. MORNING WORK SESSION

7.1 Economic Update from the Kem C. Gardner Policy Institute

25-157

Presenter: Natalie Gochnour, Associate Dean of the David Eccles School of Business, Director of the Kem C. Gardner Policy Institute at the University of Utah

(Approx. 11:15 AM, 45 minutes)

Informational

Attachments:

1. SLCO 6-2-25

Ms. Natalie Gochnour, Associate Dean, David Eccles School of Business, and Director, Kem C. Gardner Policy Institute, University of Utah, delivered a PowerPoint presentation entitled Economic Insights. She reviewed an economic summary; the Trump Administration's economic agenda; President Donald Trump's economic policies; executive orders: for President Trump's first 100 days; the five D's: deglobalization, deportation, the Department of Government Efficiency (DOGE), deficit-financed tax cuts, and deregulation; a comparison of an effective tariff rate; a comparison of immigration net flows; DOGE savings; deficit-financed tax cuts; deregulation; the U.S. real gross domestic product (GDP) growth; a U.S. economic policy uncertainty index; a world uncertainty index; a consumer sentiment index; real GDP growth; job growth; Utah job growth; unemployment; a comparison of unemployment rates; economic outlooks were a mixed bag of views.

7.2 2025 Revenue Update

25-158

Presenter: Rod Kitchens, Director of Budget and Planning
(Approx. 12:00 PM, 20 minutes)

Informational

Attachments:

1. 2025 June Adjusted Budget Revenue Forecast

Mr. Rod Kitchens, Director of Budget and Planning, Mayor Finance, delivered a PowerPoint presentation entitled 2025 June Adjusted Budget Revenue Projections. He reviewed 2025 major revenues in the General Fund; 2025 sales tax revenue; County Option Sales Tax; 2024 versus the budget; 2024 versus a 7+5 forecast; sales tax growth rates; County Option Sales Tax 2025 forecast scenarios; 2025 June budget chances; HB 330, and the impact it had on certain sales taxes; Recorder revenue; a revenue summary; 2024 versus 2023; County Option Sales Tax; Public Safety/Public Transportation Sales Tax; Zoo, Arts and Parks (ZAP) Tax; Transportation Sales Tax; Transient Room Tax; Transient Room Tax – Supplemental; Car Rental Tax; Restaurant Tax; and Local Option Sales Tax.

BREAK FOR LUNCH—RECONVENE AT 1:30 PM

8. AFTERNOON WORK SESSION

8.1 Board of Health Board Appointment (At-Large Member): 25-175 Adonis Hardeman, District 2

Presenter: Michelle Hicks, Operations Manager
(Approx. 1:30 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Adonis Hardeman - Application-Resume_Redacted

Ms. Michelle Hicks, Executive Office Administrator, Mayor's Office, reviewed the appointment of Adonis Hardeman to the Board of Health.

Ms. Kelly Colopy, Director, Human Services Department, reviewed Mr. Hardeman's qualifications and experience.

Council Member Winder Newton asked Mr. Hardeman why he wanted to serve on the Board of Health.

Mr. Adonis Hardeman stated he was passionate about healthcare and wanted to make sure public health was taken care of. He believed the Board of Health's mission was to make sure the community was taken care of.

Council Member Theodore asked what Mr. Hardeman felt was the biggest issue to tackle.

Mr. Hardeman stated since living in Utah, he noticed there were areas where people did not have access to healthcare. He wanted to tackle those areas and make sure the public did have access to healthcare, particularly people who were underserved.

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

8.2 Informational Update on the Proposed Hire Report, Incentive Plans - \$3,000 and Under and the Weekly Reclassification Report 25-187

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:40 PM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report May -28-2025
2. Incentive Plans - \$3,000 and Under 5-28-2025
3. Weekly Reclassification Report 5-28-2025

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the new hires, reclassifications, and incentive plans.

