



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

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**Tuesday, October 14, 2025**

**1:30 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r32af8d5c61deb95f12c5e98d2500adfb>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

### **2. PUBLIC COMMENT**

### **3. REPORT OF ELECTED OFFICIALS:**

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

### **4. CONSENT ITEMS**

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**4.1 Consideration of a Resolution of the Salt Lake County Council  
Appointing Members to the Agriculture Protection Area Advisory  
Board** 25-654

Attachments:

1. Resolution\_Agriculture Protection Area Advisory Board

**5. APPROVAL OF TAX LETTERS**

**5.1 DMV Registration Refunds** 25-658

Attachments:

1. MV 0018 Personal Property Tax Refund DMV \$136
2. MV 0019 Personal Property Tax Refund DMV VET \$9104

**6. APPROVAL OF COUNCIL MEETING MINUTES**

**6.1 Approval of September 30, 2025, County Council Minutes** 25-668

Attachments:

1. 093025 Council Minutes

**7. WORK SESSION**

**7.1 Proposed Hire Report/Incentive Plans - \$3000 and Under/Weekly  
Reclassification Report** 25-659

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:55 PM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-8-2025
2. Incentive Plans - \$3,000 and Under 10-8-2025
3. Weekly Reclassification Report 10-8-2025

**7.2 Council Discussion on Public Comment** 25-669

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:00 PM, Less than 5 minutes)

Informational

Attachments: None

**7.3 Informational Presentation From Human Resources: Salary and  
Job Market Review** 25-660

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Presenter: Sharon Roux, Human Resources Division Director  
(Approx. 2:05 PM, 20 minutes)

Informational

Attachments: None

**7.4 TIME CERTAIN 2:30 PM** 25-529  
**Economic Update from the Kem C. Gardner Policy Institute**

Presenter: Natalie Gochnour, Associate Dean of the David Eccles School of Business,  
Director of the Kem C. Gardner Policy Institute at the University of Utah  
(Approx 2:30 PM, 30 minutes)

Informational

Attachments: None

**7.5 Informational Presentation: 2025 Revenue Update** 25-661

Presenter: Rod Kitchens, Director of Budget and Planning  
(Approx. 3:00 PM, 30 minutes)

Informational

Attachments: None

**8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**8.1 Set a Public Hearing on October 21, 2025, at 4:00 PM to Receive** 25-662  
**Public Comment on a Proposed Ordinance, Amending Title 19,**  
**Entitled "Zoning" of the Salt Lake County Code of Ordinances,**  
**2001, by Reclassifying Certain Property Located in Salt Lake**  
**County From the A-20 Zone (Agriculture) to the M-2 Zone**  
**(Manufacturing)**

Discussion - Vote Needed

Attachments:

1. Ordinance Rezone 001420

**9. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**10. OTHER BUSINESS**

**ADJOURN**

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