



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Amended Meeting Agenda

Tuesday, October 21, 2025

10:00 AM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/reeae7d3676f6fd14ed40de487d0ec0bc>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. BUDGET PRESENTATION

2.1 Mayor's 2026 Budget Presentation

25-648

Presenter: Jenny Wilson, Salt Lake County Mayor; Darrin Casper, Deputy Mayor of Finance and Administration
(Approx. 10:00 AM, 60 minutes)

Informational

Attachments: None

3. NOTICE OF SALT LAKE COUNTY MAYOR'S INTENT TO MAKE A STATEMENT AT A PUBLIC MEETING PROPOSING 2026 TAX INCREASES IN COMFORMANCE WITH UTAH CODE ANN. § 59-2-919(3)(A)

The Salt Lake County Mayor intends to make a statement containing each of the following items:

- 3.1 Salt Lake County intends to levy a tax rate that exceeds Salt Lake County's certified tax rate.**
- 3.2 The dollar amount of additional ad valorem tax revenue that would be generated by the proposed increase in Salt Lake County's certified tax rate is \$48,900,000.00. The purpose for additional ad valorem tax revenue that would be generated by the proposed increase in Salt Lake County's certified tax is to address inflationary pressures and rising operational costs associated with essential county services, including tax administration, information technology, data security, and general government operations. The additional revenue will also support investments in public safety to meet increased caseloads and growing demands on the county jail, the District Attorney's Office, and programs that provide alternatives to incarceration. Furthermore, the County must fund several new state-mandated programs that are currently unfunded. Finally, a portion of the increase will be allocated to debt service on bonds issued for the new government center campus, as well as a small share of the debt service related to the renovation of the Salt Palace Convention Center.**
- 3.3 The approximate percentage increase in ad valorem tax revenue for Salt Lake County based on the proposed increase is 19.63%**

BREAK FOR LUNCH— RECONVENE AT 12:30 PM FOLLOWING BOARD OF EQUALIZATION

4. PUBLIC COMMENT

5. REPORT OF ELECTED OFFICIALS:

- 5.1 County Council Members
- 5.2 County Mayor
- 5.3 Other Elected County Officials

6. CONSENT ITEMS

**6.1 Consideration of a Resolution of the Salt Lake County Council
Appointing Members to the Agriculture Protection Area Advisory
Board**

25-654

Attachments:

- 1. Resolution_Agriculture Protection Area Advisory Board
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7. APPROVAL OF TAX LETTERS**7.1 DMV Registration Refunds** 25-658

Attachments:

1. MV 0018 Personal Property Tax Refund DMV \$136
2. MV 0019 Personal Property Tax Refund DMV VET \$9104

8. APPROVAL OF COUNCIL MEETING MINUTES**8.1 Approval of September 30, 2025, County Council Minutes** 25-668

Attachments:

1. 093025 Council Minutes

8.2 Approval of October 7, 2025, County Council Minutes 25-680

Attachments:

1. 10-07-25 Council Minutes

9. WORK SESSION**9.1 Informational Update on the Proposed Hire Report/Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 25-697

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 12:55 PM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-15-2025
2. Incentive Plans - \$3,000 and Under 10-15-2025
3. Weekly Reclassification Report 10-15-2025

9.2 Budget Adjustment: Mayor's Finance Requests an \$85,000 Appropriation Unit Shift from Operations to Debt Services to Meet SBITA Requirements for the Saba Platform 25-706

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 1:00 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37537 - ESR - 2025 SBITA increase
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9.3 Consideration of Council Appointments to be Submitted to the Governor's Office Regarding Trustees to the Central Utah Water Conservancy District Board 25-667

Presenter: Aimee Winder Newton, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

(Approx 1:05 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Jon Bronson Resume 2025_Redacted
2. Kathy Loveless Resume Central Utah Water District Board 2025_Redacted

9.4 Consideration of Council Appointment to be Submitted to the Governor's Office Regarding Trustee to the Jordan Valley Water Conservancy District Board 25-678