8.3 Mayor's Mid-Year Budget Proposals 25-156

- **Introduction by Mayor Wilson**
- **Budget Proposals Presentation by Darrin Casper**

Presenter: Jenny Wilson, Salt Lake County Mayor; Darrin Casper, Deputy Mayor of Finance and Administration CFO
(Approx. 1:45 PM, 60 minutes)

Informational

Attachments:

1. 2025 Mayor Proposed June Budget presentation

Mayor Jennifer Wilson reviewed three funding requests in the budget. The County would receive about \$88 million in total in Opioid settlement dollars, and she was recommending using some of those funds for five new case managers, specifically for criminal justice services. Many people who avoid going to jail or are in jail for a very brief time are often deeply facing deep addiction or mental health challenges and need help. The goal would be to get them to the right place to help them access treatment, attend court, and avoid further justice involvement. Pretrial caseloads have tripled since 2019, from 1,100 to over 3,300, and the County cannot keep up with increased demand.

Additionally, she was recommending \$2 million from Opioid settlement funds to support the County's Medicaid match for behavioral health services. As incomes in the state increase, relative to other states, the County's federal share for each dollar goes down and the County's match increases. The loss of that funding is approximately \$2 million. Using Opioid settlement funds for this purpose has been deemed eligible. This would help the County maintain its Assertive Community Treatment (ACT) teams and invest in a subacute mental health facility. These programs are central to the County's regional stability.

She was also recommending \$2 million to start the process for the renovation of the Salt Palace Convention Center. This would allow the County to bring on partners, roll out the consultant teams, the owner's representative, a construction manager, and an architect. The County was under a tight timeline to get this project done and needed to park some funding for it.

Mr. Darrin Casper, Deputy Mayor of Finance and Administration, delivered a PowerPoint presentation entitled June Budget 2025. He reviewed the 2025 budget goals; the 2025 June budget direction; the highlights for June 2025; the General Fund structure analysis reconciling the draw down; the Salt Palace project; the Mayor's portfolio requests; the Auditor's request; the Clerk's requests; the Sheriff's requests; the new sales tax for public safety and transportation; technical adjustments; full-time employee (FTE) changes; 2025 ending fund balances in key funds; parks and recreation funding; the County population growth trend; a County overhead allocations; bond issuances; and a 2025 budget recap for all funds.

8.4 Presentation of an Audit of the Salt Lake County Council's Travel Expenses

25-184

Presenter: Chris Harding, Salt Lake County Auditor
(Approx. 2:45 PM, 15 minutes)

Informational

Attachments:

1. County Council Travel_Presentation to Council_Final

Mr. Chris Harding, County Auditor, delivered a PowerPoint presentation entitled An Audit of Salt Lake County Travel Expenditures: County Council. He reviewed the agenda; and the audit team and management.

Mr. Pete Busche, Senior Internal Auditor, Auditor's Office, continued the presentation reviewing what the audit report was about.

Mr. Anthony Kournianos, Internal Auditor, Auditor's Office, continued the presentation reviewing key audit findings regarding the allowability of hotel room upgrades, and the opportunity to enhance guidance for upgrades.

Ms. Audra Bylund, Audit Manager, Auditor's Office, continued the presentation reviewing the key audit finding regarding documentation requirements for reimbursements; and recommendations for improvement.

Mr. Harding stated the audit was posted on the Auditor's website. The Auditor's Office would follow up with the Council Office no sooner than six months.

8.5 Consideration of Revisions to Section 18 (Auto Use Reimbursement) of Salt Lake Countywide Policy 1350: Vehicle Policy 25-182

Presenter: Scott Baird, Public Works and Municipal Services Director, Fleet Board Chair
(Approx. 3:00 PM, 5 Minutes)

Discussion - Vote Needed

Attachments:

1. Fleet Vehicle Countywide Policy 1350 - with revisions strike through and underscore 5-14-25
2. Revisions to Fleet Vehicle Countywide Policy 1350 - no markup 5-14-25

Mr. Scott Baird, Director, Public Works and Municipal Services Department, reviewed amendments to the Vehicle Policy pertaining to the mileage reimbursement section for employees who use their vehicles for a County job. When the policy was written, the

County was on a twice a month pay period. Now that it was on a bi-weekly pay period, things did not always align with the end of a month or year. The amended policy would allow mileage reimbursement requests to be submitted after the first of December. The current policy did not allow that. The amended policy would also allow reimbursement requests to span over the end of one year into the beginning of the following year. Additionally, the amended policy would require Mayor Finance to provide an annual report on mileage reimbursement requests that were submitted that year.

A motion was made by Stewart, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote. Council Members Harrison and Moreno were absent for the vote.

