



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, June 2, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r585e1ba3c304ebc97b32eb300c236b62>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of a Resolution of the Salt Lake County Council Approving the Purchase of Real Property from Jose Beltran** 26-521

Attachments:

1. Resolution - County as Buyer - Jose Beltran as Seller - Open Space purchase

- 4.2 Consideration of a Resolution of the Salt Lake County Council Authorizing and Approving the Urban Lease Agreement for Wheadon Farm Regional Park Between Salt Lake County and the International Rescue Committee, Inc.** 26-522

Attachments:

1. Resolution - County lease to IRC - Urban Farming Land Lease - Wheadon Farm Regional Park

- 4.3 Consideration of Council for Aging and Adult Services Appointment:Tanya Schmidt (District 1)** 26-535

Attachments:

1. TanyaSchmidtPacket

- 4.4 Consideration of Approval of TRCC Contract with Riverton City** 26-537

Attachments:

1. !2026 TRCC County Council Resolution - Riverton - Skate Park - Full Signed
2. 0000004888 signed

- 4.5 Consideration of Arts and Culture Advisory Board Appointment: John Yelland (District 2)** 26-541

Attachments:

1. YellandJohnPacket

- 4.6 Consideration of Arts and Culture Advisory Board Appointment: Timothy Duffy (District 6)** 26-542

Attachments:

1. DuffyTimothyPacket

- 4.7 Consideration of Arts and Culture Advisory Board Appointment: Emily Howesley (District 5)** 26-543
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Attachments:

1. HowesleyEmilyPacket

4.8

26-544

**Consideration of Arts and Culture Advisory Board Appointment:
Isha Patel (District 4)**

Attachments:

1. PatellIshaPacket

4.9

26-550

**Consideration of a Resolution of the Salt Lake County Council
Authorizing Execution of a Venue Agreement for the Clark
Planetarium's Hansen Dome and Northrop Grumman IMAX
Theater**

Attachments:

1. Venue Agreement_Qualia_5.19.26
2. Venue Agreement_Qualia_5.22.26 Signed
3. Resolution Authorizing Execution of Venue Agreement4.1.26

4.10

26-551

**Consideration of a Resolution of the Salt Lake County Council
Approving and Authorizing the Mayor to Sign a Lease Agreement
Between Salt Lake County and Salt Lake Community Action
Program for Space at the Magna Fitness and Recreation Center**

Attachments:

1. Resolution for Approval of Head Start Leases - SLCo and SLCAP - Magna - RAFL -
(Rev.1 05.20.26)

4.11

26-552

**Consideration of a Resolution of the Salt Lake County Council
Authorizing the Contribution of Space Within Recreation Centers
Owned by Salt Lake County Where Big Brothers/Big Sisters of
Utah, Inc. is Permitted to Place Donation Bins**

Attachments:

1. Big Brother License Resolution, Rev 2026 RATFL
2. Big Brother's License Rev Final RATFL

4.12

26-536

**Adoption of the 2027 Budget Calendar and Setting the Hearing
Date for the 2027 Budget for December 8, 2026, and the Hearing
Date for the 2026 Budget Adjustments for December 15, 2026**

Attachments:

1. 2027 Budget - Calendar for Council Consent 20260526
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- 4.13 Consideration of Approval of Salt Lake County Constable Jeremy Reitz's Appointment of Tseitel Eunice Pachecho and Daniel Anthony Estrada as Deputy Constables for a Term Beginning on June 2, 2026, and Ending on December 31, 2026** 26-555

Attachments:

1. Constable Appointments Letter, J. Reitz, May 27, 2026

- 4.14 Consideration of Approval of Salt Lake County Constable Travis Reitz's Appointment of Ahren James Kaler as a Deputy Constable for a Term Beginning on June 2, 2026, and Ending on December 31, 2026** 26-556

Attachments:

1. Constable Appointments Letter, T. Reitz, May 27, 2026

- 4.15 Consideration of a Resolution of the Salt Lake County Council Approving the Sale and Conveyance of a Right-of-Way Easement to Jordan Basin Improvement District** 26-564

Attachments:

1. Resolution - JBID - Edge Homes - sewer line right of way easement

5. APPROVAL OF TAX LETTERS

- 5.1 Tax Administration's Tax Relief Letter** 26-540

Attachments:

