



SALT LAKE COUNTY

Recreation Bond Advisory Board

Meeting Agenda

2001 So. State Street
Salt Lake City, UT 84114

Friday, July 10, 2026

9:00 AM

Room N1-120

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

Cisco Webex link:

<https://slco.webex.com/slco/j.php?MTID=m7f8db4636188c6357d455655fdf6330b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Board Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

2. PUBLIC COMMENT

3. APPROVAL OF MINUTES

3.1 060526 Recreation Bond Advisory Board Minutes 26-713

Attachments:

1. 060526 Recreation Bond Advisory Board Minutes

4. DISCUSSION ITEMS

4.1 Review of Roberts Rules 26-735

Presenter:

Helen Schroeder, Deputy District Attorney

(5 Minutes)

Informational

Attachments: None

4.2 City of West Jordan - Ron Wood Regional Recreation Center

26-704

Presenter: Jeremy Olsen - Project Contact
(20 Minutes)

Informational

Attachments:

1. Ron Wood Rec Center - 7.10.26 Presentation

4.3 Cottonwood Heights Parks and Recreation Service Area - Outdoor 50 M Pool Replacement

26-705

Presenter: Lyse' Durrant - Project Contact
(20 Minutes)

Informational

Attachments: None

4.4 Midvale City - Union Park Recreation Center

26-706

Presenter: Matt Dahl - Project Contact
(20 Minutes)

Informational

Attachments: None

4.5 Bingham Creek Regional Park Authority - Bingham Creek Regional Park Multi-Generational Play Zone

26-707

Presenter: Don Tingey - Project Contact
(20 Minutes)

Informational

Attachments:

1. Multi Gen Playzone BCRP GO Bond Presentation

4.6 Bingham Creek Regional Park Authority - Bingham Creek Regional Park Phase II Pickleball Complex

26-708

Presenter: Kelsey Nelson - Project Contact
(20 Minutes)

Informational

Attachments:

1. Pickleball BCRP GO Bond Presentation

4.7 Herriman City - Southwest Athletic Complex Phase 1 26-709

Presenter: Wendy Thomas - Project Manager
(20 Minutes)

Informational

Attachments: None

4.8 Herriman City - Southwest Athletic Complex Phase 1A 26-710

Presenter: Wendy Thomas - Project Contact
(20 Minutes)

Informational

Attachments: None

4.9 Oquirrh Recreation and Parks District - Oquirrh Recreation Year-Round Aquatic Access Expansion Project 26-714

Presenter: Kevin Schmidt - Project Contact
(20 Minutes)

Informational

Attachments: None

4.10 Salt Lake City - Civic Center All Abilities Destination Playground 26-711

Presenter: Blake Thomas - Project Contact
(20 Minutes)

Informational

Attachments: None

4.11 West Valley City - West Valley City Park and Salt Lake County Baseball Field Renovation and Recreation Expansion Project 26-712

Presenter: Lauren McPeak - Project Contact
(20 Minutes)

Informational

Attachments:

1. West Valley City Park and Salt Lake County Baseball Field Renovation and Recreation Expansion Project

4.12 Funding New Projects 26-698

Presenter: Chair Mayor Dustin Gettel
(15 Minutes)

Discussion - Vote Needed

Attachments: None

5. OTHER COMMITTEE BUSINESS

ADJOURN
