

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, May 5, 2026

1:30 PM

Council Chambers, Room N1-110

County Council

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

Roll was called, showing the attendance to be as follows:

Present: Council Member Suzanne Harrison
Council Member Laurie Stringham
Council Member Carlos Moreno
Council Member Ross Romero
Council Member Sheldon Stewart
Council Chair Aimee Winder Newton

Excused: Council Member Natalie Pinkney
Council Member Jiro Johnson
Council Member Dea Theodore

Mr. Andrew Roberts, Chief of Staff, Mayor's Office, led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

Ms. Cindy Thompson stated at a Council meeting when the Council discussed the County's move to the Overstock building, Council Member Pinkney stated the Overstock building only cost the County \$55 million. However, she failed to mention there would be additional costs for the buildout of the Overstock building and to purchase buildings for Facilities Services and other departments that were not relocating to the Overstock building.

Ms. Dena Long stated when Council Member Stringham was asked about a data center coming into the County, she said the new data centers did not use much water. While that is true, that is not the case with the data centers coming to Salt Lake County. Council Member Stringham was also questioned about additional costs for the County's new building and responded there was an increase in personal injury insurance for potential slips and falls due to the distance from the parking area to the building. In reference to Cindy Thompson's comments, Ms. Long stated the County voted on the purchase of the new building without all the necessary information, rather than waiting to vote until it had that information. Ms. Long also said the Council needed to pay attention to three County policies: Political activities – 3-1100, Standards of Conduct 3-300, and County Ethics Code Subsection 2.07.201, and that it was time for a new Mayor,

District Attorney, Sheriff, and Council Members who could lead the County in the right direction.

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Winder Newton stated she attended the Utah Association of County Legislative Conference, along with other County leaders, where they heard from legislators about recent legislation, and discussed issues local governments were facing with property taxes. County leaders also met with commissioners throughout the state.

3.2 County Mayor

Ms. Erin Litvack, Deputy Mayor of County Services, made the following announcements:

- The Mayor's Office is getting ready to launch Salt Lake County's America 250 initiative, starting with a "CANstruction" competition on May 15th, whereby eight local design teams will create America-themed large-scale sculptures out of canned food at County facilities across the valley. Then, the County will officially kick the initiative off on June 5th, at the Viridian Event Center for the Library's first Friday concert. Salt Lake County Library branches will also provide America 250 programs for all ages. The campaign will run through the summer and end in August.
- The Mayor's Office has opened the 2027 Salt Lake County Tourism Recreation Cultural and Convention (TRCC) Support Program for applications for funding for consulting, capital, or tourism promotion expenses. The application process is open May 1st through June 16th.
- Last week, the Office of Homelessness and Criminal Justice Reform held a reentry and reintegration simulation. The simulation gave volunteers a glimpse into what it means to navigate housing, probation, employment, and services all at once, with little margin for error. This year, the Office of Homelessness and Criminal Justice Reform added a panel of experts who had lived through these challenges. Their stories reminded every participant that these challenges were a reality for thousands of people in Salt Lake County.
- Last week, the Aging and Adult Services Division held a volunteer appreciation event at Wheeler Farm, at which more than 100 volunteers attended. These volunteers provided rides for those who could not drive themselves and delivered meals with the

Meals on Wheels program, saving the County significant costs. The County could not run these programs without volunteer support.

- The Library is hosting The Big Play this Saturday at the Viridian Event Center, a hands-on program for young children and families, focused on early learning through play.
- The Office of Regional Development participated in the opening of the Utah Transit Authority's (UTA) Midvalley Express (MVX), an all-electric bus rapid transit line, connecting the cities of Murray, Taylorsville, and West Valley City, helping fill a long-standing gap in east-west transit.

3.3 Other Elected County Officials

Sheriff Rosie Rivera made the following announcements:

- Last week, the Metro Gang Unit was recognized as the Gang Unit Of The Year by the Utah Gang Investigators Association. This award reflects the Metro Gang Unit's exceptional performance throughout 2025. The Metro Gang Unit continues to lead with its intelligence-driven approach, focusing on street-level enforcement and dismantling large organized criminal networks. Last year, the Metro Gang Unit completed 404 gang investigations, made 338 felony arrests, executed more than 390 search warrants, and seized 166 firearms, over 650,000 fentanyl pills, significant quantities of heroin and other fentanyl, and more than \$94,000 in illicit currency.
- This week is National Nurses Week as well as National Correctional Officers and Employees Week, and next week is National Police Week. The Sheriff's Office wants to extend its appreciation to nurses in the Corrections Bureau and across the County and recognize employees who work in the Corrections Bureau and the Law Enforcement Bureau.
- The Sheriff's Office will partner with South Valley for "Sheriff's Week," at South Valley School. Officers will have breakfast or lunch with the kids, take the kids bowling, and have a parade at the end of the week. It is rewarding to participate in something this meaningful, and the kids look forward to it every year.
- The Sheriff's Office's Mutual Aid Association will hold a law enforcement memorial on Wednesday, May 6, at 10:00 AM, outside at the Sheriff's Office building. This is an event to honor the lives and service of fallen officers.
- On June 9th, the Sheriff's Office will be hosting its annual award ceremony to recognize its employees. That will also be held outside at the Sheriff's Office building.