9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

9.1 Public Hearing to Receive Public Comment on the Disposition of Real Property Located at Approximately 3492 South 1000 West and 3502 South 1000 West in South Salt Lake City

25-145

Attachments: None

A motion was made by Council Member Stewart, seconded by Council Member Winder Newton, to open the public hearing. The motion carried by a unanimous vote. Council Members Harrison and Moreno were absent for the vote.

Mayor Jennifer Wilson stated she had been meeting with Mayor Cherie Wood, South Salt Lake City, about the need for stronger police presence near the County's men's resource center and its other investments, located in the area of 900 to 1000 West, South Salt Lake City. The County has a lot of property and assets located within South Salt Lake City's jurisdiction that are tax-exempt, and that is a disadvantage to residents there. Today, she was recommending transferring land, rather than selling it, to South Salt Lake City, for a police substation. The value of the land is about \$1.3 million.

Mr. Steve Van Maren stated he appreciated the Mayor providing the background on this. Receiving information before a public hearing allows the public time to understand it.

Mayor Cherie Wood, South Salt Lake City, stating she approached Mayor Wilson about 18 months ago to let her know about the use of much of the property in South Salt Lake and the number of regional facilities that were in that area of the city. If the County transferred the land, South Salt Lake City would house its entire homeless resource officer unit on that property to support those facilities. Having police presence along the Jordan River would also add value to that location.

Council Member Romero asked if the County frequently transferred properties to municipalities, and if there was consideration given to the County.

Mayor Wilson stated the County does not often do this. This was a unique situation. South Salt Lake City is more disadvantaged than any other city with untaxable property, and Salt Lake County owns a large footprint of that untaxable property.

A motion was made by Council Member Pinkney, seconded by Council Member Stewart, to open the public hearing. The motion carried by a unanimous vote.

10. PENDING LEGISLATIVE BUSINESS

- 10. Consideration of a Resolution of the Salt Lake County** 25-197
1 Council Declaring Surplus Real Property and
Authorizing the Gifting and Transfer of the Same from
Salt Lake County to South Salt Lake City

Presenter: Jenny Wilson, Salt Lake County Mayor
(Approx. 3:10 PM, 10 Minutes)

Discussion - Vote Needed

Attachments:

1. Resolution for Approval of Gifting of Real Property to South Salt Lake City - Substation - with ILA and QCD - Final - RAFL - (Re
2. Interlocal Agreement for Transfer of Real Property with QCD - South Salt Lake City - Substation - Final - RAFL - (Rev.5 05-28-25

Council Member Pinkney stated having more police presence would benefit a lot of people in South Salt Lake. It is unique to gift land, but doing this is long overdue, recognizing how much land the County has taken from South Salt Lake.

Council Member Stewart asked if there was a time limit for when the police station needed to be built, and if the property would revert to the County if there was a change in the intended purpose of the property.

Ms. Bridget Romano, Deputy District Attorney, stated there was a use restriction in the resolution and the interlocal agreement that the property was to be used for a substation. If it ceased to be used for that purpose, it would revert to Salt Lake County ownership. The County would also be getting a substantial benefit from having the increased police presence in an area where it had a lot of assets. There was not a timetable of when it had

to be built, but the County would work with its partners to make sure the project stayed on task.

Mayor Cherie Wood, South Salt Lake City, stated getting the land was the first step. Building the facility would be the next step. South Salt Lake City hoped it could have that built within five years.

Council Member Stewart stated the facility did not need to be built within five years, but he wanted to see that it was being used.

A motion was made by Council Member Stewart that South Salt Lake City needed to break ground for the facility within five years.

Council Member Romero asked if the County would retain the property it owned adjacent to this property, and what it contemplated building on that. He wanted to make sure the County did not end up with property it could not do anything with because of a police substation next to it.

Mayor Wilson stated she wanted to find a way to use those properties advantageously, and has had conversations about the property potentially be used for a Justice and Accountability Center (JAC).

Ms. Erin Litvack, Deputy Mayor of County Services, clarified that the County owns a narrow sliver of property between the homeless resource center and a property being used as a tree farm, and also property to the south of the property being used as a tree farm.

Mr. Andrew Roberts, Chief of Staff, Mayor's Office, stated having a police substation was not going to materially change what development would happen around it. The area was banked for those types of services.

