



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 2, 2021

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

During the current phase of COVID-19 response and recovery, members of the public may attend the Council's meetings in person on a limited basis. Consistent with a directive issued by Salt Lake County Mayor Jennifer Wilson on August 30, 2021, everyone who enters the Salt Lake County Government Center is required to wear a face covering, regardless of vaccination status. A copy of Mayor Wilson's email can be viewed at <https://slco.org/council/agendas/>. Members of the public may also participate in Council meetings electronically as described below.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=eb937420f0c99199942552665a0d9980e>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

The Council will hear up to 10 members of the public, 5 in-person and 5 online, for 2 minutes each. There will be a sign up sheet for those in the Council Chambers. To sign up to give public comment online, please email your name and address to councilwebex@slco.org the Monday preceding the Tuesday Meeting, after 3:00 PM.

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

**4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL
OR COMMEMORATIVE MATTERS**

5. PUBLIC HEARINGS AND NOTICES

- 5.1 A Public Hearing to Receive Comments Regarding an Interlocal Cooperation Agreement between Salt Lake County and the Millcreek Community Reinvestment Agency** [21-1271](#)

Attachments: [Staff Report](#)
[2021-10 Resolution.MillCreek CRA - Woodland Avenue](#)
[211020 Millcreek Woodland Ave - ILA - FINAL](#)

- 5.2 A Public Hearing, as Required by Section 147(f) of the Internal Revenue Code of 1986 with Respect to the Proposed Issuance by the Public Finance Authority a Commission Organized Under and Pursuant to the Provisions of Sections 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as Amended, of its Qualified 501(c)(3) Bonds in One or More Series, in the Aggregate Principal Amount not to Exceed \$50,000,000 for the Development of Student Housing at Salt Lake Community College** [21-1286](#)

- 5.3 Set a Public Hearing For Tuesday, November 9, 2021 at 4:00 PM to Receive Comment Regarding an Ordinance of Salt Lake County Modifying Section 19.74.040 of the Salt Lake County Code to Allow for Automatic Adoption and Incorporation by Reference of Updated FEMA Maps and Studies** [21-1277](#)

Attachments: [Staff Report](#)
[Title 19 Chapter 74 Amendment final_aatf](#)

6. DISCUSSION ITEMS

- 6.1 A Resolution of the Salt Lake County Council Approving an Interlocal Cooperation Agreement Between Salt Lake County and the Millcreek Community Reinvestment Agency Setting Forth the County's Participation in the Woodland Avenue Reinvestment Area** [21-1272](#)

Attachments: [Staff Report](#)
[2021-10 Resolution.MillCreek CRA - Woodland Avenue](#)
[211020 Millcreek Woodland Ave - ILA - FINAL](#)

- 6.2 Formal Adoption of an Ordinance of the Salt Lake County Council Creating Chapter 19.15 of the Salt Lake County Code to Authorize Accessory Dwelling Units in Accordance with Limits in State Law and to Enact Related Regulations** [21-1281](#)

Attachments: [Staff Report](#)
[ADU Ordinance Draft to Council 3Aug21](#)
[SLCoCC ADU Memo 10.13.21](#)

- 6.3 Formal Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Section 9.12.050 of the Salt Lake County Code of Ordinances, 2001, Entitled "COVID-19 Vaccine Exemptions," Providing Exemptions from any Salt Lake County Vaccine Mandate if the Vaccine would Compromise an Individual's Life or Health because of a Sincerely Held Religious Belief, Providing a Sunset, and Making Other Related Changes** [21-1282](#)

Attachments: [Staff Report](#)
[Vaccine Exemption Ordinance AATF](#)

- 6.4 A Resolution of the County Council of Salt Lake County, Utah, Approving the Issuance by the Public Finance Authority of Bonds on Behalf of NCCD - Taylorsville Properties LLC and National Campus and Community Development Corporation** [21-1288](#)

Attachments: [Salt Lake County Resolution Approving SLCC Bonds](#)

- 7. **RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION**
- 8. **RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION**
- 9. **TAX LETTERS**

- 9.1 **Auditor Tax Letters**

[21-1261](#)

Attachments: [Staff Report](#)
[2020 Property Valuation - JJack Investments, LLC - Change from \\$6,766,100 to \\$6,683,500 Redacted](#)
[2019 Property Valuation - Minerva Holdings, LLC - Change from \\$1,901,100 to \\$1,600,000 Redacted](#)
[2020 Property Valuation - IVO Investments II, LLC - Change from \\$16,086,800 to \\$13,600,000 Redacted](#)
[2020 Property Valuation - Wilmington Gardens Housing, LLC - Change from \\$28,680,100 to \\$23,168,000 Redacted](#)
[2019 Property Valuation - Carlson, Michael - Change from \\$530,610 to \\$566,000 Redacted](#)

- 9.2 **Tax Administration's Tax Relief Letters**

[21-1266](#)

Attachments: [Staff Report](#)
[7.1 2021 Timely Tax Relief](#)
[7.2 2021 Late Tax Relief](#)
[7.3 2021 Veteran Exemptions Filed](#)
[7.3a Other Years Veteran Exemptions Filed](#)
[7.4 2021 Active Duty Exemptions Filed](#)

- 9.3 **Tax Administration Deferral Application, Hardman, Justin S, Parcel #22-32-352-013**

[21-1267](#)

Attachments: [Staff Report](#)
[Hardman, Justin S](#)

9.4 Tax Administration's Charitable, Religious, and Educational Exemption Requests [21-1269](#)

Attachments: [Staff Report](#)

[3.1 Housing Assistance Management Enterprise 15-01-377-001](#)

[3.2 Housing Assistance Management Enterprise](#)

[16-18-304-003, 004, 001, 002](#)

9.5 DMV Registration Refunds [21-1283](#)

Attachments: [Staff Report](#)

[MA 000083 2021 Personal Property Tax Refund DMV Vet](#)
[\\$110.00](#)

[MA 000086 2021 Personal Property Tax Refund DMV](#)
[\\$263.00](#)

10. LETTERS FROM OTHER OFFICES

11. PRIVATE BUSINESS DISCLOSURES

12. APPROVAL OF MINUTES

12.1 Approval of Council Meeting Minutes for October 19, 2021 and October 21, 2021 (Mayor's Budget Presentation) [21-1265](#)

Attachments: [101921 - Council](#)

[102121 - Council](#)

ADJOURN