- The Sheriff's Office will be holding a Career Expo on Saturday, May 30, from 10:00 AM to 1:00 PM at the Sheriff's Office building to help recruit employees.

- The Sheriff's Office's academy starts in June. It did a recruitment earlier and made offers to 41 individuals in the Corrections Bureau. If all the cadets pass the academy, the Sheriff's Office will only have five vacancies in the Corrections Bureau. Years ago, the Corrections Bureau was down 138 officers. Positions were filled in the Law Enforcement Bureau and Public Safety Bureau too. If the cadets pass the academy, there will not be any vacancies in those two bureaus. Additionally, there is only one jail nurse vacancy out of 61 positions, one construction and maintenance specialist vacancy out of 17 positions, one judicial processing specialist vacancy out of 65 positions, and one control room operator vacancy out of 29 positions. This is the first time in the history of the Sheriff's Office that it has been nearly fully staffed.

4. CONSENT ITEMS

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that the Consent Agenda be approved. The motion carried by a unanimous vote.

4.1 Consideration of Animal Services Advisory Committee 26-404 **Appointment: Patrick Theobold**

Attachments:

1. TheoboldPatrickPacket

The vote on this consent item was approved.

4.2 Consideration of Housing Trust Fund Advisory Board 26-405 **Appointments: Jacob Duty and Andrew O'Malley**

Attachments:

1. DutyJacobPacket
2. OMalleyAndrewPacket

The vote on this consent item was approved.

4.3 Consideration of Housing Trust Fund Advisory Board 26-406 **Reappointment: Susan Petheram**

Attachments:

1. PetheramSusanPacket

The vote on this consent item was approved.

**4.4 Consideration Acceptance of a \$10,000 Donation from
Lynda Jacobsen to the Division of Aging & Adult Services** 26-453

Attachments:

1. Lynn Jaconsen Donation

The vote on this consent item was approved.

**4.5 Consideration of Approval of Salt Lake County Constable
Allen Robins's Appointment of Maria Elisabet Nava as a
Deputy Constable for a Term Beginning on May 5, 2026,
and Ending on December 31, 2026** 26-460

Attachments:

1. Constable Appointments Letter, Robins, April 29, 2026

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that the Tax Letters be approved. The motion carried by a unanimous vote.

5.1 Tax Administration's Tax Relief Letters 26-422

Attachments:

1. 7.1a Other Years' Timely Tax Relief
2. 7.2 2025 Late Tax Relief
3. 7.2a Other Years' Late Tax Relief
4. 7.3a Other Years' Veteran Exemptions

The vote on this tax letter was approved.

5.2 Tax Administration's Letters for Change in Ownership 26-423

Attachments:

1. 7.6 CIO Bagley, Orin E, Parcel #22-34-378-001
2. 7.6 CIO Borgeson, Larry E, Parcel #26-26-426-010
3. 7.6 CIO Hanson, Michael J Parcel #14-32-304-015
4. 7.6 CIO Saunders, Joslyn Parcel #21-04-214-007

The vote on this tax letter was approved.

5.3 Authorization to Withdraw Properties from the Final May 2026 Tax Sale 26-424

Attachments:

1. 8.0 2026 Authorization to withdraw from tax sale (Council)

The vote on this tax letter was approved.

5.4 Refund Overpaid Personal Property Taxes 26-429

Attachments:

1. 26-9010 26- Refund overpaid personal property tax \$3,141.01

The vote on this tax letter was approved.

5.5 Tax Administration's Illegal and Erroneous Letters 26-433

Attachments:

1. 2.1 Dal Canto_Redacted

The vote on this tax letter was approved.

5.6 Tax Administration's Charitable, Religious, and Educational Exemption Letters 26-434

Attachments:

1. 3.1 Utah Non-Profit_Redacted

The vote on this tax letter was approved.

5.7 Tax Administration's Primary Residential Exemption Letters 26-435

Attachments:

1. 4.1 Alsaleh_Redacted

The vote on this tax letter was approved.