Mr. Mitchell Park, Legal Counsel, Council Office, stated it would make sense for the parties to amend the documents to include that, and bring them back to the Council at a later date.

Council Member Wilson stated she would work with Mr. Park and the District Attorney's Office to modify the documents and then bring them back next week.

RESOLUTION NO. 6303

A RESOLUTION OF THE SALT LAKE COUNTY COUNCIL DECLARING
SURPLUS REAL PROPERTY AND AUTHORIZING THE GIFTING AND

TRANSFER OF THE SAME FROM SALT LAKE COUNTY TO SOUTH SALT LAKE CITY

RECITALS

WHEREAS, Salt Lake County (“County”), owns two parcels of real property located at approximately 3492 and 3502 South 1000 West, South Salt Lake City, Utah 84119 (Parcel Nos. 15-26-377-014, and 15-26-377-016 hereinafter referred to as the “Property”) and as more specifically described in the quitclaim deed (“Quitclaim Deed”), attached as Exhibits B to the Interlocal Cooperation Agreement (the “Agreement”), attached hereto as Exhibit 1, and incorporated herein by this reference; and

WHEREAS, County desires to formally gift, transfer, and convey the Property to South Salt Lake City, and South Salt Lake City desires to formally accept, take, and receive the Property from County, for the consideration set forth in the Agreement; and

WHEREAS, pursuant to the Agreement the Property would be transferred to South Salt Lake City subject to a reversionary clause, stating that the Property is to be used by South Salt Lake City or its successors in interest solely as a police substation or other law enforcement facility, and if South Salt Lake City ceases using any portion of the Property as a police substation or other law enforcement facility, the Property will revert to County in its entirety.

WHEREAS, in order to effectuate the transfer of the Property, County and South Salt Lake City desire to enter into the Agreement; and

WHEREAS, having held a public hearing and having provided notice, the County may now declare the Property surplus; and

WHEREAS, it has been determined that the best interests of County, South Salt Lake City and the general public will be served by gifting and transferring ownership of the Property, and by execution of the Interlocal Cooperation Agreement and the Quitclaim Deed attached to this Resolution; and

WHEREAS, the gifting of the Property in accordance with the terms and conditions of the Agreement is in compliance with all applicable state statute and county ordinances

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Salt Lake County Council that the Property is hereby declared surplus property.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Agreement, attached hereto as Exhibit 1 and by this reference made a part of this Resolution, is hereby approved; and the Mayor is hereby authorized to execute said Agreement.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Effective date of the Agreement is June 3, 2025.

IT IS FURTHER RESOLVED by the Salt Lake County Council that the Mayor and County Clerk are hereby authorized consistent with the terms of the Agreement to execute the Quitclaim Deed, attached as Exhibit B to the Agreement, and to deliver the fully executed document to the County Real Estate Section for delivery to South Salt Lake City as directed by the Agreement.

APPROVED and ADOPTED this 3rd day of June, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stewart, seconded by Council Member Harrison, to approve the resolution, with the caveat that South Salt Lake City needed to break ground for the facility within five years. The motion carried by a unanimous vote.

**10. First Reading of an Ordinance of the Legislative Body of
2 Salt Lake County, Utah Formally Adopting Engineering
Standards**

25-189

Presenter: Chad Anderson, Engineering Manager, MSD
(Approx. 3:20 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Council power point_zds
2. Ordinance approving engineering standards_RAFL

Mr. Chad Anderson, Engineering Manager, Greater Salt Lake Municipal Services District, delivered a PowerPoint presentation entitled Salt Lake County Engineering Standards. He reviewed the need for adopting engineering standard drawings; the industry

standards; exceptions to standards – evacuations; and Engineering Services' recommendation.

A motion was made by Council Member Stewart, seconded by Council Member Romero, that the ordinance be forwarded to the June 10, 2025, Council meeting for final consideration. The motion carried by a unanimous vote.

