



SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711

County Council Meeting Agenda

Tuesday, July 14, 2026

1:30 PM

Council Chambers, Room N1-110

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/rce43e8b28c8ddd90f5bfd0cd92e500df>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

1.1 Quorum Call—Roll Call Vote

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

4. CONSENT ITEMS

- 4.1 Consideration of Career Services Council Reappointment: Jennifer Nakao** 26-694

Attachments:

1. JenniferNakaoPacket

- 4.2 Consideration of Approval of Special Employee Pricing Offer for Broadway at the Eccles presentation of Harry Potter and the Cursed Child** 26-702

Attachments:

1. Broadway at the Eccles Employee Special Pricing - Harry Potter and the Cursed Child

5. APPROVAL OF TAX LETTERS

- 5.1 Veteran DMV refunds** 26-660

Attachments:

1. 26-660 MV0017 DMV Vet Refund \$3989tw

- 5.2 Assessor Tax Letters** 26-695

Attachments:

1. 22-07-105-003, Etc
2. 22-07-105-019
3. 22-07-105-004
4. 15-34-102-063
5. 27-01-127-018
6. 08-26-479-004
7. 15-29-376-007
8. 14-35-279-053, -057, -058
9. 14-30-476-020
10. 28-29-312-002
11. 15-29-126-016
12. 26-35-101-011
13. 33-10-327-014
14. 27-33-477-022
15. 27-22-276-065
16. 21-14-251-020
17. 26-26-226-011
18. 33-06-251-011

- 5.3 Refund Overpaid Manufactured Home Property Taxes** 26-715

Attachments:

1. 26-9015 26- Refund overpaid MH Property Taxes \$690.38 ryh

5.4 Refund Overpaid 2026 Personal Property Taxes

26-716

Attachments:

1. 26-9016 26-716 Refund overpaid 2026 Personal Property Taxes \$20,874.02 ryh

6. ACCEPTANCE OF ETHICS DISCLOSURES

6.1 Acceptance of Ethics Disclosures: TRCC — Tourism, Recreation, Culture and Convention

26-703

Attachments:

1. Shannon Smith - TRCC Conflict of Interest 2026

7. APPROVAL OF COUNCIL MEETING MINUTES

7.1 Approval of June 30, 2026, County Council Minutes

26-737

Attachments:

1. 063026 Council Minutes

8. WORK SESSION

8.1 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report

26-734

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Informational

Attachments:

1. Proposed Hire Report - 7-8-2026
2. Incentive Plans - \$3,000 and Under 7-8-2026
3. Weekly Reclassification Report 7-8-2026

8.2 Budget Adjustment: Office of Data and Innovation Requests to Transfer \$75,000 from the Smart Government Fund to Information Technology for a One-Time AI License Pilot to Expand AI Adoption Among County Employees

26-701

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 39399 39400 - SGF_AI Licenses to Promote Adoption & Efficiency
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- 8.3 TIME CERTAIN 2:00 PM** 26-691
**Report of the Central Utah Water Conservancy District
Concerning the District's Proposed Property Tax Increase, and
Opportunity for Comment by the Salt Lake County Council as
Required by Utah Code Section 17B-1-1003**

Presenter: Bart Leeftang, Central Utah Water Conservancy District Assistant General Manager
(15 minutes)

Informational

Attachments:

1. Central Utah Water - Salt Lake County

- 8.4 Consideration of Clark Planetarium Pilot Program Fee** 26-732
Adjustment Request to Test Market Pricing Elasticity

Presenter: Robin Chalhoub, Community Services Director; Duke Johnson, Clark Planetarium Director
(5 minutes)

Discussion - Vote Needed

Attachments:

1. Clark Planetarium Business Brief_Price Testing 072026

9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

- 9.1 Hold a Public Hearing to Receive Comments on the Proposed** 26-660
Amendments to Three Interlocal Agreements:

- **Agreement between Salt Lake County and the Community Development and Renewal Agency of Herriman for the Herriman Innovation District Community Reinvestment Project Area**
- **Agreement between Salt Lake County and the Redevelopment Agency of Midvale City for the Midvale Main Street Community Development Project Area**
- **Agreement between Salt Lake County and the Millcreek Community Reinvestment Agency for the Woodland Avenue Community Reinvestment Project Area**

Attachments:

