



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

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**Tuesday, November 4, 2025**

**10:00 AM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting to be identified as wanting to give public comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/reb398a52e10e5575c4cc1b412424ea86>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

### **2. PUBLIC COMMENT**

Public Comment will be limited to one hour

### **3. REPORT OF ELECTED OFFICIALS:**

#### **3.1 County Council Members**

#### **3.2 County Mayor**

#### **3.3 Other Elected County Officials**

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**4. CONSENT ITEMS**

- 4.1 Consideration of Clark Planetarium Advisory Board** 25-733  
**Appointments: Daniel Mendoza (District 1), Gina McBride (District 2), Robert Gonzalez (District 1)**

Attachments:

1. Daniel Mendoza app and resume\_Redacted
2. Gina McBride app and resume\_Redacted
3. Robert Gonzalez app and resume\_Redacted

- 4.2 Consideration of Approval of the Following Contribution from** 25-745  
**Council Member Suzanne Harrison's Office: \$500 Contribution to the Utah Food Bank**

Attachments:

1. 501c(3) Letter only
2. Harrison UFB donation form with signature 24Oct2025

- 4.3 Consideration of Approval of Council Office Director Isaac** 25-780  
**Higham to Serve as Designated Alternate for Council Fiscal Manager Dave Delquadro as the Salt Lake County Council Representative on the Taxing Entity Committee**

Attachments: None

- 4.4 Consideration of Contribution Request for the United Jewish** 25-791  
**Federation of Utah & Community Partners Against Hate in the Amount of \$3000**

Attachments:

1. Overview Student Unity Summit to Eradicate Hate1
2. United Jewish Federation of Utah application Form 1200 (1)
3. United Jewish Federation Tax Exempt SKM\_C75924030516100

**5. APPROVAL OF TAX LETTERS**

- 5.1 DMV Registration Refunds** 25-770

Attachments:

1. MV 0020 Personal Property Tax Refund DMV \$266
2. MV 0021 Personal Property Tax Refund DMV VET \$2,982

- 5.2 DMV Registration Refund** 25-771

Attachments:

1. 25-9022 25- Refund DMV Incorrect coding error \$267.95
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**5.3 Department of Motor Vehicle Refund** 25-772

Attachments:

1. 25-9023 25- Refund DMV valuation error \$1,413.26

**5.4 Board of Equalization Personal Property Tax Refund** 25-773

Attachments:

1. 25-9024 25- Refund BOE Stipulation Agreement \$174,543.17

**5.5 Refund Overpaid Mobile Home Property Taxes** 25-774

Attachments:

1. 25-9025 25- Refund MH property tax overpayment \$539.98

**5.6 Refund Business Personal Property Taxes** 25-775

Attachments:

1. 25-9026 25- Refund overpayment of personal property taxes \$29,906.98

**6. ACCEPTANCE OF ETHICS DISCLOSURES****6.1 Acceptance of Ethics Disclosure: Jiro Johnson (County Council District 1)** 25-769

Attachments:

1. Jiro Johnson Disclosure 2025

**6.2 Acceptance of Ethics Disclosure: Nicholas Rupp (Health Department Employee)** 25-788

Attachments:

1. Health Department Disclosure - Letter & Form - Nick Rupp

**7. MORNING WORK SESSION****7.1 Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 25-789

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 10:45 AM, Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 10-29-2025
2. Incentive Plans - \$3,000 and Under 10-29-2025
3. Weekly Reclassification Report 10-29-2025

**7.2 Consideration of Real Estate Legislative Intent** 25-779

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Presenter: Suzanne Harrison, Salt Lake County Council Member; Natalie Pinkney, Salt Lake County Council Member  
(Approx 10:50 AM, 5 minutes)

Discussion - Vote Needed

Attachments:

1. Real Estate Legislative Intent

**7.3 Discussion and Direction Regarding Continued 2025 Program Activities at the County's Four Licensed Daycare Centers and Associated Costs** 25-787

Presenter: Sharon Roux, Human Resources Director  
(Approx. 10:55 AM, 10 minutes)

Discussion - Vote Needed

Attachments: None

**7.4 2026 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager:** 25-782

- **District Attorney's Office: Sim Gill, District Attorney**
- **Office of Homelessness and Criminal Justice Reform: Anndrea Wild, Director**

Presenter: David Delquadro, Salt Lake County Council Fiscal Manager  
(Approx 11:05 AM, 300 minutes total)

Discussion - Vote Needed

Attachments: None

**BREAK FOR LUNCH— RECONVENE AT 1:00 PM FOLLOWING BOARD OF EQUALIZATION**

**8. AFTERNOON WORK SESSION**

**8.1 Informational Update on Salt Lake County Jail Capacity** 25-776

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Chief Deputy Sheriff  
(Approx. 1:10 PM, 10 minutes)

Informational

Attachments:

1. 2025 SO Corrections Presentation - Jail Capacity Update\_November
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**8.2 Continuation of 2026 Budget Workshop Under the Direction of David Delquadro, Council Fiscal Manager:** 25-694

- **Sheriff's Office: Rosa Rivera, Sheriff**
- **Human Services: Kelly Colopy, Department Director**
- **Other 2026 Budget-Related Items**

Presenter: David Delquadro, Salt Lake County Council Fiscal Manager  
(Approx. 1:20 PM, 300 minutes total)

Discussion - Vote Needed

Attachments: None

**9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**9.1 Set a Public Hearing for November 18, 2025, at 4 PM, at 2001 South State Street Room N1-110, to Receive Public Comment on Proposed Granting of a Perpetual Right-of-Way Easement to Rocky Mountain Power Across a Portion of Real Property Owned by Salt Lake County Located at Approximately 1300 West 300 North, Salt Lake City, UT, 84116 for a Purchase Price of \$306,000.00** 25-793

Attachments:

1. Resolution for Right of Way Easement RMP

**10. PENDING LEGISLATIVE BUSINESS**

**10.1 Consideration of A Resolution Setting Forth Maximum Operational Capacity for the Salt Lake County Jail** 25-777

Presenter: Dea Theodore, Salt Lake County Council Chair  
(Approx. 4:50 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 2025 Jail Capacity Resolution 103025 ratfl

**10.2 Consideration of Formal Initiation of Land Use Ordinance Amendment** 25-782

Presenter: Zach Shaw, Deputy District Attorney; Curtis Woodward, MSD Senior Planner  
(Approx. 4:55 PM, 10 minutes)

Discussion - Vote Needed

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Attachments: None

**10.3 Consideration of a Resolution of the Salt Lake County Council** 25-735  
**Designating November 7, 2025, as Victims of Communism**  
**Remembrance Day**

Presenter: Carlos Moreno, Salt Lake County Council Member; Laurie Stringham, Salt Lake County Council Member; Sheldon Stewart, Salt Lake County Council Member  
(Approx. 5:05 PM, 5 minutes)

Discussion - Vote Needed

Attachments:

1. Victims of Communism Day Resolution(RAFL)

**11. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**12. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR**  
**COMMEMORATIVE MATTERS**

**12.1 A Proclamation of the Salt Lake County Mayor and Salt Lake** 25-790  
**County Council Honoring His Holiness the Dalai Lama's 90th**  
**Birthday, Year of Compassion, and Day of Compassion**

Attachments:

1. Proclamation Honoring His Holiness Dalai Lama 90th Birthday Year of Compassion

**13. OTHER BUSINESS**

**13.1 Cancellation of the November 11, 2025, County Council Meeting in Observation of the**  
**Veterans Day Holiday**

**ADJOURN**

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