10. Consideration of a Resolution of the Salt Lake County 25-190
3 Council Approving and Authorizing Delegation of Authority to Further Reduce Parking Violation Penalties in Limited Circumstances

Presenter: Lisa Hartman, Associate Deputy Mayor
(Approx. 3:30 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Agenda Request Form_ParkingFees
2. Parking Penalty Reduction Resolution_RAFL
3. Parking Violation Penalty Reduction Resolution Staff Report

Ms. Lisa Hartman, Associate Deputy Mayor of Regional Operations, stated in 2023, the Council approved an ordinance pertaining to parking fines for state roads and highways. Those parking violations had been a criminal offense, which was difficult to enforce, so tickets were not being handed out then. Since the ordinance was approved changing the offense to a civil offense, the Sheriff's Office has been ticketing, and the MSD has been noticing the violators and collecting the fines. The Council had also given the MSD the authority to reduce tickets that were appealed, through an administrative law judge (ALJ). A first-time ticket could be reduced by \$50, and a second-time ticket by \$25.

It had since come to the County's attention that within the avalanche areas, there was signage, but it was two miles away from the avalanche zone; and in some instances, residents had not seen the signage and were unaware they were in a no parking avalanche area. Also, when the Utah Department of Transportation (UDOT) needed to remove the signage, it could not be put back up in the winter because of the ground.

This ordinance amendment would enable the MSD staff to reduce that fine down to \$25 if a resident appealed the parking ticket, without having to go through an ALJ. The request was for one year. In the fall, UDOT would have new signage. She would let the Council know about that once UDOT makes its final decision.

Council Member Harrison stated this ordinance was a bigger issue than just being able to write tickets. It was important to be able to reduce congestion in the canyons and help emergency vehicles get up and down safely.

Council Member Stringham stated there would be a cost savings without having to go through the courts.

RESOLUTION NO. 6304

A RESOLUTION OF THE COUNTY COUNCIL OF SALT LAKE COUNTY APPROVING AND AUTHORIZING DELEGATION OF AUTHORITY TO FURTHER REDUCE PARKING VIOLATION PENALTIES IN LIMITED CIRCUMSTANCES

RECITALS

A. WHEREAS, on October 17, 2023, the Salt Lake County Council (“Council”) adopted a civil parking enforcement ordinance (“parking ordinance”), which included a schedule of penalties for violation of the parking ordinance.

B. WHEREAS, on October 10, 2023 the Council adopted a Resolution, authorizing the Greater Municipal Services District (“MSD”) to reduce the penalties outlined in the parking ordinance by \$50 for first-time offenders and by \$25 for second-time offenders in order to resolve appeals of parking penalties and to save the expense of processing such appeals.

C. WHEREAS, the parking ordinance allows an administrative law judge (“ALJ”) to reduce a penalty for violation of the parking ordinance to as low as \$25 when parking sign regulations are not visible where the violation takes place.

D. WHEREAS, there are sections of Big and Little Cottonwood Canyons that are prone to avalanches (“avalanche zones”), which have signage preceding these avalanche zones that indicate that parking is not allowed, but which do not have signage throughout the avalanche zones due to avalanches taking out signs previously in place.

E. WHEREAS, it is anticipated that enforcement of the parking ordinance in these avalanche zones and other areas where signage is not visible has resulted in numerous disputes and multiple appeals on the basis that a sign was not visible from where the violation took place, even though a sign prohibiting parking preceded the avalanche zone.

F. WHEREAS, to process such appeals to the point of an ALJ reducing the penalty for lack of a visible sign, as authorized by the parking ordinance, requires Salt Lake County

and the MSD to expend funds to pay the costs of the ALJ, and such expenses multiplied by a number of appeals may become significant.

G. WHEREAS, the Council desires to authorize the MSD, who is responsible for implementing the appeals process outlined in the parking ordinance, to further reduce the penalties outlined in the parking ordinance to \$25 for appeals that allege no parking signage was visible, in order to resolve such appeals and save the expense of the same.

H. WHEREAS, the Council finds that authorizing such reduction via a Resolution is more efficient than approving individual requests for penalty reduction.

I. WHEREAS, the Council desires such authority to be limited to one year from the date of this Resolution, after which time the Council may revisit the matter. In the meantime, it is the Council's understanding that staffs for Salt Lake County and UDOT will be working towards solutions to better educate the public on parking limitations and have a better signage program that will balance this education component with preserving the aesthetics of the canyons.