5.8 Tax Administration's Waiver of Penalty and Interest Letters 26-436

Attachments:

1. 5.0 Waiver and Refund Requests Letter

The vote on this tax letter was approved.

5.9 DMV Registration Refunds

26-446

Attachments:

1. MV0010 PP Tax Refund \$341.00 rms

The vote on this tax letter was approved.

5.10 Partial Release of Lien

26-462

Attachments:

1. 26-25-476-004-0000
2. 26-25-476-006-0000

The vote on this tax letter was approved.

6. ACCEPTANCE OF ETHICS DISCLOSURES

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that the Ethics Disclosures be received and filed. The motion carried by a unanimous vote.

6.1 Acceptance of Ethics Disclosures: Administrative Services Department

26-378

Attachments:

1. 2026 Admin. Services Dept. Disclosures

The vote on these ethics disclosures was received and filed.

6.2 Acceptance of Ethics Disclosures: Contracts & Procurement Division

26-379

Attachments:

1. 2026 Contracts & Procurement Conflict of Interest Disclosure Statements

The vote on this ethics disclosure was received and filed.

6.3 Acceptance of Ethics Disclosures: Facilities Management Division 26-380

Attachments:

1. 2026 Facilities Management Conflict of Interest Disclosures

The vote on these ethics disclosures was received and filed.

6.4 Acceptance of Ethics Disclosures: Information Technology Division 26-381

Attachments:

1. 2026 Information Technology Conflict of Interest Disclosures

The vote on these ethics disclosures was received and filed.

6.5 Acceptance of Ethics Disclosures: Office of Data & Innovation 26-382

Attachments:

1. 2026 ODI Conflict of Interest Disclosure Statements

The vote on this ethics disclosure was received and filed.

6.6 Acceptance of Ethics Disclosures: Real Estate Division 26-383

Attachments:

1. 2026 Real Estate Conflict of Interest Disclosures

The vote on these ethics disclosures was received and filed.

6.7 Acceptance of Ethics Disclosures: Records Management and Archives Division 26-384

Attachments:

1. 2026 Records & Archives Disclosure Statements

The vote on these ethics disclosures was received and filed.

6.8 Acceptance of Ethics Disclosures for Treasurer's Office 26-463

Attachments:

1. COI - Grace Hanley

2. COI - Jackie Henroid
3. COI - Jane Chen-King
4. COI - Joy Hayes
5. COI - Lance Walker
6. COI - Ray Lancaster
7. COI - Rebecca Miller
8. COI - Angie Vise
9. 2026 Srivastava Disclosure (Vaza)
10. 2026 Townley Ethics Disclosure (AFSCME)
11. 2026 Townley Ethics Disclosure (UDP)
12. COI - Carrie Brown

The vote on these ethics disclosures was received and filed.

7. APPROVAL OF COUNCIL MEETING MINUTES

7.1 Approval of April 14, 2026, County Council Minutes 26-437

Attachments:

1. 04-14-2026 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

7.2 Approval of April 21, 2026, County Council Minutes 26-467

Attachments:

1. 04-21-2026 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

8. WORK SESSION

8.1 TIME CERTAIN 1:45 PM 26-452

Informational Discussion from the Utah Legislature on Jail Releases and Inmate Information

Presenter: Laurie Stringham, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member

State Representative Candice Pierucci
(10 minutes)

Informational

Attachments:

1. Salt Lake County Jail Releases and Inmate Information

Council Member Winder Newton stated this agenda item was pulled, as Council Member Stringham and Representative Candice Pierucci thought it was best to have the County's attorneys figure out what information the Sheriff's Office should be providing to the public regarding jail releases to comply with new state legislation.

Council Member Stringham stated she thought it was best to have County attorneys discuss the different interpretations of the legislation and figure out where the Sheriff was not aligning with the new legislation.

8.2 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-464

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 4-29-2026
2. Incentive Plans - \$3,000 and Under 4-29-2026
3. Weekly Reclassification Report 4-29-2026

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the new hires, reclassifications, and incentive plans.