1. Tax Relief Letter and Spreadsheet 6.2.26

- 5.2 Tax Administration's Illegal and Erroneous Letters** 26-546

Attachments:

1. 2.1 Burke & Manzanares_Redacted
2. 2.2 Ravonsheed_Redacted

- 5.3 Tax Administration's Primary Residential Exemption Letters** 26-547

Attachments:

1. 4.1 Mannion_Redacted

- 5.4 Tax Administration's Waivers of Penalty and Interest Letters** 26-548

Attachments:

1. 5.0 Waiver and Refund Requests Letter

- 5.5 Refund Overpaid Manufactured Home Taxes** 26-554

Attachments:

1. 26-9013 26-554 Refund overpaid MH taxes \$1,213.46

6. APPROVAL OF COUNCIL MEETING MINUTES

6.1 Approval of May 12, 2026, County Council Minutes 26-539

Attachments:

1. 05-12-2026 Council Minutes

7. WORK SESSION

7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report 26-562

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 5-27-2026
2. Incentive Plans - \$3,000 and Under 5-27-2026
3. Weekly Reclassification Report 5-27-2026

7.2 Economic Update from the Kem C. Gardner Policy Institute 26-557

Presenter: Natalie Gochnour, Associate Dean of the David Eccles School of Business,
Director of the Kem C. Gardner Policy Institute at the University of Utah
(45 minutes)

Informational

Attachments:

1. SLCO 2-Jun Economic Update v5-28-26

7.3 2026 Revenue Update 26-558

Presenter: Rod Kitchens, Director of Budget and Planning
(15 minutes)

Informational

Attachments: None

7.4 Mayor's Mid-Year Budget Proposals 26-559

- Introduction by Mayor Wilson
 - Budget Proposals Presentation by Darrin Casper
-

Presenter: Jenny Wilson, Salt Lake County Mayor; Darrin Casper, Deputy Mayor of Finance and Administration CFO
(30 minutes)

Informational

Attachments: None

7.5 Consideration of the 2026 Recreation Bond Advisory Board Nominations:

26-553

- **Mayor Dustin Gettle, Midvale City**
- **Mayor Cheri Jackson, Millcreek City**
- **Mayor Lorin Palmer, Herriman City**
- **Mayor Tish Buroker, Riverton City**

- **Jason Malczyk, Salt Lake County Parks and Recreation Advisory Board**
- **Karen Schroyer, Salt Lake County Parks and Recreation Board**
- **Bennion Gardner, Open Space Trust Fund Committee**
- **Masha Schwankl, Community At Large**
- **Donald Russell, Community At Large**
- **James Brown, Community At Large**

- **Chris Otto, Director of Salt Lake County Parks and Recreation Division**
- **SamanthaThermos, Salt Lake County ZAP Program Manager**
- **Tyson Kyhl, Director of Salt Lake County Facility Management**
- **Robin Chalhoub, Director of the Community Services Department**

Presenter: Robin B. Chalhoub, Community Services Department Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Recreation Bond Board Nominee Letter 6.2.26
 2. James Brown Short Bio-LAAWP
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7.6 Presentation of a Performance Audit of the Salt Lake County Justice Court 26-549

Presenter: Chris Harding, Salt Lake County Auditor; Richard Jaussi, Chief Deputy Auditor
(15 minutes)

Informational

Attachments:

1. Justice Court Audit Presentation

8. PENDING LEGISLATIVE BUSINESS

8.1 First Reading of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapter 2.93 of the Salt Lake County Code of Ordinances, 2001, Entitled "Open Space Advisory Committee," to Align the Definition of "Open Space" with the Definition of "Open Land" in Utah Code, to Establish a Separate Rollback Tax Fund Accounting, to Assign the Open Space Advisory Committee Responsibility for Advising the County Council on Eligible Rollback Tax Expenditures, and to Reinvigorate the Committee's Advisory Role 26-560

Presenter: Suzanne Harrison, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Member
(10 minutes)

Discussion - Vote Needed

Attachments:

1. Open Space Ordinance Revisions Draft for DA Revised 05.18.2026

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

10. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

10.1 National Safety Month Proclamation 26-561

Attachments:

1. National Safety Month Declaration 2026

11. OTHER BUSINESS

ADJOURN
