



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, September 30, 2025

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rb090e741ea29b6a6300c177ee43d846b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Approval of the TRT/TRCCA Expenditure Form for the Year Ending 2024 and Transmittal to the Utah State Auditor Pursuant to Utah Code Annotated § 17-31-5.5** 25-578

Attachments: None

5. APPROVAL OF TAX LETTERS

- 5.1 Tax Administration's Tax Relief Letters** 25-558

Attachments:

1. 7.1 2025 Timely Tax Relief
2. 7.1a Other Years Timely Tax Relief
3. 7.3a Other Years Veteran Exemptions

- 5.2 Tax Administration's Letters for Hardship Settlements** 25-559

Attachments:

1. 7.5 Settlement Partridge, Richard E., Parcel #21-13-431-026
2. 7.5 Settlements Kamoto, Katherine, Parcel #08-27-109-020

- 5.3 Tax Administration's Primary Residential Exemption Letters** 25-561

Attachments:

1. Nielson Board Letter_Redacted
2. Post Board Letter_Redacted

- 5.4 Tax Administration's Letters for Deferrals** 25-562

Attachments:

1. 7.7 Deferral Christensen, George, Parcel #21-20-378-018
2. 7.7 Deferral Vanos, Leslie A., Parcel #22-32-430-010

- 5.5 Consideration of Tax Record Adjustment for Tax Relief** 25-586

Attachments:

1. 250922_Council Tax Record Adjustments

6. APPROVAL OF COUNCIL MEETING MINUTES

- 6.1 Approval of September 16, 2025, County Council Morning Work Session Minutes** 25-565

Attachments:

1. 09-16-25 1030 Council Minutes

- 6.2 Approval of September 16, 2025, County Council Minutes** 25-567

Attachments:

1. 09-16-25 130 Council Minutes

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report/Incentive Plans - \$3000 and Under / Weekly Reclassification Report 25-582

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:50 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Proposed Hire Report - 9-24-2025
2. Incentive Plans - \$3,000 and Under 9-24-2025
3. Weekly Reclassification Report 9-24-2025

7.2 Incentive Plan over \$3,000 Threshold 25-583

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:50 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Incentive Plan over \$3,000 9.24.2025

7.3 Budget Adjustment: The District Attorney's Office Requests to Recognize \$92,000 in Additional One-time Funding from the State of Utah to Cover the Lease Payments for the YWCA Space for the Children's Justice Center North and to Help Offset Cuts to the VOCA Grant Next Year 25-587

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37838 - CJC One-Time Funding
2. 37838 - State of Utah amendment one-time funding

7.4 Budget Adjustment: Public Works Requests to Recognize an Additional \$4,715,000 in Sales Tax Revenue and Class B Road Funds for Unincorporated Salt Lake County, with a Corresponding Pass-Through Expense to the Greater Salt Lake Municipal Services District (GSLMSD) 25-588

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37861 - True Up Unincorporated Revenues and Expenses

7.5 Budget Adjustment: Facilities Management Requests to Combine Two Youth Services Capital Projects to Improve Efficiency in Design, Bidding, and Construction 25-592

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:55 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37872 - Combine YS projects

7.6 Informational Presentation: Mainframe Migrations Project(s) 25-544

Presenter: Zachary Posner, Chief Information Officer; Trevor Hebditch, Associate Director Enterprise Architect; Stuart Tsai, Division Administrator Auditors Office
(Approx. 2:00 PM, 20 minutes)

Informational

Attachments:

1. MF Migration for Council

7.7 Informational Presentation of the Salt Lake County Clerk's Office 25-560

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Lannie Chapman, Salt Lake County Clerk
(Approx. 2:20 PM, 20 minutes)

Informational

Attachments:

1. 2026 Clerks Presentation 9.22.25 for Council

7.8 Informational Presentation of the Salt Lake County Auditor's Office 25-564

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Chris Harding, Salt Lake County Auditor
(Approx. 2:40 PM, 25 minutes)

Informational

Attachments:

1. Sept 30 Presentation

7.9 Informational Presentation of the Salt Lake County Sheriff's Office 25-563

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Rosie Rivera, Salt Lake County Sheriff
(Approx. 3:05 PM, 60 minutes)

Informational

Attachments:

1. 2025 SO Presentation - Operational and Budget Challenges_September (8)

8. PENDING LEGISLATIVE BUSINESS

8.1 Consideration of a Resolution of the Salt Lake County Council Supporting Protection of the Great Salt Lake Including its Surrounding Wetlands and Encouraging Salt Lake City and the State of Utah to Be Mindful of These Wetlands and the Public and Private Wetland Preserves Surrounding the Great Salt Lake 25-566

Presenter: Dea Theodore, Salt Lake County Council Chair; Natalie Pinkney, Salt Lake County Council Member

Jack Ray, President of the Utah Waterfowl Association & Chair of Great Salt Lake Alliance; Tim Brown, President and CEO of the Tracy Aviary
(Approx. 4:05 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Great Salt Lake Wetlands Resolution[57]
2. Great Salt Lake Wetlands Resolution(RAFL)

9. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

9.1 A Proclamation Recognizing Childhood Cancer Awareness Month

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN
