



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, March 31, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r8aabd844ce6f87fc3cf6c1167fa62c2e>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials**4. CONSENT ITEMS**

- 4.1 Consideration of Approval of an Update to the Membership Fee Schedule for the Clark Planetarium Due to Agreements with the Association of Science and Technology Centers** 26-262

Attachments:

1. Business Brief_Memberships_ASTC_Adjustment

- 4.2 Consideration of Approval of Promotions and Discounts Plan for Clark Planetarium** 26-298

Attachments:

1. 2026 Promotional Discount Budget
2. Clark Planetarium 2026 Discounts and Promotions

- 4.3 Consideration of Approval of Update to Clark Planetarium Pricing and Discounts for Show and Exhibit Software** 26-297

Attachments:

1. 2025_CP_Productions_Price_List
2. 2026_CP_Productions_Price_List

- 4.4 Consideration of Resolution of the Salt Lake County Council Declaring Surplus Real Property and Approving the Sale and Conveyance of the Same by Quitclaim Deed to Utah Land Co, LLC** 26-328

Attachments:

1. Surplus Property Resolution - Utah Land Co - 5543 W Janette Ave

- 4.5 Consideration of a Request From the Utah Department of Transportation (UDOT) Payment of Salt Lake County's Required 20% Match of \$200,000 for FFY 2026 State Safety Oversight (SSO) Program per an Interlocal Cooperation Agreement Between Salt Lake County and UDOT Dated August 22, 2017. The Match Requirement is Paid from Sales and Use Tax Imposed by Salt Lake County Under Utah Code 59-12-2214(3)(a) "2nd Quarter Funds"** 26-325

Attachments:

1. Local Match for Federal Transit Grant_request 2026
2. UDOT#1631_State Safety Oversight_Contract
3. SSO Program Letter to Tax Commission 2026.FINAL.03.31.26

- 4.6 Consideration of Acceptance of a Donation in the Amount of \$14,200 from the Salt Lake Honorary Colonels to the Salt Lake** 26-345
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**County Sheriff for Employee Appreciation, Community Outreach,
and Recruitment Efforts**

Attachments:

1. SLHC 2026 Check Donation
2. SLHC 2026 Donation Form 1006

5. APPROVAL OF TAX LETTERS**5.1 Tax Sale Listing Adjustments 26-290**

Attachments:

1. 2026 Tax Sale Listing Adjustments signed

5.2 Tax Administration's Tax Relief Letters 26-315

Attachments:

1. 7.1 2026 Timely Tax Relief
2. 7.1a Other Years Timely Tax Relief
3. 7.2 2025 Late Tax Relief
4. 7.3 2025 Veteran Exemptions

5.3 Tax Administration's Letters for Change in Ownership 26-316

Attachments:

1. 7.6 CIO Jensen, William C Parcel #21-06-176-021
2. 7.6 CIO Kerrigan, Michael Parcel #22-05-479-013_001
3. 7.6 CIO Murray, Autumn Parcel #28-07-129-012

5.4 Tax Administration's Letters for Deferrals 26-317

Attachments:

1. 7.7 Deferral Bailey, Stacie Parcel #21-07-278-013_Redacted
2. 7.7 Deferral Grindstaff, Elizabeth Parcel #16-27-204-024_Redacted
3. 7.7 Deferral Huff, Tony Parcel #20-36-276-015_Redacted
4. 7.7 Deferral Koenig, Robyn E Parcel #15-33-377-012_Redacted
5. 7.7 Deferral Lockhead, Julia Parcel #22-18-477-001_Redacted
6. 7.7 Deferral Rasmussen, Heather Parcel #15-11-376-009_Redacted

5.5 Tax Administration's Waivers of Penalty and Interest Letters 26-318

Attachments:

1. 5.0 Waiver and Refund Requests Letter

6. WORK SESSION**6.1 Informational Update on the Proposed Hire Report / Incentive
Plans - \$3000 and Under / Weekly Reclassification Report 26-340**

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 3-25-2026
2. Incentive Plans - \$3,000 and Under 3-25-2026
3. Weekly Reclassification Report 3-25-2026

6.2 Budget Adjustment: Public Works Requests \$750,000 from Its Fund Balance to Upgrade the Failing Mahogany Radio Tower Site to Meet Current Standards and Ensure Adequate Bandwidth, With Costs to Be Shared Among User Agencies 26-334

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38363 - Radio Tower Upgrades

6.3 Budget Adjustment: Office of Homelessness and Criminal Justice Reform Requests to Recognize \$243,250 for the Integration Advocate Grant from Byrne State Crisis Intervention Program, Supporting Partner-Managed Positions, Program Coordination, and Related Expenses, with No Net Impact to the General Fund 26-337