RESOLUTION

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the County Council of Salt Lake County:

1. For appeals of violations of the parking ordinance in Big or Little Cottonwood Canyons that reduce penalties to \$25 to resolve the appeals. This authorization is only for one year from the date of this Resolution; the MSD will thereafter be limited by the Council's October 10, 2023 Resolution when resolving such appeals. All other appeals in 2025 and thereafter are subject to the Council's October 10, 2023 Resolution.

APPROVED and ADOPTED this 3rd day of June, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

10. Consideration of a Resolution of the Salt Lake County 25-192
4 Council Authorizing the Publication and Posting of a
Notice of Public Hearing and Related Matters in
Connection with the Issuance by the Public Finance
Authority of Tax-Exempt Bonds to Finance the Costs of
the Acquisition and Rehabilitation of Three Multifamily
Housing Projects Located Within Salt Lake County, Utah

Presenter: Craig Wangsgard, Senior Civil Attorney
(Approx. 3:40 PM, 5 minutes)

Discussion - Vote Needed

Attachments:

1. TEFRA Resolution - Salt Lake County - SLC Portfolio 4937-1504-5428
v.1

Mr. Craig Wangsgard, Deputy District Attorney, reviewed the resolution, authorizing a Notice of Public Hearing for a conduit bond issuance. The County would not be the issuer, nor would it have any liability. However, as part of the Internal Revenue Service regulations, a public hearing was required to be held in the jurisdiction where a project is going to be. In this case, there would be three separate bond projects, and they would all be in Salt Lake County's jurisdiction, so the Public Finance Authority had requested that the County hold the public hearing. He requested the public hearing be set for June 24, 2025.

RESOLUTION NO. 6305

A RESOLUTION AUTHORIZING THE PUBLICATION AND POSTING OF A NOTICE OF PUBLIC HEARING AND RELATED MATTERS.

WHEREAS, the Public Finance Authority (the "Authority"), a commission organized under and pursuant to the provisions of Sections 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as amended (the "Act") and by the Joint Exercise Agreement has the authority to, among other things, acquire, buy, sell, lease, encumber, mortgage, hypothecate, pledge, assign, or transfer any property or interest in property that is located within or outside of the State of Wisconsin and to issue bonds, notes or other evidences of indebtedness; and

WHEREAS, the Authority desires to deliver its Multifamily Housing Revenue Bonds (Salt Lake City Portfolio Project) Series 2025 (or such other name and series designation

determined by the Authority) (the “Bonds”), in the aggregate principal amount of not to exceed \$75,000,000 to (a) finance the costs of the acquisition, construction and/or equipping of (i) an approximately 105-unit multifamily rental housing development consisting of an approximately 26,816 square foot building on approximately 1.76 acres to be known as Airport located at 1990 W. North Temple in Salt Lake City, Utah, (ii) an approximately 127-unit multifamily rental housing development consisting of an approximately 37,074 square foot building on approximately 4.26 acres to be known as Midvale located at 7263 Catalpa Street, Midvale, Utah, and (iii) an approximately 132-unit multifamily rental housing development consisting of an approximately 48,189 square foot building on approximately 3.21 acres to be known as Murray located at 975 E. 6600 South in Salt Lake City, Utah (b) fund certain reserves as may be required, (c) finance capitalized interest on the Bonds, if any, and (d) finance costs of issuance of the Bonds; and

WHEREAS, the Act provides for the publication and posting of a Notice of Public Hearing, which notice constitutes compliance with Section 147(f) of the Internal Revenue Code of 1986, as amended, and Section 66.0304(11)(a) of the Act.

NOW, THEREFORE, IT IS HEREBY RESOLVED, by the Salt Lake County Council that the transfer of the three parcels of real property described herein is approved; and the Mayor is hereby authorized to execute the two interlocal cooperation agreements and the three quitclaim deeds in substantially the same form as those attached hereto in Attachments “A” and “B,” which by this reference are made a part of this Resolution. THEREFORE, it is hereby resolved by the Council of Salt Lake County, Utah, as follows:

Section 1. Terms defined in the foregoing recitals hereto shall have the same meaning when used in this Resolution.

Section 2. The County hereby authorizes the publication by its officers and staff of a “Notice of Public Hearing” in substantially the form as shown in Exhibit B hereto as a Class A notice under Section 63G-30-102, Utah Code (a) on the Utah Public Notice Website created under Section 63A-16-601, Utah Code, (b) on the County’s official website and (c) in a public location within the County that is reasonably likely to be seen by residents of the County.