1. Amendment 1 - Herriman Innovation District CRA_RATF
 2. Amendment 2 - Midvale Main Street CDA_RATF
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3. Amendment 1 - Millcreek Woodland Avenue CRA_RATF
4. Notice of Public Hearing_Midvale Main Street CDA
5. Notice of Public Hearing_Woodland Avenue CRA
6. Notice of Public Hearing_Herriman Innovation District CRA

9.2 Hold a Public Hearing to Receive Comment from Interested Parties Concerning Contest by John Prince of Salt Lake County's Tax Sale of Parcel 16-17-306-026-0000

26-699

Attachments:

1. Tax Sale Protest 2026 John Prince

10. COUNCIL QUASI-JUDICIAL ADMINISTRATIVE REVIEW

10.1 Council Administrative Review and Potential Decision Concerning Contest by John Prince of Salt Lake County's Tax Sale of Parcel 16-17-306-026-0000, Pursuant to the Procedures Outlined in Salt Lake County Code of Ordinances § 3.65.110

26-700

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(15 minutes)

Discussion - Vote Needed

Attachments:

1. Tax Sale Protest 2026 John Prince

11. PENDING LEGISLATIVE BUSINESS

11.1 Consideration of a Resolution Approving an Amendment to the Interlocal Agreement Between Salt Lake County and the Community Development and Renewal Agency of Herriman regarding the County's Participation in the Herriman Innovation District Community Reinvestment Project Area

26-682

Presenter: Kersten Swinyard, Economic Development Director
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Resolution - Herriman Innovation District CRA Amendment_RATF
2. Amendment 1 - Herriman Innovation District CRA_RATF

11.2 Consideration of a Resolution Approving an Amendment to the Interlocal Agreement Between Salt Lake County and the Redevelopment Agency of Midvale City regarding the County's

26-683

Participation in the Midvale Main Street Community Development Project Area

Presenter: Kersten Swinyard, Economic Development Director
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Amendment 2 - Midvale Main Street CDA_RATF
2. Resolution - Midvale Main Street CDA Amendment_RATF

11.3 Consideration of a Resolution Approving an Amendment to the Interlocal Agreement Between Salt Lake County and the Millcreek Community Reinvestment Agency regarding the County's Participation in the Woodland Avenue Community Reinvestment Project Area

26-684

Presenter: Kersten Swinyard, Economic Development Director
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Amendment 1 - Millcreek Woodland Avenue CRA_RATF
2. Resolution - Woodland Avenue CRA Amendment_RATF

11.4 Consideration of a Resolution of the Salt Lake County Council Approving and Authorizing the Execution of an Interlocal Cooperation Agreement with Sandy City, South Jordan City, West Jordan City, West Valley City, Herriman City, and Taylorsville City Relating to the Conduct of the Home Investment Partnership Program for the Federal Fiscal Years 2027 Through 2029

26-696

Presenter: Lauren Littlefield, Director of Operations, Office of Regional Development
(10 minutes)

Discussion - Vote Needed

Attachments:

1. HOME Consortium Renewal 2027-2030_Combined
 2. HUDEntitlementGrantsCouncil Pres_DRAFT
 3. SLCo COUNCIL Resolution Re. ILA with 6 Cities HOME Program - (Rev.1 07.02.26)
 4. RES R27-2026_HomeILA
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11.5 Consideration of a Salt Lake County Council Resolution 26-697
Authorizing the Filing of Appeals for 2026 Centrally Assessed Properties

Presenter: Jason Rose, Division Administrator, District Attorney's Office
(5 minutes)

Discussion - Vote Needed

Attachments:

1. 2026 Appeals Coverletter
2. Resolution in 2026 Appeals

11.6 Final Adoption of an Ordinance Enacting a Temporary Land Use 26-671
Regulation Allowing Construction of a Temporary Road on Slopes in Excess of 50% on Certain Property for the Rocky Mountain Power Transmission Line Replacement Project

Presenter: Curtis Woodward, MSD Senior Planner; Zach Shaw, Senior Civil Attorney
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. temporary land use regulation ordinance_final
2. Temporary Land Use Regulation staff report_final

11.7 Consideration of a Resolution of the Salt Lake County Council 26-736
Authorizing the Execution of a Purchase and Sale Agreement Regarding the Acquisition of Parcels of Real Property Located in Salt Lake County

Presenter: Justin Hawes, Real Estate Director; Arlyn Bradshaw, Associate Deputy Mayor
(15 minutes)

Discussion - Vote Needed

Attachments: None

12. OTHER ITEMS REQUIRING COUNCIL APPROVAL

13. OTHER BUSINESS

ADJOURN
