



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council AMENDED Meeting Agenda

Tuesday, June 16, 2026

1:30 PM

Council Chambers, Room N1-110

Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r865164e939986a53d2d8928a0ce1568b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials**4. CONSENT ITEMS**

- 4.1 Acceptance of Cash Donations Above the \$5,000 Threshold for 1st Quarter 2026 to Animal Services** 26-602

Attachments:

1. S10000 Susan Watkins

- 4.2 Consideration of a Resolution of the Salt Lake County Council Declaring Official Intent to Reimburse Expenditures to its General Fund or Other County Funds for the Financing of Project Costs Associated with Constructing the Larry H. & Gail Miller Arts Center and Related Facilities** 26-609

Attachments:

1. bond reimbursement resolution - Miller Arts Center signed

- 4.3 Consideration of a Resolution of the Salt Lake County Council Authorizing a No-Cost License for Special Olympics to Use County Owned Property** 26-610

Attachments:

1. Special Olympics License Coliseum Resolution RATFL
2. SL Couty License to Use Property RATFL

- 4.4 Consideration of Authorization of a Letter Issued Pursuant to Utah Code Ann. § 59-2-919(8)(a)(ii) Providing Notice to the Salt Lake County Auditor and the Utah Tax Commission of a Potential Public Hearing to be Held on December 8, 2026, at 6:00 p.m. at 2001 S. State St., N1-110, Salt Lake City, Utah 84114** 26-619

Attachments:

1. UCA 59-2-919 Hearing Notice to Auditor and Tax Commission -- 2027 Budget

5. APPROVAL OF TAX LETTERS

- 5.1 Regular and Veteran's Motor Vehicle Refunds** 26-605

Attachments:

1. 26-605 MV0012 Non-Vet DMV Refund \$166.00
2. 26-605 MV0013 DMV Vet Refund \$6876.00 ryh

- 5.2 2026 Tax Sale Final Preferential Bidder** 26-613
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Attachments:

1. 2026 TAX SALE FINAL PREFERENTIAL BIDDING

5.3 2026 Tax Sale Final Sold All

26-614

Attachments:

1. 2026 TAX SALE FINAL SOLD ALL

5.4 2026 Tax Sale Final Withdrawn

26-615

Attachments:

1. 2026 TAX SALE FINAL WITHDRAWN

5.5 2026 Tax Sale Final Struck Properties

26-616

Attachments:

1. 2026 TAX SALE STRUCK PROPERTIES

6. APPROVAL OF COUNCIL MEETING MINUTES**6.1 Approval of June 2, 2026, County Council Minutes**

26-632

Attachments:

1. 06-02-2026 Council Minutes

7. WORK SESSION**7.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report**

26-621

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 6-10-2026
2. Incentive Plans - \$3,000 and Under 6-10-2026
3. Weekly Reclassification Report 6-10-2026

7.2 TIME CERTAIN 2:00 PM

26-604

Cultural Core Year 9 Review and Consideration of the Year 10 Activity & Spending Plan

Presenter: Lucas Horns, Cultural Core Program Director; Matt Castillo, Arts & Culture Division Director; Robin Chalhoub, Community Services Department Director
(20 minutes)

Discussion - Vote Needed

Attachments:

1. Cultural Core FY27 Year 10 Budget Summary
2. Cultural Core Presentation - Year 9 Overview and Year 10 Budget & Plan
3. Executive Summary Cultural Core FY27 (July 1, 2026 – June 30, 2027)

7.3 Mid-Year Budget Workshop:

26-601

- **Presentation of Certified Tax Rates: Rod Kitchens, Director of Planning and Budget**
- **2026 Mid-Year Budget Items: Hoa Nguyen, Council Budget and Policy Analyst**

Presenter: David Delquadro, Council Fiscal Manager; Rod Kitchens, Director of Planning & Budget
(30 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 - Pre-June Adjustments

7.4 TIME CERTAIN 3:00 PM

26-611

US Forest Service Presentation on Watershed Restoration and Fuels Reduction Draft Environmental Assessment in Big Cottonwood Canyon

Presenter: Adam Shaw, USFS District Ranger; Lisa Hartman, Associate Deputy Mayor of Regional Operations; Claudia Wiese, Canyons Management Program Manager, ORD
(20 minutes)

Informational

Attachments:

1. USFS Watershed Restoration EA SLCo Council Presentation

8. PENDING LEGISLATIVE BUSINESS**8.1 Consideration of a Resolution Approving Amendments to the Agreements Between Salt Lake County, The Federal Highway Administration-Central Federal Lands Highway Division, the US Forest Service and Millcreek City Providing for an Additional \$308,000 Funding/Match to Install Electrical Conduit (\$258,000), project fund match (\$50,000) for the Upper Mill Creek Canyon Road Improvement Project**26-618

Presenter: Lisa Hartman, Associate Deputy Mayor of Regional Operations; Claudia Wiese, Canyons Management Program Manager
(10 minutes)

Discussion - Vote Needed

Attachments:

1. Council Presentation Slides _ FLAP Funds Agreement Modification June 2026
2. 260608 Resolution.Mill Creek Canyon Improvements FTA Mod 004_RATF
3. 260610 UT FLAP SLA 10(1) Mill Creek Canyon Road MOA_Mod 003_RATF
4. 260610 UT FLAP SLA 10(1) Mill Creek Canyon Road FTA Mod 004_RATF

8.2 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 2.48.040 of the Salt Lake County Code of Ordinances, 2001, Entitled "Guidelines for Naming or Renaming Public Places," to Update Naming and Branding Requirements for Salt Lake County Owned and/or Operated Facilities 26-569

Presenter: Suzanne Harrison, Salt Lake County Council Member; Ross Romero, Salt Lake County Council Member; Aimee Winder Newton, Salt Lake County Council Chair
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. County Facilities Naming and Branding Ordinance
2. Viridian Library Sign
3. 1014 Branding Policy 6.4.26

8.3 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Enacting Chapter 2.13 of the Salt Lake County Code of Ordinances, 2001, Entitled "Facilities Management," Establishing Centralized Facilities Management for Salt Lake County Government by Designating the Facilities Management Division as the Primary Authority for Planning, Operating and Maintenance, Repair, Capital Improvement, and Capital Development of all County Facilities 26-588

Presenter: Suzanne Harrison, Salt Lake County Council Member; Sheldon Stewart, Salt Lake County Council Member
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Facilities Management Revised Ordinance 05.26.2026 Draft (002)
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2. 2026-06-04_Council Presentation

9. OTHER ITEMS REQUIRING COUNCIL APPROVAL

9.1 Cancellation of the June 23, 2026, County Council Meeting in Observance of the Juneteenth Holiday

10. PROCLAMATIONS, MEMORIALS, AND OTHER CEREMONIAL OR COMMEMORATIVE MATTERS

10.1 Joint Proclamation of the Salt Lake County Mayor and Salt Lake County Council Recognizing June 2026 as Immigrant Heritage Month in Salt Lake County

11. OTHER BUSINESS

ADJOURN