Section 3. The County shall hold a public hearing separate from any other public hearing on June 24, 2025 at 1:30 p.m. to provide members of the public desiring to be heard an opportunity to present testimony on the proposed delivery of the Bonds in accordance with Section 147(f) of the Internal Revenue Code of 1986, as amended, and Section 66.0304(11)(a) of the Act. The County hereby authorizes the publication by its officers and staff or its designee of a “Notice of Public Hearing” in substantially the form as shown in Exhibit B hereto (i) at least seven (7) days prior to the public hearing in a

newspaper of general circulation in the County; (ii) electronically in accordance with Section 45-1-101, Utah Code; and (iii) for at least 7 days immediately before the public hearing as a Class A notice under Section 63G-30-102, Utah Code (a) on the Utah Public Notice Website created under Section 63A-16-601, Utah Code, (b) on the County's official website and (c) in a public location within the County that is reasonably likely to be seen by residents of the County.

Section 4. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

APPROVED and ADOPTED this 3rd day of June, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stewart, seconded by Council Member Winder Newton, that this agenda item be approved. The motion carried by a unanimous vote.

11. OTHER ITEMS REQUIRING COUNCIL APPROVAL

12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

12. A Proclamation of the Salt Lake County Council, Salt Lake County Mayor, and Salt Lake County Sheriff 25-193

1 Honoring Deputy Kyler Roush

Presenter: Dea Theodore, Salt Lake County Council Chair
(Approx. 3:45 PM, 5 minutes)

Informational

Attachments:

1. Deputy Kyler Roush Proclamation

Council Member Theodore stated she brought this proclamation forward to recognize and honor Deputy Kyler Roush for rescuing a child out of swift water.

Sheriff Rosie Rivera stated this rescue happened in June 2024, at which time Deputy Roush was working for the Unified Police Department (UPD), and he was given an award by the UPD for the rescue. Deputy Roush currently works for the County Sheriff's Office and has provided incredible service, but he will be moving out of state soon.

Council Member Theodore read the following proclamation:

A Proclamation of the Salt Lake County Council, Salt Lake County Mayor, and Salt Lake County Sheriff Recognizing and Honoring Deputy Kyler Roush for Life-Saving Acts of Bravery in the Line of Duty in Service to the Residents of Salt Lake County

WHEREAS, on June 23, 2024 Deputy Kyler Roush responded to a report of a possible drowning in Little Cottonwood Creek; and

WHEREAS, a 9 year old boy had been playing on the shoreline, fallen in, and been swept away in the fast-moving waters and was able to cling to a tree approximately 100 yards downstream; and

WHEREAS, the boy's father jumped in after him in an attempt to rescue the boy and was also swept downstream in the fast-moving waters before being able to rescue himself; and

WHEREAS, Deputy Roush arrived on scene with professional composure and bravery and quickly grabbed his life vest and swift water throw rope and ran down the trail to quickly locate the family in distress; and

WHEREAS, Deputy Roush located the young boy still clinging to a tree branch in the cold, raging water and without hesitation entered the creek and deployed his water rescue throw rope; and

WHEREAS, Deputy Roush was able to calmly instruct the boy in how to wrap the rope around his free arm and grip as tightly as he could, giving him courage to let go of the branch he was clinging to, allowing Deputy Roush to pull him back safely to the shore; and

WHEREAS, the boy experienced hypothermia and was treated for his cold exposure by medics that had arrived on scene; and

WHEREAS, without the fast response and rescue from Deputy Roush, the likelihood of survival would have been miniscule; and

NOW THEREFORE BE IT RESOLVED that the Salt Lake County Council, Salt Lake County Mayor, and Salt Lake County Sheriff offer their sincere appreciation to Deputy Kyler Roush for his service to the residents of Salt Lake County and commend him for his quick thinking and bravery in the act of rescue on June 23, 2024.

Deputy Kyler Roush stated he appreciated the Council for recognizing him. He felt honored to serve under the Sheriff, and he was looking forward to moving to see where life took him.

13. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 3:30 PM until Tuesday, June 10, 2025.

LANNIE CHAPMAN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL