



SALT LAKE COUNTY

TRCC - Tourism, Recreation, Cultural and Convention Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, June 5, 2026

1:00 PM

Room N2-800

Upon request, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rb0dd556833fb38b19bdb8e28b5a382b0>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

- 1. CALL TO ORDER**
- 2. PUBLIC COMMENT**
- 3. APPROVAL OF MINUTES**

No Minutes to Approve.

- 4. DISCUSSION ITEMS**

- 4.1 Election of New Chair and Vice Chair**

26-590

Presenter: Mayor Christy Overson
(5 Minutes)

Discussion - Vote Needed

Attachments: None

4.2 Millcreek City Request for an Extension of Time to Complete the Millcreek Art and Culture Plan Project 26-591

Presenter: Robert Sampson, Assoc. Dept. Director, Salt Lake County Community Services;
Kristopher Land, Millcreek City
(10 Minutes)

Discussion - Vote Needed

Attachments:

1. trcc-project-change-request-form-2411201 (002)

4.3 Sugar House Park Water June Budget Adjustment 26-592

Presenter: Robin B. Chalhoub, Community Services Department Directors
(5 Minutes)

Discussion - Vote Needed

Attachments: None

4.4 Mid-Year TRCC Revenue Update 26-593

Presenter: Rod Kitchens, Director Planning & Budget, Salt Lake County Mayor's Finance
(30 Minutes)

Informational

Attachments: None

4.5 TRCC Application, Preview Submittable, Next Steps 26-594

Presenter: Laura Cotter, Salt Lake County Community Services
(10 Minutes)

Informational

Attachments: None

4.6 Update on Grant Distribution and Contracts 26-595

Presenter: Laura Cotter, Salt Lake County Community Services
(10 Minutes)

Informational

Attachments: None

4.7 Review Schedule 26-596

Presenter: Robert Sampson, Assoc. Dept. Director, Salt Lake County Community Services
(10 Minutes)

Informational

Attachments: None

4.8 Open Meeting Training

26-597

Presenter: Craig Wangsgard, Salt Lake County District Attorney's Office
(10 Minutes)

Informational

Attachments: None

5. OTHER COMMITTEE BUSINESS

ADJOURN