8.3 Budget Adjustment: Facilities Management Requests \$2.5M from the \$100M Jail Project Set-Aside for Architectural, Owner's Representative, and Construction Management for the Metro Jail Expansion Project 26-455

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38572 38571 38574 - ADC Expansion Project

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

8.4 Budget Adjustment: Parks and Recreation Requests to Transfer \$181,503 of Under-Expend from the Completed South Mountain Park and Big Cottonwood Playground Replacements Project to Fund Central City Recreation Center Boiler Replacement 26-456

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38401 - PAR Central City Rec Center Boiler Replacement

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Stewart, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

8.5 Budget Adjustment: Parks and Recreation Requests \$150,000 from the Golf Fund Balance for Systemwide Turf Restoration Due to Drought-Related Conditions and Increased Maintenance Needs 26-421

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38398 - PAR Golf Systemwide Turf Projects

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Stringham, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

8.6 Budget Adjustment: The Salt Palace Convention Center Requests \$438,106 from the Salt Palace Fund Balance for the Small Equipment Budget Understated from the Fall Budget Process 26-461

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 38576 - SP_SM_EQUIP Small Equipment Rebudget

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

Council Member Stringham asked why the small equipment budget was understated.

Ms. Nguyen stated it was a mistake. Every year during the budget, the prior year's amount is kept in the small equipment budget, along with a three percent request. This year, the Salt Palace Convention Center failed to keep the prior year's amount in the budget and only put in three percent. This budget adjustment restores the prior year's amount to the budget's intended level.

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

8.7 Informational Presentation on the Salt Lake County Jail's Fresh Start Café Program 26-465

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Corrections Bureau Chief Deputy; Corey Kiddle, Programs Captain
(15 minutes)

Informational

Attachments:

1. 2026 SO Corrections Presentation - Fresh Start Cafe_May

Sheriff Rosie Rivera stated when the Sheriff's Office started the Adult Detention Center's kitchen remodel, Shanda Gonzalez, Deputy Chief, came up with the idea of the Fresh Start Café.

Captain Corey Kiddle, Deputy Captain II, Sheriff's Office, delivered a PowerPoint presentation entitled Corrections Bureau Fresh Start Café. He reviewed the Fresh Start Café, a new vocational training program at the Adult Detention Center to help incarcerated individuals build job skills. A lot of these individuals have never had support or resources, which might have been the cause of their poor decisions that led to incarceration, and some of them have never had a job. The Fresh Start Café program will help them develop marketable skills, so they can find employment when they get out of jail. Captain Kiddle also reviewed the mission statement and vision statement.

Sheriff Rivera continued the presentation, reviewing the program objectives; program components; and a program overview, including participant selection, and launching and growing the pilot program.

Captain Kiddle reviewed the program overview's operations and structure, whereby the program will start June 1st, with limited hours Monday through Friday, and have a limited menu. It will be open to jail employees and volunteers through a purchased punch card system. Captain Kiddle also reviewed the program funding, whereby start-up funds will come from the Prisoner Services Fund, the program will be funded by commissary revenue, and spending will be reviewed by the Prisoner Services Committee.

Sheriff Rivera stated the pricing model with fees will cover operating costs and supplies.

Sheriff Rivera finalized the presentation, reviewing the next steps, which included the fee schedule on the Council agenda for approval today, preparation for a soft opening, and an ongoing evaluation of the program.

8.8 Consideration of Approval of the Sheriff's Office Fresh Start Café Fee Schedule

26-466

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Corrections Bureau Chief Deputy; Corey Kiddle, Programs Captain
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Sheriff's Office Fresh Start Cafe Fee Schedule - May 5, 2026_final

A motion was made by Council Member Harrison, seconded by Council Member Moreno, that this agenda item be approved. The motion carried by a unanimous vote.

9. PENDING LEGISLATIVE BUSINESS

9.1 Final Adoption of an Ordinance Amending Chapter 14.17, 26-418 Entitled Permits for Monuments; Updating Code Citations, Removing the Process for Requesting a Partial Monument Fee Refund, and Making Other Related Changes

Presenter: Bradley E. Park, Salt Lake County Surveyor; Helen Schroeder, Civil Attorney

(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 14.17 Ordinance Changes_4.21.2026
2. Chapter 14.17 Legal Format_Ordinance Amendment - Final
3. Chapter 14.17 Legal Format_Ordinance Amendment - v.2 5.4.26 - Signed

Council Member Winder Newton stated the Council heard the presentations on the ordinances last week, so this would be the final adoption of both ordinances.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this agenda item be approved.

Ms. Helen Schroeder, Deputy District Attorney, stated there was a minor change to the ordinance since the previous reading. The District Attorney's Office has been encouraging agencies to avoid referencing exact sections of the Utah Code because the Utah Code is being renumbered, which makes it difficult for the County to keep things updated. Changes were made to specific citations to Title 17 of the ordinance to say, "as provided in the Utah Code," to more broadly refer to the Code.

Mr. Bradley Park, County Surveyor, stated the District Attorney's Office had pointed that out to him, so he wanted to ensure the final ordinance was cleaned up.

