



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, October 28, 2025

10:00 AM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting to be identified as wanting to give public comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r26cbad978a8e22332d155dd2285d1ec4>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

4.1 Consideration of Acceptance of a Donation from the Friends of CJC to the Salt Lake County District Attorney's Office \$5,945.57 25-730

Attachments:

1. 2025.07 thru 2025.09 Friends

4.2 Consideration of Contribution Request for the Frank Cordova Foundation in the Amount of \$1500 25-728

Attachments:

1. Cordova Family Foundation Request 2025

4.3 Consideration of a Fee Waiver Request for Salt Palace Convention Center for the Larry H. and Gail Miller Family Foundation Season of Service in the Amount of \$23,990 25-729

Attachments:

1. Driven to Serve 2025 Application
2. 50C13 (1) (1)
3. 2022 Larry H and Gail Miller Family Foundation Financial Statements FINAL (1) (1)
4. 2025 Season of Service_Flyer (1)

5. APPROVAL OF TAX LETTERS

5.1 Tax Administration's Tax Relief Letters 25-720

Attachments:

1. 7.1 2025 Timely Tax Relief
2. 7.2 2025 Late Tax Relief
3. 7.2a Other Years Late Tax Relief
4. 7.3 2025 Veteran Exemptions
5. 7.3a Other Years Veteran Exemptions
6. 7.4 2025 Active-Duty Exemptions

5.2 Tax Administration's Letters for Hardship Settlements 25-721

Attachments:

1. 7.5 Settlement, Marsh, Thomas W, Parcel #15-10-232-010
2. 7.5 Settlement, Powers, Philip A, Parcel #22-05-406-061

5.3 Tax Administration's Charitable, Religious, and Educational Exemption Claims 25-722

Attachments:

1. 3.1 District of the Free Wesleyan Church_Redacted

5.4 Tax Administration's Primary Residential Exemptions 25-726

Attachments:

1. 4.1 Kain Board Letter_Redacted
2. 4.2 Martin Board Letter_Redacted

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of October 14, 2025, County Council Minutes

25-732

Attachments:

1. 10-14-2025 Council Minutes

7. MORNING WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report

25-737

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 10:45 AM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-22-2025
2. Incentive Plans - \$3,000 and Under 10-22-2025
3. Weekly Reclassification Report 10-22-2025

7.2 Budget Adjustment: The Health Department Requests an Additional \$50,000 One-time for the Indigent Burial Service Due to the Increase Both in Services Volume and Costs

25-741

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 10:45 AM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37952 - HTL_Indigent Burial Additional Needs

7.3 Discussion on Child Care in Salt Lake County by Subject Matter Experts

25-740

Presenter: Aimee Winder Newton, Salt Lake County Council Member; Laurie Stringham, Salt Lake County Council Member
(Approx. 10:50 AM, 20 minutes)

Informational

Attachments: None

7.4 Informational Presentation on Parks and Recreation Child Care Program 25-743

Presenter: Robin Chalhoub, Community Services Director; Chris Otto, Parks and Recreation Director; Holly M. Yocom, Partner, Pathway Group
(Approximately 11:10 AM, 20 minutes)

Informational

Attachments: None

BREAK FOR LUNCH--RECONVENE 1:00 PM

8. AFTERNOON WORK SESSION

8.1 2026 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager: 25-696

- **Community Services: Robin Chalhoub, Department Director**
- **Mayor's Financial Administration: Darrin Casper, Deputy Mayor of Finance and Administration, CFO**
- **Human Resources: Sharon Roux, Director**
- **Administrative Services: Megan Hillyard, Department Director**
 - **2026 Capital Projects - Capital Improvement Fund**
- **Other 2026 Budget-Related Items**

Presenter: David Delquadro, Council Fiscal Manager
(Approx. 1:00 PM, 150 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Budget Presentation_Council

8.2 Informational Presentation on the Salt Lake County Tax Notice 25-739

Presenter: Sheila Srivastava, Salt Lake County Treasurer
(Approx 3:30 PM, 20 minutes)

Informational

Attachments:

1. 251028 Tax Notice Presentation to Council (final)
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8.3 Consideration of Approval of The Zoo, Arts & Parks (ZAP) Tier II Advisory Board 2025 Funding Recommendations 25-738

Presenter: Robin Chalhoub, Community Services Director; Samantha Thermos, ZAP Program Director

(Approx. 3:50 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Tier II Funding Recommendations Council Pkt 2025 (1)

9. PENDING LEGISLATIVE BUSINESS

9.1 Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Acquisition of Real Property and the Granting of a Right of First Refusal 25-736

Presenter: Robin Chalhoub, Community Services Department Director; Joey McNamee, County Library Director

(Approx. 4:00 PM, 10 minutes)

Discussion - Vote Needed

Attachments:

1. Library Midvale Land Purchase Request 2025.10.28 1
2. Resolution for Purchase of Real Property from Midvale- and Right-of-First-Refusal - RAFL - (Rev.1 10.22.25)

9.2 Budget Adjustment: Library Services Requests \$1,225,000 from the Library Fund Balance for the Purchase of Land for the Midvale Library 25-742

Presenter: Hoa Nguyen, Council Budget and Policy Analyst

(Approx. 4:00 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 37966 - Library Land Purchase_Midvale

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

11.1 A Proclamation of the Salt Lake County Council, Salt Lake County Mayor, Salt Lake County District Attorney, and Salt Lake 25-734

**County Sheriff declaring October 20th-24th, 2025, as United
Against Hate Week in Salt Lake County**

Presenter: Dea Theodore, Salt Lake County Council Chair
(Less than 5 minutes.)

Informational

Attachments:

1. Oct 15_Final Draft_United Against Hate Week Proclamation

12. OTHER BUSINESS

ADJOURN