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38274 - Integration Advocate Grant

6.4 Budget Adjustment: Parks and Recreation Requests to Transfer \$80,000 of Under-Expend from the Completed South Mountain and Big Cottonwood Playground Replacements Project to a New Capital Project to Replace and Upgrade Failing Splashpad Pumps at Wardle Fields Regional Park to Maintain Operations for the Upcoming Summer Season 26-338

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38266 - PAR Wardle Fields Splashpad Pumps Replacement

6.5 Budget Adjustment: Library Services Requests a 2025 Post-Year-End Adjustment to Shift \$56,579 from Operations to Debt Services to Properly Account for the Solodev Software Payments as Required by GASB 96 26-339

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38365 - LIB_SBITA Appropriation Shift_Solodev

6.6 TIME CERTAIN 2:00 PM 26-335
Informational Update on a Potential Recreation Bond

Presenter: Robin Chalhoub, Community Services Director; Japheth McGee, Zions Public Finance Vice President
(15 minutes)

Informational

Attachments:

1. Recreation Bond Presentation 260131

6.7 Informational Presentation on the Parks, Open Space and Recreation Master Plan 26-333

Presenter: Robin Chalhoub, Community Services Director; Chris Otto, Parks and Recreation Director
(20 minutes)

Informational

Attachments:

1. 26_0320_SLC ParksRecPlan
 2. Parks, Open Space, Recreation Plan Council Presentation - 3.26.26
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6.8 Consideration of Approval of the Unincorporated SLCo 26-341
Administrative Budget to be Submitted to the Greater Salt Lake
Municipal Services District (MSD)

Presenter: Lisa Hartman, Associate Deputy Mayor; Jared Steffey, Public Works Fiscal Manager
(15 minutes)

Discussion - Vote Needed

Attachments:

1. MSD Admin Budget Unincorporated 26-27.03.31.2026

6.9 Informational Presentation on the 2026 Salt Lake County 26-324
Sustainability Assessment

Presenter: Emily Paskett, Director, Environmental Sustainability, Office of Regional Development; Chris Firmage, Program Manager, Environmental Sustainability, Office of Regional Development
(25 minutes)

Informational

Attachments:

1. Council Presentation-March 31st
2. Salt Lake County Government Operations Sustainability Assessment

6.10 Informational Presentation on Salt Lake County Jail Capacity and 26-336
Population

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Corrections Bureau Chief Deputy
(15 minutes)

Informational

Attachments:

1. 2026 SO Corrections Presentation - Jail Capacity & Population Update_March

6.11 Informational Staff Presentation on an Ordinance Amending 26-331
Section 19.72.110, Entitled “Tree and Vegetation Protection” and
Enacting Section 19.72.115, Entitled “Forest Management Plan,
Fuels Reduction Plan”

Presenter: Curtis Woodward, Senior Planner, MSD
(10 minutes)

Informational

Attachments:

1. OAM2026-001589 Council Public Hearing Staff Report

7. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

- 7.1 Hold a Public Hearing to Receive Comment on an Ordinance Amending Section 19.72.110, entitled "Tree and Vegetation Protection" and enacting section 19.72.115, entitled "Forest Management Plan, Fuels Reduction Plan"** 26-275

Attachments:

1. OAM2026-001589 Council Public Hearing Staff Report
2. FMP Ordinance_legislative format_RAFL

8. PENDING LEGISLATIVE BUSINESS

- 8.1 First Reading of an Ordinance Amending Section 19.72.110, Entitled, "Tree and Vegetation Protection" and Enacting Section 19.72.115, Entitled "Forest Management Plan, Fuels Reduction Plan" to Provide Greater Clarity on the Standards and Processes for Approving and Implementing These Plans; and Making Other Related Changes** 26-332

Presenter: Curtis Woodward, Senior Planner, MSD
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. OAM2026-001589 Council Public Hearing Staff Report
2. FMP Ordinance_legislative format_RAFL

- 8.2 First Reading of an Ordinance Amending Chapter 14.56, Entitled "Special Events," of the Salt Lake County Code of Ordinances by Amending the Title From "Special Events" to "Expressive and Special Events"; by Enacting a new Section 14.56.040 to Allow for Content-Neutral Time, Place, and Manner Restrictions on Expressive Activity on County Property; Adding Definitions Related to the New Section; Renumbering Sections; and Other Changes Related to Grammar and Readability** 26-266
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Presenter: Melanie Mitchell, Senior Civil Attorney
(10 minutes)

Discussion - Vote Needed

Attachments:

1. RAFL_14.56_Amendment_revise

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9.1 Cancellation of April 7, 2026, County Council Meeting in Observance of the Easter Holiday

10. OTHER BUSINESS

ADJOURN