ORDINANCE NO. 1951

REVISION OF MONUMENT PERMITTING PROCEDURES
AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY,
UTAH, AMENDING CHAPTER 14.17, 2001, ENTITLED PERMITS FOR
MONUMENTS; UPDATING CODE CITATIONS; REMOVING THE PROCESS FOR
REQUESTING A PARTIAL MONUMENT FEE REFUND; AND MAKING OTHER
RELATED CHANGES.

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and strike-through.

SECTION II. Chapter 14.17 of the Salt Lake County Ordinances, 2001, entitled Permits for Monuments, is hereby amended as follows:

14.17.020 – Definitions.

[~~§~~]The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:[~~§~~]

"Construction" has the same meaning as provided in Utah Code [~~Ann. § 17-23-14(1)(a)~~], as amended.

"Government survey monument" has the same meaning as provided in Utah Code [~~Ann. § 17-23-14(1)(e) (2019)~~], as amended.

"Public land survey government corner" has the same meaning as provided in Utah Code [~~Ann. § 17-23-14(1)(e) (2019)~~], as amended.

"Public survey monument" means and includes the following:

- A. A government survey monument; or
- B. A public land survey government corner.

14.17.040 – Permit fees.

A. Any person applying for a permit to set a new public survey monument shall pay a fee with the application as set forth in the consolidated fee schedule approved by the county council and on file with the surveyor.

B. Any person applying for a permit to perform construction work within thirty feet of a public survey monument shall pay a fee as set forth in the consolidated fee schedule approved by the county council and on file with the surveyor for every public survey monument within the affected construction area identified in the permit application.

~~[1. After completion of the construction work, the applicant may request a partial fee refund of two hundred fifty dollars from the surveyor for each public survey monument for which this fee was paid pursuant to Section 14.17.040.B that was not actually disturbed.~~

~~-~~

~~2. Upon receipt of the request, the surveyor shall confirm that the public survey monuments identified by the applicant were not actually disturbed. For each public survey monument confirmed not to be disturbed, the surveyor shall cause an appropriate refund to be provided to the applicant.]~~

SECTION III. If any provision of this ordinance, or its application to any person or circumstance, is held invalid by a court of competent jurisdiction, the remainder of this ordinance and the application of its provisions to other persons or circumstances shall not be affected.

SECTION IV. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 14th day of April, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

**9.2 Final Adoption of an Ordinance Amending Chapter
3.42.085, Entitled Charges and Fees; Updating Code
Citations and Making Other Related Changes**

26-419

Presenter: Bradley E. Park, Salt Lake County Surveyor; Helen Schroeder, Civil Attorney

(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Chapter 3.42 Legal Format_Ordinance Amendment - Final
2. Chapter 3.42 Legal Format_Ordinance Amendment - v.2 5.4.26 - Signed

ORDINANCE NO. 1952

REVISION OF CHARGES AND FEES FOR COUNTY OFFICES

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING CHAPTER 3.42, 2001, ENTITLED CHARGES AND FEES; UPDATING CODE CITATIONS; AND MAKING OTHER RELATED CHANGES.

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and strike-through.

SECTION II. Chapter 3.42 of the Salt Lake County Ordinances, 2001, entitled Administrative Procedures Ordinance, is hereby amended as follows:

3.42.085 – Surveyors “Public Land Corner Preservation Fund.”

A. Pursuant to the provisions of Utah Code Annotated Section 17-63-710~~[17-23-19]~~, the council establishes a Public Land Corner Preservation Fund. Moneys generated for the fund shall be used only to pay expenses incurred and authorized by the county surveyor in the establishment, reestablishment, and maintenance of corners of government surveys pursuant to the powers and duties provided under Title 17, Chapter 73~~[23]~~, and Title 57, Chapter 10, of the Utah Code Ann. (1953).

B. The council establishes a fee schedule for filing maps in the county surveyor's office of surveys filed under Section 17-73-504~~[17-23-17]~~, subdivisions, road dedication plats, and other property plats. All moneys collected under this subsection shall be deposited with the county treasurer to be credited to the Public Land Corner Preservation Fund.

SECTION III. If any provision of this ordinance, or its application to any person or circumstance, is held invalid by a court of competent jurisdiction, the remainder of this

ordinance and the application of its provisions to other persons or circumstances shall not be affected.

SECTION IV. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 5th day of May, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON
Chair

By /s/LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote.

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the Council at this time, the meeting was adjourned at 2:55 PM until Tuesday, April 21, 2026.

LANNIE CHAPMAN, COUNTY CLERK

By _____
DEPUTY CLERK

By _____
CHAIR, SALT LAKE COUNTY COUNCIL