Presenter: Aimee Winder Newton, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

(Approx 1:10 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Dena Long10-10-25 09.34_Redacted
2. Barbara Townsend Resume_Redacted

9.5 Informational Presentation: IT Update on AI 25-713

Presenter: Zach Posner, Chief Information Officer; Megan Hillyard, Administrative Services Director; Javaid Lal, Office of Data and Innovation Director; Brad Park, Salt Lake County Surveyor

(Approx. 1:15 PM, 15 minutes)

Informational

Attachments:

1. SLCo_AI Council Overview

9.6 2026 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager: 25-693

- **Compensation Recommendations for 2026 — Sharon Roux, Human Resources Director. Darrin Casper, SLCo Deputy Mayor of Finance and Administration CFO**
 - **Employee Associations' Response to the Mayor's 2026 Proposed Pay & Benefits.**
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- **Countywide Initiatives for 2026**
- **The Following Independent SLCo Elected Offices:**
 - **Assessor: Chris Stavros**
 - **Auditor: Chris Harding**
 - **Surveyor: Brad Park**
 - **Treasurer: Sheila Srivastava**
 - **Recorder: Rashelle Hobbs**
- **Other 2026 Budget-Related Items**

Presenter: David Delquadro, Fiscal Manager, Council
(Approx. 1:30 PM, 120 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Total Rewards Presentation_Final Council

9.7 Informational Presentation for the Proposed Ordinance, Amending Title 19, Entitled “Zoning” of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County From the A-20 Zone (Agriculture) to the M-2 Zone (Manufacturing) located at 3483 North 3200 West 25-710

Presenter: Curtis Woodward, MSD Senior Planner; Zach Shaw, Salt Lake County Deputy District Attorney; Robert Thompson, Watershed Section Manager
(Approx. 3:30 PM, 20 minutes)

Informational

Attachments:

1. REZ2025-001420 Council PP
2. REZ2025-001420 County Council Staff Report Final
3. Ordinance Rezone 001420

10. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

10.1 TIME CERTAIN 4:00 PM 25-662

Hold a Public Hearing to Receive Comment on a Proposed Ordinance, Amending Title 19, Entitled "Zoning" of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located in Salt Lake County (3483 N 3200 W) from the A-20 Zone (Agriculture) to the M-2 Zone (Manufacturing)

Attachments:

1. REZ2025-001420 Council PP
 2. REZ2025-001420 County Council Staff Report Final
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3. Ordinance Rezone 001420

11. PENDING LEGISLATIVE BUSINESS

- 11.1 First Reading of a Proposed Ordinance Amending Title 19, Entitled “Zoning” of the Salt Lake County Code of Ordinances, 2001, by Reclassifying Certain Property Located at 3483 N 3200 W in Salt Lake County from the A-20 Zone (Agriculture) to the M-2 Zone (Manufacturing)** 25-711

Presenter: Curtis Woodward, MSD Senior Planner; Robert Thompson, Watershed Section Manager

(Approx. 4:20, 15 minutes)

Discussion - Vote Needed

Attachments:

1. REZ2025-001420 Council PP
2. REZ2025-001420 County Council Staff Report Final
3. Ordinance Rezone 001420

- 11.2 Consideration of a Resolution of the Salt Lake County Council Declaring Official Intent to Reimburse Expenditures to its General Fund or Other County Funds for the Financing of Project Costs Associated with Acquiring, Improving, Renovating, Remodeling or Constructing a Convention Center, other County Capital Projects and Related Facilities** 25-676

Presenter: Darrin Casper, Deputy Mayor of Finance and Administration
(Approx. 4:35, 5 minutes)

Discussion - Vote Needed

Attachments:

1. Convention Center Reimbursment Resolution (10.6.25)

12. OTHER ITEMS REQUIRING COUNCIL APPROVAL

13. OTHER BUSINESS

ADJOURN
