



# SALT LAKE COUNTY

## County Council

### Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

---

**Tuesday, November 12, 2024**

**1:00 PM**

**Room N1-110**

---

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

#### Attendance

Invocation - Reading or Thought - Pledge of Allegiance

### **1. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS**

#### **1.1 Invocation - Reading or Thought - Pledge of Allegiance & National Anthem**

#### **1.2 Veterans Day Proclamation**

[24-2313](#)

Attachments:    [Staff Report](#)  
                              [Veterans Day Proclamation](#)

**ADJOURN**