



SALT LAKE COUNTY

County Council

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

Tuesday, November 1, 2022

4:00 PM

Council Chambers, N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Members of the Council may participate electronically. Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast electronically via Webex Events. Agendas, audio live-streams and recordings, and meeting minutes can be accessed at slco.legistar.com. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slco council/>, and through Cisco Webex, which may be accessed at:

<https://slco.webex.com/slco/onstage/g.php?MTID=eaba167d8660fea393bce67730e1bc435>

Individuals wishing to comment electronically must access the meeting using the Webex link above by the beginning of the "Citizen Public Input" portion of the meeting. If an individual is unable to attend the meeting, they may also email their comments to councilwebex@slco.org by 10:00 AM the day of the meeting to have those comments distributed to the Council and read into the record at the appropriate time.

The first time you join via the link may take longer to get through the set-up steps. Please plan accordingly.

Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

This website has helpful tips for using Webex for Events:

<https://help.webex.com/ld-7srxjs-CiscoWebexEvents/Webex-Events>

1. CALL TO ORDER

Invocation - Reading - Thought

Pledge of Allegiance

2. CITIZEN PUBLIC INPUT

3. REPORT OF ELECTED OFFICIALS:

3.1. Council Members

3.2. Other Elected Officials

3.3. Mayor

4. PROCLAMATIONS, DECLARATIONS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

5. PUBLIC HEARINGS AND NOTICES

6. RATIFICATION OF DISCUSSION ITEM ACTIONS IN COUNCIL WORK SESSION

- 6.1 Budget Adjustment: Mayor's Finance Requests True-Up Transfers for 2022 ARPA Expenditure Category 6.0 - Provision of Government Services and Estimated Project Spend in 2022.** [22-1063](#)

Attachments: [Staff Report](#)
[27059-27069 ARPA true up](#)

- 6.2 Budget Adjustment: Facilities Request \$200,000 to Replace Two Boilers and Piping that Provide Hot Water to the Laundry Facilities at Oxbow Jail.** [22-1065](#)

Attachments: [Staff Report](#)
[27067 - Oxbow Boiler & Piping replacement](#)

- 6.3 Budget Adjustment: Transferring \$149,000 Earnest Money from General Fund to the Library Fund for the Former Smith Library Property.** [22-1071](#)

Attachments: [Staff Report](#)
[27071 - Earnest money for former Smith Library property](#)

7. RATIFICATION OF CONSENT ITEM ACTIONS IN COUNCIL WORK SESSION

8. TAX LETTERS

8.1 Tax Administration's Tax Relief Letters [22-1053](#)

Attachments: [Staff Report](#)
[7.1 2022 Timely Tax Relief](#)
[7.2 2022 Late Tax Relief](#)
[7.3 2022 Veteran Exemptions](#)
[7.3a Other Years Veteran Exemptions](#)
[7.4 2022 Active-Duty Exemptions](#)

8.2 Tax Administration's Letters for Hardship Settlements [22-1055](#)

Attachments: [Staff Report](#)
[7.5 Settlement Garcia, Melissa Parcel # 14-34-130-024](#)
[7.5 Settlement Jennings, Ada Parcel # 08-36-438-013](#)

8.3 Tax Administration's Letters for Change in Ownership [22-1057](#)

Attachments: [Staff Report](#)
[7.6 Change In Ownership Hartt, Richard W Parcel #22-01-103-003](#)

8.4 Tax Administration's Illegal and Erroneous Request Letter [22-1066](#)

Attachments: [Staff Report](#)
[2.1 Kennecott Utah Copper](#)

8.5 Tax Administration's Request Letters for Charitable, Religious, & Educational Exemption [22-1067](#)

Attachments: [Staff Report](#)
[3.1 Utah Charities](#)
[3.2 Utah Open Lands Conservation Assoc](#)
[3.3 Valley Behavioral Health](#)
[3.4 The Hub Nextwork LLC](#)

8.6 Tax Administration's Request Letters for Primary Residential Exemption [22-1068](#)

Attachments: [Staff Report](#)
[4.1 Harris redacted](#)
[4.2 Dimock redacted](#)
[4.3 Gall redacted](#)

8.7 DMV Registration Refunds [22-1070](#)

Attachments: [Staff Report](#)
[MA 00027 2022 Personal Property Tax Refund DMV Vet \\$230.00 10.26.22](#)
[MA 00032 2022 Personal Property Tax Refund DMV \\$569.00 10.26.22](#)

9. LETTERS FROM OTHER OFFICES

10. PRIVATE BUSINESS DISCLOSURES

11. APPROVAL OF MINUTES

11.1 Approval of October 11th, 2022 County Council Minutes [22-1034](#)

Attachments: [101122 - Council Minutes](#)

ADJOURN for RDA